

4. Finalist-Host interviews; and 5. Fellow Matching.

By 7 May 1997, CSC will send each finalist a packet of information detailing the interview process during the placement workshop in Charleston. This packet will include information on each of the final seven coastal resource management projects, the host agencies, and background on the area of assignment. No contact between prospective hosts and finalists should be made prior to the placement workshop.

#### Other Requirements

##### *Federal Policies and Procedures*

Recipients and sub-recipients are subject to all Federal laws and Federal and DOC policies, regulations, and procedures applicable to Federal financial assistance awards.

##### *Past Performance*

Unsatisfactory performance under prior Federal awards may result in an application not being considered for funding.

##### *Pre-Award Activities*

If applicants incur any costs prior to an award being made, they do so solely at their own risk of not being reimbursed by the Government. Notwithstanding any verbal or written assurance that may have been received, there is no objection on the part of DOC to cover pre-award costs.

##### *No Obligation for Future Funding*

If an application is selected for funding, DOC has no obligation to provide any additional future funding in connection with that award. Renewal of an award to increase funding or extend the period of performance is at the total discretion of DOC.

##### *Delinquent Federal Debts*

No award of Federal Funds shall be made to an applicant who has an outstanding delinquent Federal debt until either:

- (i) The delinquent account is paid in full,
- (ii) A negotiated repayment schedule is established and at least one payment is received, or
- (iii) Other arrangements satisfactory to DOC are made.

##### *Primary Applicant Certifications*

All Sea Grant Programs preparing grant applications must submit a completed Form CD-511, "Certifications Regarding Debarment, Suspension, and Other Responsibility Matters; Drug-Free Workplace

Requirements and Lobbying," and explanations are hereby provided:

Non-procurement Debarment and Suspension. Prospective participants (as defined at 15 CFR Part 26, Section 105) are subject to 15 CFR Part 26, "Nonprocurement Debarment and Suspension" and the related section of the certification form prescribed above applies;

Drug-Free Workplace. Grantees (as defined at 15 CFR Part 26, Section 605) are subject to 15 CFR Part 26, Subpart F, "Government side Requirements for Drug-Free Workplace (Grants)" and the related section of the certification form prescribed above applies;

Anti-Lobbying. Persons (as defined at 15 CFR Part 28, Section 105) are subject to the lobbying provisions of 31 U.S.C. 1352, "Limitation on use of appropriated funds to influence certain Federal contracting and financial transactions," and the lobbying section of the certification form prescribed above applies to application/bids for grants, cooperative agreements, and contracts for more than \$100,000, and loans and loan guarantees for more than \$150,000, or the single family maximum mortgage limit for affected programs, whichever is greater; and

Anti-Lobbying Disclosures. Any applicant that has paid or will pay for lobbying using any funds must submit an SF-LLL, "Disclosure of Lobbying Activities," as required under 15 CFR Part 28, Appendix B.

##### *Lower-Tier Certifications*

Recipients shall require applicants/bidders for sub-grants, contracts, subcontracts, or other lower-tier-covered transactions at any tier under the award to submit, if applicable, a completed Form CD-512, "Certifications Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion-Lower Tier Covered Transactions and Lobbying" and disclosure form, SF-LLL, "Disclosure of Lobbying Activities." Form CD-512 is intended for the use of recipients and should not be transmitted to DOC. SF-LLL submitted by any tier recipient or sub-recipient should be submitted to DOC in accordance with the instructions contained in the award document.

##### *False Statements*

A false statement on an application is grounds for denial or termination of funds and grounds for possible punishment by a fine or imprisonment as provided in 18 U.S.C. 1001.

##### *Intergovernmental Review*

Applications under this program are subject to Executive Order 12372,

"Intergovernmental Review of Federal Programs."

##### *Buy American-Made Equipment or Products*

Applicants are hereby notified that they will be encouraged, to the greatest extent practicable, to purchase American-made equipment and products with funding provided under this program in accordance with Congressional intent.

##### *Classification*

This action has been determined to be not significant for purposes of Executive Order 12866.

This notice contains a collection-of-information requirement subject to the Paperwork Reduction Act. The collection-of-information has been approved by OMB, OMB Control Numbers 0348-0043, 0348-0044, 0348-0040 and 0348-0046.

Dated: February 20, 1997.

David L. Evans,

*Acting Deputy Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 97-5265 Filed 3-3-97; 8:45 am]

BILLING CODE 3510-12-M

## **CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

### **Submission for OMB Review; Comment Request**

February 25, 1997

The Corporation for National and Community Service (CNCS) has submitted the following public information collection requests (ICRs) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). Copies of these individual ICRs, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service Deputy Director, AmeriCorps Leaders Program, Julie Catlett, (202) 606-5000, Extension 164.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, Washington, D.C. 20503. (202) 395-7316, within 30 days from the date of this publication in the Federal Register.

The OMB is particularly interested in comments which:

- \* Evaluate whether the proposed collection of information is necessary

for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

\* Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

\* Enhance the quality, utility and clarity of the information to be collected; and

\* Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Agency:* Corporation for National and Community Service.

*Title:* AmeriCorps Leaders Program Site Application.

*OMB Number:* 3045-0007

*Affected Public:* Not-for-Profit Institutions

*Number of Respondents:* 150.

*Estimated Time Per Respondent:* 3 Hours.

*Total Burden Hours:* 450.

*Total Annualized capital/startup costs:* \$6,800.

*Total Annual Cost (operating/maintaining systems or purchasing services):* \$150.

*Description:* The Corporation for National and Community Service proposes to revise the AmeriCorps Leaders Program Leader Application and Reference Forms and its AmeriCorps Leaders Program Site Application in order to reduce duplication of information gathering.

Dated: February 25, 1997.

Meri C. Ames,

Director, AmeriCorps Leaders Program.

[FR Doc. 97-5245 Filed 3-3-97; 8:45 am]

BILLING CODE 6050-28-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Class Tuition Waiver for Children of Foreign Personnel Assigned to Partnership for Peace

**AGENCY:** DoD, DoDDS.

**ACTION:** Notice.

The Assistant Secretary of Defense (Force Management Policy (ASD(FMP))) issued a memorandum dated July 9, 1995, establishing a class tuition waiver for the space available enrollment of Partnership for Peace (PFP) dependents

at the SHAPE International School (SIS) and the Brussels American School (BAS). On January 16, 1997, the ASD(FMP) signed a memorandum that supersedes the 1995 memorandum.

Effective immediately enrollment in the SIS and the BAS on a space-available, tuition-free basis is designated through the end of school year 1997-98, for the dependents of military and diplomatic personnel participating in the PFP Program in Belgium who meet the following criteria: The sponsor must be identified and recommended to the Brussels District Superintendent as eligible under the waiver by the U.S. National Military Representative (USNMR) to the Supreme Headquarters Allied Powers, Europe (SHAPE) for PFP sponsors assigned to the Partnership Coordination Cell, Mons, or other North Atlantic Treaty Organization (NATO) activities in the SHAPE area; or by the Defense Advisor to the U.S. Mission to the NATO for PFP sponsors stationed at NATO Headquarters or other NATO activities in the Brussels area. To be eligible, a PFP sponsor must be assigned specifically for the purposes of performing representational functions within the PFP Program, and the sponsor's principal "place of duty" must be a PFP office at NATO command or headquarters in either Mons or Brussels, Belgium.

Notwithstanding the above criteria, children enrolled for school year (SY) 1996-97 pursuant to the June 9, 1995 memorandum, will be enrolled, space-available, tuition-free, through the end of SY 1996-97. Thereafter, to remain eligible, those students and all other PFP students who request enrollment, must meet the above criteria. Commencing with SY 1997-98, enrollment preference will be extended to students who were previously enrolled, in the order in which they registered. All eligible students will be screened to determine the appropriate educational program. Enrollment is contingent upon the availability of space. Tuition is waived only for so long as a student remains eligible under the terms of this memorandum. Students must be disenrolled upon the loss of eligibility, unless space is available to enroll them as tuition-paying students and they pay tuition in accordance with DoD Directive 1342.13.

**SUPPLEMENTARY INFORMATION:** Copies of DoD Directive 1342.13, "Eligibility Requirements for Education of Minor Dependents in Overseas Area," are available, at cost, from the National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161. Questions can be addressed to the

Department of Defense Education Activity, Attention: Mr. Robert Terzian, 4040 North Fairfax Drive, Arlington, VA 22203-1635.

Dated: February 27, 1997.

L.M. Bynum,

Alternate OSD Federal Register Officer,  
Department of Defense.

[FR Doc. 97-5253 Filed 3-3-97; 8:45 am]

BILLING CODE 5000-04-M

### National Defense Panel; Notice of Meeting

**SUMMARY:** This notice sets forth the schedule and summary agenda for the meeting of the National Defense Panel on March 5 and 6, 1997. In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law No. 92-463, as amended [5 U.S.C. App. II, (1982)], it has been determined that this National Defense Panel meeting concerns matters listed in 5 U.S.C. § 552b (c)(1)(1982), and that accordingly this meeting will be closed to the public in order for the Panel to discuss classified material. This notice is less than fifteen days prior to the meeting due to the delayed selection of the panel and the Panel members' desire to accelerate their meeting schedule to meet the legislated reporting timeline.

**DATES:** March 5 and 6, 1997.

**ADDRESSES:** Suite, 1931 Jefferson Davis Hwy, Arlington, VA.

**SUPPLEMENTARY INFORMATION:** The National Defense Panel was established on January 14, 1997 in accordance with the Military Force Structure Review Act of 1996, Public Law 104-201. The mission of the National Defense Panel is to provide the Secretary of Defense and Congress with an independent, non-partisan assessment of the Secretary's Quadrennial Defense Review and an Alternative Force Structure Analysis. This analysis will explore innovative ways to meet the national security challenges of the twenty-first Century.

**PROPOSED SCHEDULE AND AGENDA:** The National Defense Panel will meet in closed session from 9:00 a.m. until 5:00 p.m. on March 5 and 6, 1997. The Panel will discuss classified national intelligence information on the international security environment provided by the National Intelligence Council. They will also receive classified briefings from DOD on the Quadrennial Defense Review actions to date.

**FOR FURTHER INFORMATION CONTACT:** Please contact the National Defense Panel at (703) 697-5136.