

procedures before they are permitted access to TSCA CBI.

#### List of Subjects

Environmental protection, Access to confidential business information.

Dated: March 3, 1997.

Oscar Morales,

*Acting Director, Information Management Division, Office of Pollution Prevention and Toxics.*

[FR Doc. 97-6018 Filed 3-10-97; 8:45 am]

BILLING CODE 6560-50-F

#### [FRL-5707-8]

### Common Sense Initiative Council, Automobile Manufacturing Sector Subcommittee Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notification of Public Advisory Common Sense Initiative Council, Automobile Manufacturing Sector Subcommittee Meeting; Open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is given that the Automobile Manufacturing Sector Subcommittee of the Common Sense Initiative Council will meet on Wednesday, March 26 and Thursday, March 27, 1997, in Romulus, Michigan. The meeting is open to the public. Seating will be on a first-come basis and limited time will be provided for public comment.

**OPEN MEETING NOTICE:** Notice is hereby given that the Environmental Protection Agency is convening an open meeting of the Automobile Manufacturing Sector Subcommittee on Wednesday, March 26 and Thursday, March 27, 1997. The meeting will begin both days at approximately 9:30 a.m. EST and run until approximately 3:30 p.m. EST. The meeting will be held at the Crowne Plaza Hotel, 800 Merriman Road, Romulus, Michigan. The telephone number is (313) 729-2600.

The Subcommittee Meeting will focus on the review of work products produced by the project teams. The Life Cycle Project team will present several work products, including a report on the Life Cycle Simulation project. The Volatile Organic Compound (VOC)/area mini group will present its findings on the use of a VOC/area standard for coating operations. The Alternative Regulatory team will present status updates on various alternative regulatory issues, including the guiding principles for an Alternative Sector Regulatory System (ASRS), and an

update on the Louisville Community Project.

#### INSPECTION OF SUBCOMMITTEE

**DOCUMENTS:** Documents relating to the above topics will be publicly available at the meeting. Thereafter, these documents and the minutes of the meeting will be available for public inspection in room 2821 of EPA Headquarters, 401 M Street, SW, Washington, DC 20460, telephone number 202-260-7417. Common Sense Initiative information can be accessed electronically through contacting Daria Willis at: willis.daria@epamail.gov.

**FOR FURTHER INFORMATION:** For more information about and verification of this meeting, please call Alan Powell, DFO, at EPA, Region 4, by telephone on (404) 562-9045, by fax on (404) 562-9068 or by mail at 100 Alabama Street, S.W., Atlanta, Georgia 30303 or call Keith Mason, Alternate DFO, at EPA, on (202) 260-1360.

Dated: March 6, 1997.

Kathleen Bailey,

*Designated Federal Officer.*

[FR Doc. 97-6021 Filed 3-10-97; 8:45 am]

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#### [OPP-00474; FRL-5595-8]

### Pesticide Program Dialogue Committee; Open Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** As required by section 10(a)(2) of the Federal Advisory Committee Act [Public Law 92-463], EPA's Office of Pesticide Programs (OPP) is giving notice of a public meeting of the Pesticide Program Dialogue Committee (PPDC).

**DATES:** The meeting will be held on Tuesday, March 18, 1997 from 9 a.m. to 5:45 p.m. and Wednesday, March 19, 1997 from 9 a.m. to 12:15 p.m.

**ADDRESSES:** The meeting will be held at: The Ramada Plaza Hotel, 901 N. Fairfax Street, (Old Town) Alexandria, Virginia in the Washington Ballroom.

**FOR FURTHER INFORMATION CONTACT:** By mail: Margie Fehrenbach or Kathleen Martin, Office of Pesticide Programs (7501C), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location and telephone number: Rm. 1119, Crystal Mall 2, 1921 Jefferson Davis Highway, Arlington, VA 22202, (703) 305-7090; e-mail: fehrenbach.margie@epamail.epa.gov.

**SUPPLEMENTARY INFORMATION** The PPDC is composed of a balanced group of participants from the following sectors:

pesticide industry and user groups; federal agencies and state governments; consumer and environmental/public interest groups, including representatives from the general public; academia; the public health community; and, congressional staff. The Committee was formed to foster communication and understanding among the parties represented on the Committee and with OPP. The Committee also provides advice and guidance to OPP regarding pesticide regulatory, policy, and implementation issues.

PPDC meetings are open to the public. Outside statements by observers are welcome. Oral statements will be limited to five minutes, and it is preferred that only one person present the statement. Any person who wishes to file a written statement can do so before or after a Committee meeting. These statements will become part of the permanent file and will be provided to the Committee members for their information. Materials will be available for public review at the following address: U.S. Environmental Protection Agency, Rm. 1128, Crystal Mall 2, 1921 Jefferson Davis Highway, Arlington, VA 22202, (703) 305-5805.

Topics to be discussed at the March meeting are: the 1993 Government Performance and Results Act (GPRA) which mandates the measurement of budgeted program activities within the Federal Government; minor use pesticides and the registration of pesticides to meet emergency conditions (section 18 of the Federal Insecticide, Fungicide and Rodenticide Act [FIFRA]); improving public communications, as well as the public brochure regarding pesticide residues in food required by the 1996 Food Quality Protection Act (FQPA).

#### List of Subjects

Environmental protection.

Dated: March 6, 1997.

Daniel M. Barolo,

*Director, Office of Pesticide Programs.*

[FR Doc. 97-6206 Filed 3-10-96; 8:45 am]

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#### [OPPTS-44638; FRL-5593-2]

### TSCA Chemical Testing; Receipt of Test Data

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.