

552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: February 27, 1997.

LaVerne Y. Stringfield,

*Committee Management Officer, NIH.*

[FR Doc. 97-5320 Filed 3-4-97; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Clinical Sciences.

*Date:* March 7, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4118, Telephone Conference.

*Contact Person:* Dr. Christine Melchior, Scientific Review Administrator, 6701 Rockledge Drive, Room 4118, Bethesda, Maryland 20892, (301) 435-1713.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Clinical Sciences.

*Date:* March 17, 1997.

*Time:* 8:30 a.m.

*Place:* Holiday Inn, Chevy Chase, Maryland.

*Contact Person:* Dr. Harold Davidson, Scientific Review Administrator, 6701 Rockledge Drive, Room 4216, Bethesda, Maryland 20892, (301) 435-1776.

*Name of SEP:* Clinical Sciences.

*Date:* March 17, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4128, Telephone Conference.

*Contact Person:* Dr. Anshumali Chaudhari, Scientific Review Administrator, 6701 Rockledge Drive, Room 4128, Bethesda, Maryland 20892, (301) 435-1210.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* March 20, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4202, Telephone Conference.

*Contact Person:* Dr. Eugene Zimmerman, Scientific Review Administrator, 6701 Rockledge Drive, Room 4202, Bethesda, Maryland 20892, (301) 435-1220.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* March 20, 1997.

*Time:* 2:00 p.m.

*Place:* NIH, Rockledge 2, Room 4132, Telephone Conference.

*Contact Person:* Dr. Sayed Quadri, Scientific Review Administrator, 6701 Rockledge Drive, Room 4132, Bethesda, Maryland 20892, (301) 435-1211.

*Name of SEP:* Clinical Sciences.

*Date:* March 21, 1997.

*Time:* 2:00 p.m.

*Place:* NIH, Rockledge 2, Room 4118, Telephone Conference.

*Contact Person:* Dr. Christine Melchior, Scientific Review Administrator, 6701 Rockledge Drive, Room 4118, Bethesda, Maryland 20892, (301) 435-1713.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* March 24, 1997.

*Time:* 8:30 a.m.

*Place:* Doubletree Hotel, Rockville, Maryland.

*Contact Person:* Dr. Ramesh Nayak, Scientific Review Administrator, 6701 Rockledge Drive, Room 5146, Bethesda, Maryland 20892, (301) 435-1026.

*Name of SEP:* Clinical Sciences.

*Date:* March 26, 1997.

*Time:* 11:00 a.m.

*Place:* NIH, Rockledge 2, Room 4106, Telephone Conference.

*Contact Person:* Dr. Josephine Pelham, Scientific Review Administrator, 6701 Rockledge Drive, Room 4106, Bethesda, Maryland 20892, (301) 435-1786.

*Name of SEP:* Clinical Sciences.

*Date:* March 26, 1997.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 4118, Telephone Conference.

*Contact Person:* Dr. Christine Melchior, Scientific Review Administrator, 6701 Rockledge Drive, Room 4118, Bethesda, Maryland 20892, (301) 435-1713.

*Purpose/Agenda:* To review Small Business Innovation Research.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* March 30-31, 1997.

*Time:* 12:00 p.m.

*Place:* River Inn, Washington, DC.

*Contact Person:* Dr. Anita Sostek, Scientific Review Administrator, 6701 Rockledge Drive, Room 5202, Bethesda, Maryland 20892, (301) 435-1260.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* March 24-25, 1997.

*Time:* 8:30 a.m.

*Place:* Doubletree Hotel, Rockville, Maryland.

*Contact Person:* Dr. Sayed Quadri, Scientific Review Administrator, 6701 Rockledge Drive, Room 4132, Bethesda, Maryland 20892, (301) 435-1211.

The meetings will be closed in accordance with the provisions set forth in sec. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C.

Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.206, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS).

Dated: February 27, 1997.

LaVerne Y. Stringfield,

*Committee Management Office, NIH.*

[FR Doc. 97-5321 Filed 3-4-97; 8:45 am]

BILLING CODE 4140-01-M

### DEPARTMENT OF THE INTERIOR

#### Western Water Policy Review Advisory Commission Meeting

**AGENCY:** Department of the Interior.

**ACTION:** Notice of public review of basin study reports.

**SUMMARY:** Notice is hereby given that the Western Water Policy Review Advisory Commission (Commission), established by the Secretary of the Interior under the Reclamation Projects Authorization and Adjustment Act of 1992, has been conducting studies of water issues in six major river basins. The reports are in the draft stage and are being made available to the public for comment. The basins being studied are the Colorado River, Columbia River, Platte River, Sacramento-San Joaquin Rivers, Truckee-Carson Rivers, and the Upper Rio Grande River.

**DATES:** Drafts will be available March 5, 1997, for all basins except the Columbia, which will be available March 19, 1997. Comments will be accepted through April 4, 1997, for all studies with the exception of the Colorado and Columbia basins, for which comments will be accepted through April 11, 1997.

**ADDRESSES:**

email:wwprac@do.usbr.gov.Mail: Western Water Policy Review Office, D-5001; P. O. Box 25007; Denver, CO 80225-0007.

**FOR FURTHER INFORMATION CONTACT:**

The Commission Office at telephone 303-236-6211, FAX 303-236-4286, or email to rgunnar@sondo.usbr.gov.

**SUPPLEMENTARY INFORMATION:**

The Commission has established a Website (address:http://www.den.doi.gov/wwprac) which will be used to facilitate this review and post current information on the Commission's activities. Due to the size of the respective files, the basin reports will be available on the

Commission's Website for downloading only. Printed copies will be available from the Western Water Policy Review Office. All comments must be provided to the Commission Office, and may be provided by email to the Commission email address, or in writing by mail or facsimile.

The Basin Study Researchers will review all comments and may or may not incorporate the comments in the final reports; they will prepare comment and response documents, which will be available to the public after June 30, 1997. Specific replies to comments will not be provided.

Dated: February 27, 1997.

Larry Schulz,

*Administrative Officer.*

[FR Doc. 97-5347 Filed 3-4-97; 8:45 am]

BILLING CODE 4310-94-M

## Bureau of Indian Affairs

### Proclaiming Certain Lands as Reservation for the Pinoleville Indian Community of California; Correction

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Correction of notice of reservation proclamation.

**SUMMARY:** The Assistant Secretary—Indian Affairs proclaimed certain lands in Mendocino County, California, as an addition to the reservation of the Pinoleville Indian Community of California on November 1, 1996. This notice is published to correct the legal description of the land and is in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 DM 8.1.

**FOR FURTHER INFORMATION CONTACT:** Larry E. Scrivner, Bureau of Indian Affairs, Chief, Division of Real Estate Services, MS-4510/MIB/Code 220, 1849 C Street, N.W., Washington, D.C. 20240, telephone (202) 208-7737.

**SUPPLEMENTARY INFORMATION:** On November 1, 1996, a proclamation was issued pursuant to the Act of June 18, 1934, (48 Stat. 986; 25 U.S.C. § 467). The legal description of the tract was in error. The portion reading "thence North 09°28'20" West" is corrected to read "thence North 01°28'20" West." Corrected legal description is as follows: Mendocino County, California

Being a portion of Parcel 1, as shown on that map filed in Map Case 2, Drawer 1, Page 74, Mendocino County Records: Beginning at the Southeast corner of the said Parcel 1; thence North 01°28'20"

West along the East line of the said Parcel 1, a distance of 242.55 feet; thence North 01°43'20" West along the said East line, a distance of 103.13 feet; thence South 88°16'40" West, 185.41 feet; thence North 01°43'20" West, 40 feet; thence South 88°16'40" West, 140.94 feet to the West line of said Parcel 1; thence South 01°00'00" East along the said West line, a distance of 367.13 feet to the Southwest corner of said Parcel 1; thence South 88°30'00" East along the South line of said Parcel 1, a distance of 330.44 feet to the point of beginning.

Dated: January 28, 1997.

Ada E. Deer,

*Assistant Secretary, Indian Affairs.*

[FR Doc. 97-5379 Filed 3-4-97; 8:45 am]

BILLING CODE 4310-02-P

## Bureau of Land Management

[NM-070-1320-01; NM-11670, NM-8128, NM-8130]

### Notice of Coal Action; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Availability, Cost Estimate Document (CED) for the Thermal Energy Preference Right Lease Applications (PRLAs) San Juan County, New Mexico.

**SUMMARY:** The PRLA process requires that a CED be prepared and made available to the public. The CED estimates the costs of compliance with all laws, regulations, lease terms, and special stipulations intended to protect the environmental impacts of mining. This action establishes the availability of the CED for Thermal Energy's PRLAs.

**DATES:** On or before May 6, 1997, interested parties may submit comments regarding the CED to the Bureau of Land Management at the following address. All comments will be reviewed by the Bureau of Land Management, Farmington District Manager, 1235 La Plata Hwy., Farmington, New Mexico, 87401.

Dated: February 27, 1997.

Charlie Beecham,

*Team Leader for Solid Minerals, Farmington District, Bureau of Land Management.*

[FR Doc. 97-5381 Filed 3-4-97; 8:45 am]

BILLING CODE 4310-FB-M

[NM-030-1100-00; NMNM95109]

### Notice of Realty Action; Recreation and Public Purposes Act Classification; Socorro County, NM

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public land in Socorro County, New Mexico has been examined and found suitable for classification for lease or conveyance to the County of Socorro under the provisions of the Recreation and Public Purpose Act as amended (43 U.S. 869 *et seq.*). Socorro County proposes to use the land for the San Antonio Volunteer Fire Department, Luis Lopez Substation/ Training Facility.

New Mexico Principal Meridian

T. 4 S., R. 1 E.,

Sec. 18, lot 21.

Containing 5.78 acres.

The lands are not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest.

**DATES:** Interested parties may submit comments on the classification or purposed lease/conveyance. Comments must be submitted on or before April 21, 1997.

**ADDRESSES:** Comments should be sent to Area Manager, Socorro Resource Area Office, 198 Neel Avenue NW, Socorro, New Mexico 87801.

**FOR FURTHER INFORMATION CONTACT:** Lois Bell, BLM, Socorro Resource Area Office, 198 Neel Ave, NW, Socorro, New Mexico 87801, or telephone (505) 835-0412.

**SUPPLEMENTARY INFORMATION:** Lease or conveyance will be subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. A reservation for the construction of ditches and canals shall be reserved to the United States.

5. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.