

based on their demonstrated ability to analyze and interpret data and information, evaluate proposals, identify problems, and promote the use of collaborative management techniques. These include long-term planning and further development of the Interpretive Center, interagency coordination, management across jurisdictional boundaries, data sharing, information exchange, and partnerships. All nominations must be accompanied by letters of reference from represented interests or organizations, a completed background information nomination form, as well as any other information that speaks to the nominee's qualifications. The nomination period will also be announced through news releases issued by the BLM Vale District, Oregon office. Nominations for the Advisory Board should be sent to National Historic Oregon Trail Interpretive Center Advisory Board, Attention: Jonne Hower, BLM, 100 Oregon St., Vale, Oregon 97918.

DATES: All nominations should be received on or before April 15, 1997.

FOR FURTHER INFORMATION AND APPLICATION FORMS CONTACT: Jonne Hower, Bureau of Land Management, Vale District, 100 Oregon Street, Vale, OR 97918, (Telephone 541 473-3144).

Completed Nominations/Background Forms should be obtained from and returned to the same addresses listed above.

Edwin J. Singleton,
District Manager.

[FR Doc. 97-4975 Filed 2-21-97; 8:45 am]

BILLING CODE 4310-33-M

[MT-962-1020-00]

Notice of Availability for the Montana/Dakotas Standards for Rangeland Health and Guidelines for Livestock Grazing Management Supplement to the Draft Environmental Impact Statement

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: The Supplement to the Draft Environmental Impact Statement (EIS) includes additional information and documents the effects of adopting regional standards for rangeland health and guidelines for livestock grazing management on BLM-administered lands west of the Continental Divide, in Montana. The supplement discloses additional impacts not already covered in the Draft EIS from implementing the proposed alternatives on lands west of the Continental Divide. This action is

proposed in accordance with revised regulations for livestock grazing on BLM-administered lands (43 CFR 4100). The proposed standards and guidelines were developed in partnership with the Butte Resource Advisory Council (RAC), and with other public input. There will be a 60-day comment period on the Draft EIS Supplement. The comment period will begin the day the EPA Notice appears in the Federal Register.

FOR FURTHER INFORMATION CONTACT: Sandy Brooks, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107-6800, or 406-255-2929.

SUPPLEMENTARY INFORMATION: When the Montana/Dakotas Draft EIS for Standards for Rangeland Health and Guidelines for Livestock Grazing Management was issued, lands west of the Continental Divide were not included in the analysis because they are being considered as part of the Interior Columbia Basin Ecosystem Management Project (ICBEMP). However, the schedule to complete the ICBEMP has been extended, which would cause the Fallback Standards and Guidelines to automatically go into effect on August 12, 1997. By supplementing the Montana/Dakotas Draft EIS, these lands would be subject to the same consideration and analysis of alternatives as other lands in Montana/Dakotas. The record of decision signed on the Montana/Dakotas Standards and Guidelines Final EIS, will apply to lands west of the Continental Divide, in Montana. The ICBEMP decision will supersede the Montana/Dakotas Standards and Guidelines decision, for these lands, when the ICBEMP is complete. The supplement to the DEIS revises information and analysis in the Draft EIS to include BLM-administered lands west of the Continental Divide. There will be a 60-day comment period. Comments must be received by May 3, 1997. An open house will be held to exchange information with the public about the standards and guidelines supplement to the Draft EIS. The open house will be held on March 20, 1997, at the Garnet Resource Area Office, 3255 Fort Missoula Road, Missoula, Montana, from 4 p.m. to 7 p.m.

Dated: February 21, 1997.
Thomas P. Lonnie,
Deputy State Director, Division of Resources.
[FR Doc. 97-4996 Filed 2-27-97; 8:45 am]

BILLING CODE 4310-DN-P

[CO-010-07-1020-00-241A]

Northwest Colorado Resource Advisory Council Meetings

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that the next meetings of the Northwest Colorado Resource Advisory Council will be held on Friday, March 14, 1997, in Grand Junction, Colorado; and Wednesday, May 14, 1997, in Steamboat Springs, Colorado.

DATES: Meetings are scheduled for Friday, March 14, 1997, and Wednesday, May 14, 1997.

ADDRESS: For further information, contact Joann Graham, Bureau of Land Management (BLM), Grand Junction District Office, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3000; TDD (970) 244-3037.

SUPPLEMENTARY INFORMATION:

Friday, March 14, 1997

This meeting will be held in the BLM District Office Conference Room, 2815 H Road, Grand Junction, Colorado.

Wednesday, May 14, 1997

This meeting will be held at the Yampa Valley Rural Electrification Building, 32 Tenth Street, Steamboat Springs, Colorado.

All meetings are scheduled to begin at 9 a.m. The March 14 meeting in Grand Junction will focus on general Council business, Council subcommittee reports, and Area Manager reports on the following topics: (1) The status of the Bang's Canyon Management Plan, (2) possible acquisition of the Naval Oil Shale Reserve, and (3) resource management conflicts in new areas proposed for wilderness designation by a group of 47 conservationists.

The agenda for the May 14 meeting in Steamboat Springs will focus on general Council business and subcommittee reports.

All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements at the meetings or submit written statements following the meetings. The Grand Junction/Craig District Manager may set per-person time limits for oral statements, if needed, to allow all interested persons an opportunity to speak.

Summary minutes for the Council meeting will be maintained in the Grand Junction and Craig District Offices and will be available for public inspection and reproduction during regular