

**Addresses and Further Information**

Requests for the application kit should be directed to Judy Evens, Grants Control Office, National Institute of Corrections, 320 First Street, N. W., Room 5007, Washington, D. C. 20534 or by calling 800-995-6423, ext. 159. All technical and/or programmatic information should be directed to Phyllis Modley at the above address or by calling 800-995-6423, ext. 133.

*Number of Awards:* One (1).

*NIC Application Number:* 97C07. This number should appear as a reference line on your cover letter and also in box 11 of OMB Standard Form 424.

(The Catalog of Federal Domestic Assistance No. is: 16.603)

Dated: February 27, 1997.

Morris L. Thigpen,

*Director, National Institute of Corrections.*

[FR Doc. 97-5699 Filed 3-6-97; 8:45 am]

**BILLING CODE 4410-36-M**

**PAROLE COMMISSION****Sunshine Act Meeting****Public Announcement**

Pursuant To The Government In the Sunshine Act (Public Law 94-409) [5 U.S.C. Section 552b]

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**DATE AND TIME:** 9:30 a.m., Tuesday, March 11, 1997.

**PLACE:** 5550 Friendship Boulevard, Suite 400, Chevy Chase, Maryland 20815.

**STATUS:** Closed—Meeting.

**MATTERS CONSIDERED:** The following matter will be considered during the closed portion of the Commission's Business Meeting:

Appeal to the Commission involving approximately three cases decided by the National Commissioners pursuant to a reference under 28 C.F.R. 2.27. These cases were originally heard by an examiner panel wherein inmates of Federal prisons have applied for parole or are contesting revocation of parole or mandatory release.

**AGENCY CONTACT:** Tom Kowalski, Case Operations, United States Parole Commission, (301) 492-5962.

Dated: March 4, 1997.

Michael A. Stover,

*General Counsel, U.S. Parole Commission.*

[FR Doc. 97-5844 Filed 3-5-97; 1:15 pm]

**BILLING CODE 4410-01-M**

**Sunshine Act Meeting****Public Announcement**

Pursuant To The Government In the Sunshine Act (Public Law 94-409) [5 U.S.C. Section 552b]

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**TIME AND DATE:** 1:30 p.m., Tuesday, March 11, 1997.

**PLACE:** 5550 Friendship Boulevard, Suite 400, Chevy Chase, Maryland 20815.

**STATUS:** Open.

**MATTER TO BE CONSIDERED:** The following matters have been placed on the agenda for the open Parole Commission meeting:

1. Approval of minutes of previous Commission meeting.
2. Reports from the Chairman, Commissioners, Legal, Chief of Staff, Case Operations, and Administrative Sections.
3. Discussion of Refinement of Item G of the Salient Factor Score.
4. Proposed Continuation of Expedited Revocation Project.
5. Consideration Of a Final Rule for Transfer Treaty Prisoners Who are Released Too Soon After Transfer For the Commission to Conduct a Hearing.
6. Revision of the Commission's Special Procedures For Special Parole Terms to Include Cases in the Fourth Judicial Circuit.

**AGENCY CONTACT:** Tom Kowalski, Case Operations, United States Parole Commission, (301) 492-5962.

Dated: March 4, 1997.

Michael A. Stover,

*General Counsel, U.S. Parole Commission.*

[FR Doc. 97-5845 Filed 3-5-97; 1:15 pm]

**BILLING CODE 4410-01-M**

**DEPARTMENT OF LABOR****Office of the Secretary****Submission for OMB Review; Comment Request**

March 4, 1997.

The Department of Labor (DOL) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of each individual ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor, Departmental Clearance Officer,

Theresa M. O'Malley ((202) 219-5096 ext. 143). Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 219-4720 between 1:00 p.m. and 4:00 p.m. Eastern time, Monday through Friday.

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for BLS, DM, ESA, ETA, MSHA, OSHA, PWBA, or VETS, Office of Management and Budget, Room 10235, Washington, DC 20503 ((202) 395-7316), within 30 days from the date of this publication in the Federal Register.

The OMB is particularly interested in comments which:

- \* Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- \* Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- \* Enhance the quality, utility, and clarity of the information to be collected; and
- \* Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Mine Safety and Health Administration.

*Title:* Hearing Conservation Plan.

*OMB Number:* 1219-0017

(reinstatement without change).

*Frequency:* On occasion.

*Affected Public:* Business or other for-profit.

*Number of Respondents:* 280.

*Estimated Time Per Respondent:* 4.1 hours.

*Total Burden Hours:* 5,280.

*Total Annualized Capital/Startup Costs:* 0.

*Total Annual Costs (operating/maintaining systems or purchasing services):* \$51,000.

*Description:* Within 60 days after receiving a citation for noise levels in excess of the permissible standard, coal mine operators are required to submit to the Mine Safety and Health Administration a plan for the administration of a continuing, effective hearing conservation program.

*Agency:* Employment and Training Administration.