

B. Other Section 1115 Demonstration Proposals

1. New, Pending, Approved, Disapproved, and Withdrawn Proposals

We did not receive any new proposals or approve or disapprove any Other Section 1115 Demonstration Proposals during the month of December nor were any proposals withdrawn during that month. Pending proposals for the month of November 1996 identified in the Federal Register of January 16, 1997 (62 FR 2374) and listed in the Federal Register of December 9, 1996 (61 FR 64914) remain unchanged.

III. Requests for Copies of a Proposal

Requests for copies of a specific Medicaid proposal should be made to the State contact listed for the specific proposal. If further help or information is needed, inquiries should be directed to HCFA at the address above.

(Catalog of Federal Domestic Assistance Program, No. 93.779; Health Financing Research, Demonstrations, and Experiments)

Dated: February 10, 1997.

Barbara Cooper,

Acting Director, Office of Research and Demonstrations.

[FR Doc. 97-4649 Filed 2-24-97; 8:45 am]

BILLING CODE 4120-01-P

Health Resources and Services Administration

Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of March 1997:

Name: National Advisory Council on Migrant Health

Date & Time: Starts: Friday, March 21, 1997 at 8:00 am; Ends: Saturday, March 22, 1997 at 5:00 pm.

Place: Embassy Row Hotel, 2015 Massachusetts Avenue, NW, Washington, DC 20036, 202/256-1600.

The meeting is open to the public.

Agenda: This will be a meeting of the Council. The agenda includes an overview of Council general business activities and priorities. The Council will hear a presentation from EPA regarding the outcome of the public hearings on the Worker Protection Standards. They will also be discussing Council Recommendations with federal representatives.

The Council meeting is being held in conjunction with the National Association of Community Health Centers, Policy and Issues Forum, March 22-26, 1997.

Anyone requiring information regarding the subject Council should contact Susan Hagler, Migrant Health Program, Staff Support to the National Advisory Council on Migrant Health, Bureau of Primary Health Care, Health Resources and Services Administration, 4350 East West Highway, Room 7-A51, Bethesda, Maryland 20814, Telephone (301) 594-4302.

Agenda Items are subject to change as priorities dictate.

Dated: February 19, 1997.

J. Henry Montes,

Director, Office of Policy and Information Coordination, HRSA.

[FR Doc. 97-4593 Filed 2-24-97; 8:45 am]

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Substance Abuse and Mental Health Services Administration

Community Action Grant Applications—Technical Assistance Workshop

AGENCY: Center for Mental Health Services, Substance Abuse and Mental Health Services Administration, DHHS.

ACTION: Notice of technical assistance workshop.

The Division of Knowledge Development and Systems Change, Center for Mental Health Services, Substance Abuse and Mental Health Services Administration will hold a technical assistance workshop to assist prospective applicants in responding to the Guidance for Applicants (GFA No. SM 97-002) entitled "Community Action Grants for Service Systems Change." A Notice of Funding Availability for this grant program was published in the Federal Register on February 10, 1997.

DATE: March 4, 1997.

LOCATIONS: Prospective applicants may participate at any one of four locations. Three of those locations will be satellite units at Federal Regional Offices connected to the central unit by teleconference. However, Federal personnel will be available at each location. For further information, please call (301) 443-3606 except that telephone requests for directions to the satellite units should be made by calling the phone number listed for that site. Please note the meeting times vary according to location. The central unit will be located at: U.S. Public Health Service, 5600 Fishers Lane, Conference Room G, Rockville, MD 20857, Attn: Neal Brown, Telephone: (301) 443-3606, Time: 1:00 to 4:00 pm EST.

Satellite units will be located at these offices of the U.S. Health Care Financing Administration:

101 Marietta Towers, Suite 701, Atlanta, GA 30323, Attn: Janice Hargrove, Telephone: (404) 331-2329, Time: 1:00 to 4:00 pm EST.

1200 Main Street, Suite 2000, Dallas, TX 75202, Attn: Mary Jane Collard, Telephone: (214) 767-6428, Time: 12:00 to 3:00 pm CST.

75 Hawthorne Street, Room 401, San Francisco, CA 94105, Attn: Janice Myrick, Telephone: (415) 744-3523, Time: 10:00 am to 1:00 pm PST.

Limited audio connection may be available on a first-come, first-served basis at the time of the meeting. To access, please call (410) 786-7370, at callers expense.

AGENDA HIGHLIGHTS: Federal personnel will briefly explain the Community Action Grant program and answer questions about the program, and about administrative requirements for grant applications. The presentation will include explanations of the purpose of the program, its key elements, application review criteria, and grant award criteria. Copies of GFA No. SM 97-002, Public Health Service Grant Application forms—PHS 5161-1 (Rev. 5/96), will be available at the workshop at all four locations.

Those attending the workshop are expected to make their own arrangements for travel and accommodations. Reservations for the workshop are not necessary.

Dated February 18, 1997.

Richard Kopanda,

Executive Officer, Substance Abuse and Mental Health Services Administration.

[FR Doc. 97-4595 Filed 2-24-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-31]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: April 28, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451—7th Street, SW, Room 9116, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Joseph McCloskey, Telephone number (202) 708-1672 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Monthly Delinquent Loan Report.

OMB Control Number: 2502-0060.

Description of the need for the information and the proposed use: The data compiled from the information collected is a management tool which assists HUD in monitoring, evaluating and comparing the performance and servicing practices of HUD-approved mortgagees.

HUD uses the data collected to identify potential risks to the insurance fund. A high default/foreclosure ratio is an immediate indicator that a mortgagee may be servicing its loans in a manner that encourages defaults and which increases HUD's exposure and likelihood of paying a claim.

Agency form numbers: HUD-92068A.

Members of affected public: Business or other for-profit.

An estimation of the total numbers of hours needed to prepare the information collection is 24,000, number of respondents is 4,000, frequency of response is monthly and the hours per response is .5.

Status of the proposed information collection: Extension of a currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 19, 1997.

Nicolas P. Retsinas,

Assistant Secretary for Housing, Federal Housing Commissioner.

[FR Doc. 97-4684 Filed 2-24-97; 8:45 am]

BILLING CODE 4210-27-M

[Docket No. FR-4200-N-29]

Submission for OMB Review: Comment Request

AGENCY: Office of Administration, HUD.
ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: March 27, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as

required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) the title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 13, 1997.

David S. Cristy,

Acting Director, Information Resources Management Policy and Management Division.

Notice of Submission of Proposed Information Collection to OMB

Title of Proposal: The Community Renaissance Fellows Program.

Office: Policy Development and Research.

OMB Approval Number: 2528-0183.

Description of the Need for the Information and its Proposed Use: The Community Renaissance Fellows Program will provide stipends to exceptional mid-career professionals to become community builders. HUD created the Community Renaissance Fellows Program in response to the lack of trained urban planning, development, and public housing professionals necessary to undertake large-scale, complex urban revitalization projects. The program will place at least 20 Fellows annually in HOPE VI and other Public Housing Authorities projects.

Form Number: None.

Respondents: Individuals or Households, Business or Other For-Profit, Not-For-Profit Institutions, and State, Local, or Tribal Government.

Frequency of Submission: On Occasion and Monthly.

Reporting Burden: