

Kuenzler hedgehog cactus (*Echinocereus fendleri* var. *Kuenzleri*), Lloyd's hedgehog cactus (*Echinocereus lloydii*), black lace cactus (*Echinocereus reichenbachii* var. *Albertii*), Arizona hedgehog cactus (*Echinocereus triglochidiatus* var. *arizonicus*), Davis green pitaya (*Echinocereus viridiflorus* var. *Davisii*), Brady's pincushion cactus (*Pediocactus bradyi*), Knowlton's cactus (*Pediocactus knowltonii*), Peebles navajo (*Pediocactus Peeblesianus* var. *Peeblesianus*), Wright's fishhook cactus (*Sclerocactus wrightiae*), San Rafael cactus (*Pediocactus dispainii*), for the purpose of enhancement of propagation. This notification covers activities conducted by the applicant over a five year period.

Written data or comments should be submitted to the Director, U.S. Fish and Wildlife Service, Office of Management Authority, 4401 North Fairfax Drive, Room 430, Arlington, Virginia 22203 and must be received by the Director within 30 days of the date of this publication.

The public is invited to comment on the following application(s) for permits to conduct certain activities with marine mammals. The application(s) was/were submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*) and the regulations governing marine mammals (50 CFR 18).

PRT-824699.

*Applicant:* Luther College, Decorah, IA.

*Type of Permit:* Import for public display.

*Name and Number of Animals:* Polar Bear (*Ursus maritimus*), 1.

*Summary of Activity to be*

*Authorized:* The applicant has requested a permit to import for the purpose of public display one polar bear skull found and salvaged by the Ontario Ministry of Natural Resources in 1985, and now surplus to their needs.

*Source of Marine Mammals for Research/Public Display:* Canada.

*Period of Activity:* Up to five years from issuance of a permit, if issued.

Concurrent with the publication of this notice in the Federal Register, the Office of Management Authority is forwarding copies of this application to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

Written data or comments, requests for copies of the complete application, or requests for a public hearing on this application should be sent to the U.S. Fish and Wildlife Service, Office of Management Authority, 4401 N. Fairfax Drive, Room 430, Arlington, Virginia 22203, telephone 703/358-2104 or fax

703/358-2281 and must be received within 30 days of the date of publication of this notice. Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such hearing is at the discretion of the Director.

Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice at the above address.

Dated: February 21, 1997.

Caroline Anderson,

*Acting Chief, Branch of Permits, Office of Management Authority.*

[FR Doc. 97-4771 Filed 2-25-97; 8:45 am]

BILLING CODE 4310-55-P

### Bureau of Land Management

[NV-930-1430-00; Nev-016070]

#### Termination of Recreation and Public Purposes (R&PP) Classification; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice terminates R&PP Classification Nev-016070. The termination of this classification is for record-clearing purposes. The subject lands will remain segregated from all forms of appropriation under the public land laws, including the general mining laws, except for the overlapping classification for a non-competitive FLPMA sale to the City of Henderson. The patent, when issued, will convey the surface and federal mineral interest except for oil and gas.

**EFFECTIVE DATE:** Termination of the classification is effective upon publication of this notice in the Federal Register.

**FOR FURTHER INFORMATION CONTACT:** Sharon DiPinto, BLM Las Vegas District Office, 4765 Vegas Drive, Las Vegas, NV 89108, 702-647-5062.

**SUPPLEMENTARY INFORMATION:** On November 15, 1965, R&PP Lease Nev-016070 was issued to the City of Henderson for landfill purposes. The site is no longer being used for landfill purposes and is in the process of being permanently closed. Sale of the land to the City of Henderson is in direct relation to the costs to be incurred for the remediation and closure of the site. Pursuant to the R&PP Act of June 14, 1926, as amended (43 U.S.C. 869 *et*

*seq.*), the regulation contained in 43 CFR 2091.7-1, and the authority delegated by Appendix 1 of the Bureau of Land Management Manual 1203, R&PP Classification Nev-016070 is hereby terminated in its entirety for the following described land:

Mount Diablo Meridian, Nevada

T. 21 S., R. 63 E.,

Sec. 28, S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,

Sec. 29, S $\frac{1}{2}$ SE $\frac{1}{4}$ .

Containing 140 acres.

Dated: February 19, 1997.

Michael F. Dwyer,

*District Manager, Las Vegas, NV.*

[FR Doc. 97-4706 Filed 2-25-97; 8:45 am]

BILLING CODE 4310-HC-P

[OR-095-07-6310-04; G7-0093]

#### Emergency Closure of Public Lands; Lane County, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Emergency closure of public lands and access roads in Lane County, Oregon.

**SUMMARY:** Notice is hereby given that certain public lands and access roads in Lane County, Oregon are temporarily closed to motor vehicle operation and shooting, from February 7, 1997 through September 30, 1997. This closure is made under the authority of 43 CFR 8364.1. The public lands affected by this emergency closure are specifically identified as follows:

Willamette Meridian, Oregon

T. 19 S., R. 5 W.,

Sec. 5: N $\frac{1}{2}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SE $\frac{1}{4}$ .

All roads on the public lands listed above are closed as specified above, including specifically BLM Roads Nos. 18-5-31, 19-5-5, 19-5-5.1, 19-5-5.2 and 19-5-5.3.

The following persons, operating within the scope of their official duties, are exempt from the provisions of this closure order: Bureau employees; state, local and federal law enforcement and fire protection personnel; the holders of BLM road use permits that include roads within the closure area; the purchaser of BLM timber within the closure area and its employees and subcontractors. Access by additional parties may be allowed, but must be approved in advance in writing by the Authorized Officer.

Any person who fails to comply with the provisions of this closure order may be subject to the penalties provided in 43 CFR 8360.0-7, which include a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months,

as well as the penalties provided under Oregon State law.

The public lands and roads temporarily closed to public use under this order will be posted with signs at points of public access.

The purpose of this emergency temporary closure is to protect persons from potential harm associated with use of the identified public lands for drinking parties and related reckless and/or dangerous activities, as well as to protect the public from potential harm from logging operations and related timber harvest activities.

**DATES:** This closure is effective from February 7, 1997 through September 30, 1997.

**ADDRESSES:** Copies of the closure order and maps showing the location of the closed lands and roads are available from the Eugene District Office, P.O. Box 10226 (2890 Chad Drive), Eugene, Oregon 97440.

**FOR FURTHER INFORMATION CONTACT:** Christine M. Walsh, South Valley Area Manager, Eugene District Office, at (541) 683-6600.

Date: February 6, 1997.

Christine M. Walsh,  
South Valley Area Manager.

[FR Doc. 97-4743 Filed 2-25-97; 8:45 am]

BILLING CODE 4310-33-P

**[OR-050-1150-04; GP7-0104]**

**Prineville District; Closure of Public Lands; Oregon**

February 12, 1997.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice is hereby given that, effective immediately, the area legally described below is closed to use of all motorized vehicles (including but not limited to off-road vehicles and snowmobiles) yearlong. Also, the area legally described below is closed to use of all motorized equipment (including but not limited to chainsaws) from March 1 to August 31 annually.

**Legal Description**

This closure applies to the area located in Township 21 South, Range 10 East, Section 6, South half of the Southwest quarter; Section 6, Southeast quarter; Section 6, Southwest quarter of the Northeast quarter; and Section 7, North half of the Northwest quarter.

The area described above is closed to all motorized vehicle use yearlong. The area described above is closed seasonally to use of all motorized equipment from March 1 to August 31. The purpose of this closure is to protect

wildlife resources. More specifically, this closure is ordered to reduce disturbance and habitat destruction to nesting pairs of great gray owl and northern goshawk within the nest stand. Great gray owl and northern goshawk (Bureau sensitive species) are extremely sensitive to disturbance within the nest stand during the time period described above. Suitable nesting habitat for these species is currently very limited within the La Pine management area. Current uses at the site jeopardize the persistence and nesting success of these species in this area. Exemptions to this closure order may be made on a case-by-case basis as approved by the authorized officer. This emergency order will be evaluated in the Urban Interface Plan Amendment to the 1989 Brothers/La Pine Resource Management Plan. The authority for this closure is 43 CFR 8364.1: Closure and restriction orders.

**FOR FURTHER INFORMATION CONTACT:** Sarah Nichols, Wildlife Biologist, BLM Prineville District, P.O. Box 550, Prineville Oregon 97754, telephone (541) 416-6725.

**SUPPLEMENTARY INFORMATION:** Violation of this closure order is punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months as provided in 43 CFR 8360.0-7.

Dated: February 12, 1997.

James G. Kenna,

Deschutes Resource Area Manager, Prineville District Office.

[FR Doc. 97-4747 Filed 2-25-97; 8:45 am]

BILLING CODE 4310-33-M

**[AK-020-1430-01; F-92028]**

**Notice of Realty Action: Recreation and Public Purposes (R&PP) Act Classification; Alaska**

**AGENCY:** Bureau of Land Management; Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public lands near Point Lay, Alaska, have been examined and found suitable for classification for lease or conveyance to the North Slope Borough under provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*). The North Slope Borough proposes to use the lands for a wastewater treatment plant site.

Umiat Meridian

Within sec. 36, T. 5 N., R. 45 W.

Containing 1.84 acres more or less.

The lands are not needed for Federal purposes. Conveyance is consistent with

current BLM land use planning and would be in the public interest.

The patent, when issued, will be subject to: the Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of Interior; rights-of-way for ditches and canals constructed by the authority of the United States; reservations of all minerals to the United States, together with the right to prospect for, mine, and remove the minerals.

**FOR FURTHER INFORMATION CONTACT:** Mike Worley, Realty Specialist, Bureau of Land Management, Northern District Office, 1150 University Avenue, Fairbanks, Alaska 99709-3899 and by telephone at (907) 474-2309 or toll free 800-437-7021.

Upon publication of this notice in the Federal Register, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for the conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws. For a period of 45 days from the date of publication of this notice in the Federal Register, interested persons may submit comments regarding the proposed conveyance or classification of the lands to the District Manager, Northern District Office, 1150 University Avenue, Fairbanks, Alaska 99709-3899.

**CLASSIFICATION COMMENTS:** Interested parties may submit comments involving the suitability of the land for a wastewater treatment plant site. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**APPLICATION COMMENTS:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for a wastewater treatment plant site.

Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice in the Federal Register.