

American Wetlands Conservation Council Coordinator is located at Fish and Wildlife Service, Arlington Square Building, 4401 N. Fairfax Drive, Room 110, Arlington, Virginia 22203.

**FOR FURTHER INFORMATION CONTACT:**

Byron Kenneth Williams, Coordinator, North American Wetlands Conservation Council, (703) 358-1784.

**SUPPLEMENTARY INFORMATION:**

In accordance with the North American Wetlands Conservation Act (Pub. L. 101-233, 103 Stat. 1968, December 13, 1989, as amended), the North American Wetlands Conservation Council is a Federal-State-private body which meets to consider wetland acquisition, restoration, enhancement and management projects for recommendation to and final approval by the Migratory Bird Conservation Commission. Proposals from State, Federal, and private sponsors require a minimum of 50 percent non-Federal matching funds.

Dated: February 13, 1997.

Jay L. Gerst,

*Acting Director, U.S. Fish and Wildlife Service.*

[FR Doc. 97-4550 Filed 2-24-97; 8:45 am]

BILLING CODE 4310-55-P

**Bureau of Indian Affairs**

**Proposed Road Maintenance Funding Distribution Methodology**

**ACTION:** Notice; Reopening of comment period.

**SUMMARY:** This notice reopens the comment period on the Bureau of Indian Affairs' proposed funding distribution methodology for the road maintenance program. The Bureau is seeking more comments to better enable it to develop and implement a policy that will meet the needs of the tribes.

**DATES:** Comments must be received on or before April 28, 1997.

**ADDRESSES:** Send written comments to the Chief, Division of Transportation, Bureau of Indian Affairs, 1849 C Street NW, Mail Stop 4058 MIB, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:**

Chief, Division of Transportation, Bureau of Indian Affairs at (202) 208-4359.

**SUPPLEMENTARY INFORMATION:** On December 19, 1996, we published a notice in the Federal Register at 61 FR 67058 that requested comments on a proposed methodology and formula for distributing the Bureau's road maintenance funds to tribes. The

comment period for the proposal ended on February 3, 1997.

Because we did not receive enough comments, we are reopening the comment period. We will consider the comments that we receive as we develop a policy for determining base funding for each tribe that is eligible for road maintenance funds. Interested persons may submit written comments regarding this proposed methodology and formula to the location identified in the address section of this notice.

Dated: February 18, 1997.

Ada E. Deer,

*Assistant Secretary—Indian Affairs.*

[FR Doc. 97-4690 Filed 2-24-97; 8:45 am]

BILLING CODE 4310-02-P

**Indian Gaming**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of approved Tribal-State Compact.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act, 25 U.S.C. § 2710, the Secretary of the Interior shall publish, in the Federal Register, notice of approved Tribal-State Compacts for the purpose of engaging in Class III (casino) gambling on Indian reservations. The Assistant Secretary—Indian Affairs, Department of the Interior, through her delegated authority, has approved the Tribal-State Compact between the Burns-Paiute Tribe and the State of Oregon, which was executed on December 19, 1996.

**DATES:** This action is effective February 25, 1997.

**FOR FURTHER INFORMATION CONTACT:**

George T. Skibine, Director, Indian Gaming Management Staff, Bureau of Indian Affairs, Washington, D.C. 20240, (202) 219-4068.

Dated: February 12, 1997.

Ada E. Deer,

*Assistant Secretary—Indian Affairs.*

[FR Doc. 97-4597 Filed 2-24-97; 8:45 am]

BILLING CODE 4310-02-P

**Bureau of Land Management**

[CA-060-07-1990-00]

**Notice of Public Meeting**

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the Bureau of Land Management and the U.S. Army have scheduled an additional public meeting in Barstow, California on Thursday, March 6 on the Draft Environmental Impact Statement for the Army's

proposed expansion of the National Training Center at Fort Irwin. The meeting will begin at 7 p.m. in the Barstow Holiday Inn, located at 1511 East Main Street.

The meeting is scheduled to provide the public who attended the Tuesday, February 18 meeting in Barstow additional opportunity to comment on the DEIS. Army and BLM representatives will present an overview of the DEIS and provide attendees the opportunity to ask questions prior to the formal public meeting. A court reporter will record all comments, which will become part of the record.

Meetings also are scheduled for Thursday, February 20 at 2 p.m. in the Baker Community Center, in Baker and in Sacramento on Monday, February 24 at 2 p.m. and 7 p.m. in the City Council Chambers, located at 915 "I" Street.

The Draft Environmental Impact Statement (DEIS) for the Army's proposed Land Acquisition Project for Fort Irwin was released for public comment January 3 and comments will be accepted through April 4. The DEIS addresses the proposed withdrawal of approximately 310,000 acres of public lands currently managed by BLM from entry under public land laws.

Public comments will be accepted through April 4, 1997. Send written comments to the Bureau of Land Management, Attention: Mike Dekeyrel, Project Manager, 150 Coolwater Lane, Barstow, California 92311.

**FOR MORE INFORMATION:** Contact Mike Dekeyrel at (619) 255-8730 or BLM public affairs in Riverside at (909) 697-5215 for more information or to request a copy of the Fort Irwin DEIS, executive summary or technical appendices.

Dated: February 19, 1997.

Jo Simpson,

*Assistant District Manager, External Affairs.*

[FR Doc. 97-4552 Filed 2-24-97; 8:45 am]

BILLING CODE 4310-40-M

[MT-065-07-1430-01; MTM-83721]

**Notice of Realty Action and Plan Amendment; Montana**

**AGENCY:** Department of the Interior, Bureau of Land Management.

**ACTION:** The Bureau of Land Management (BLM) is providing notice of a plan amendment of the Judith Valley Phillips Resource Management Plan. The purpose of the amendment is to allow the sale of 80 acres of public land directly to Phillips County, Montana under criterion 2 of section 203 of the Federal Land Policy and Management Act (FLPMA) of 1976 (43