

Thompson at the Board's office address or telephone number listed above.

Issued at Washington, DC on February 26, 1997.

Rachel M. Samuel,  
*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 97-5126 Filed 2-28-97; 8:45 am]

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### **Environmental Management Site-Specific Advisory Board, Paducah**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah Gaseous Diffusion Plant.

**DATES:** Thursday, March 20, 6:00 p.m.–9:00 p.m.

**ADDRESSES:** West Kentucky Technical School (cafeteria), 5200 Blandville Road, Paducah, Kentucky.

**FOR FURTHER INFORMATION CONTACT:** Carlos Alvarado, Site-Specific Advisory Board Coordinator, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (502) 441-6804.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:* Updates on the Federal Facility Agreement, the membership drive, a Financial Committee Report, a Background on the Process of Documents, the Proposed Budget, and the 10-Year Plan.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Carlos Alvarado at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and

copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information and Reading Room at 175 Freedom Boulevard, Highway 60, Kevil, Kentucky between 8:00 a.m. and 5:00 p.m. on Monday through Friday, or by writing to Carlos Alvarado, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, or by calling him at (502) 441-6804.

Issued at Washington, DC on February 26, 1997.

Rachel M. Samuel,  
*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 97-5127 Filed 2-28-97; 8:45 am]

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### **Environmental Management Site-Specific Advisory Board, Savannah River Site**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site.

**DATES AND TIMES:** Monday, March 24, 1997: 6:00 p.m.–6:30 p.m. (Joint Meeting of Issues-based Committee Chairs), 6:30 p.m.–7:00 p.m. (Public Comment Session), 7:00 p.m.–9:00 p.m. (Subcommittee Meetings) Tuesday,

March 25, 1997: 8:30 a.m.–4:00 p.m.

**ADDRESSES:** Monday, March 24, 1997: Radisson Riverfront Hotel, 1 Tenth Street, Augusta, Georgia. Tuesday, March 25, 1997: Savannah River Site Administration Building 703-41A, Road 1, Aiken, South Carolina.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Public Accountability Specialist, Environmental Restoration and Solid Waste Division, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, S.C. 29802 (803) 725-5374.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

*Monday, March 24, 1997*

6:00 p.m. Joint meeting of issues-based subcommittee chairs  
6:30 p.m. Public comment session (5-minute rule)  
7:00 p.m. Subcommittee meetings  
9:00 p.m. Adjourn

*Tuesday, March 25, 1997*

8:30 a.m.  
Approval of minutes, agency updates (~ 15 minutes)  
Public comment session (5-minute rule) (~ 30 minutes)  
Election of officers (~ 15 minutes)  
Risk management & future use subcommittee report (~ 30 minutes)  
Environmental restoration and waste management subcommittee report (~ 1 hour)  
12:00 p.m.  
Lunch  
1:00 p.m.  
Nuclear materials management subcommittee report (~ 30 minutes)  
Administrative subcommittee report (~ 30 minutes)  
Removal considerations and membership elections  
Recommendation review (~ 1 hour)  
Update/review of board home page (~ 15 minutes)  
Spent fuel forum update (~ 10 minutes)  
Outreach subcommittee report (~ 10 minutes)  
National Dialogue/SSAB Chair Meeting discussion (~ 10 minutes)  
4:00 p.m.  
Adjourn

If necessary, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, March 24, 1997.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of 5 minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information