

Agenda—Sixth Meeting of the WRC-97 Advisory Committee

*Federal Communications Commission, 1919 M Street, N.W., Room 856, Washington, D.C. 20554*

March 5, 1997; 9:30 a.m.–11:30 a.m.

1. Opening Remarks
2. Approval of Agenda
3. Administrative Matters & Approval of Minutes
4. Update on NTIA Radiocommunication Conference Subcommittee
5. Reports on Significant International Meetings
6. Reports from the Chairs of the Informal and Ad Hoc Working Groups & Consideration/Approval of Draft Proposals
7. Advisory Committee Schedule
8. Other Business

Federal Communications Commission  
William F. Caton,  
*Acting Secretary.*

[FR Doc. 97-4908 Filed 2-26-97; 8:45 am]

BILLING CODE 6712-01-P

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**FEDERAL REGISTER NUMBER:** 97-0357.

**PREVIOUSLY ANNOUNCED DATE & TIME:**

*Tuesday, February 11, 1997 at 10:00 a.m.*

**MEETING CLOSED TO THE PUBLIC**

This meeting was rescheduled for Thursday, February 13, 1997, to convene following the open meeting. *Thursday, February 13, 1997*

The open and executive sessions were cancelled.

**DATE & TIME:** *Tuesday, March 4, 1997 at 10:00 a.m.*

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** *Thursday, March 6, 1997 at 10:00 a.m.*

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes.

Lenora B. Fulani for President—Statement of Reasons (LRA #451).

Advisory Opinion 1996-46: Socialist Workers Party (“SWP”) and SWP National Campaign Committee by counsel, Michael Krinsky and Michael Ludwig.

Advisory Opinion 1997-02: Representatives David E. Skaggs and Ray LaHood by counsel, Jan Witold Baran and Robert F. Bauer.

Final Rules Implementing the Debt Collection Improvement Act of 1996. Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer,  
Telephone: (202) 219-4155.

Mary W. Dove,  
*Administrative Assistant.*

[FR Doc. 97-5072 Filed 2-25-97; 3:02 pm]

BILLING CODE 6715-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[FEMA-1155-DR]

### California; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of California (FEMA-1166-DR), dated January 4, 1997, and related determinations.

**EFFECTIVE DATE:** February 1, 1997.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, effective this date and pursuant to the authority vested in the Director of the Federal Emergency Management Agency under Executive Order 12148, I hereby appoint Ronald Barse of the Federal Emergency Management Agency to act as the Federal Coordinating Officer for this declared disaster.

This action terminates my appointment of John Swanson as Federal Coordinating Officer for this disaster.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance.)

James L. Witt,

*Director.*

[FR Doc. 97-4921 Filed 2-26-97; 8:45 am]

BILLING CODE 6718-02-M

[FEMA-1155-DR]

### California; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of California, (FEMA-1155-DR), dated January 4, 1997, and related determinations.

**EFFECTIVE DATE:** February 14, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of California, is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of January 4, 1997:

The counties of Kings and San Luis Obispo for Individual Assistance, Hazard Mitigation and Public Assistance. Federal assistance to replace trees is not eligible.

(Catalog of Federal Domestic Assistance No. 83.516, Disaster Assistance)

Dennis H. Kwiatkowski,

*Deputy Associate Director, Response and Recovery Directorate.*

[FR Doc. 97-4922 Filed 2-26-97; 8:45 am]

BILLING CODE 6718-02-P

[FEMA-1154-DR]

### Idaho; Amendment to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Idaho, (FEMA-1154-DR), dated January 4, 1997, and related determinations.

**EFFECTIVE DATE:** February 11, 1997.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Response and Recovery Directorate, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-3260.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster for the State of Idaho,