

### B. Other Section 1115 Demonstration Proposals

#### 1. New, Pending, Approved, Disapproved, and Withdrawn Proposals

We did not receive any new proposals or approve or disapprove any Other Section 1115 Demonstration Proposals during the month of December nor were any proposals withdrawn during that month. Pending proposals for the month of November 1996 identified in the Federal Register of January 16, 1997 (62 FR 2374) and listed in the Federal Register of December 9, 1996 (61 FR 64914) remain unchanged.

#### III. Requests for Copies of a Proposal

Requests for copies of a specific Medicaid proposal should be made to the State contact listed for the specific proposal. If further help or information is needed, inquiries should be directed to HCFA at the address above.

(Catalog of Federal Domestic Assistance Program, No. 93.779; Health Financing Research, Demonstrations, and Experiments)

Dated: February 10, 1997.

Barbara Cooper,

*Acting Director, Office of Research and Demonstrations.*

[FR Doc. 97-4649 Filed 2-24-97; 8:45 am]

BILLING CODE 4120-01-P

### Health Resources and Services Administration

#### Advisory Council; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), announcement is made of the following National Advisory body scheduled to meet during the month of March 1997:

*Name:* National Advisory Council on Migrant Health

*Date & Time:* Starts: Friday, March 21, 1997 at 8:00 am; Ends: Saturday, March 22, 1997 at 5:00 pm.

*Place:* Embassy Row Hotel, 2015 Massachusetts Avenue, NW, Washington, DC 20036, 202/256-1600.

The meeting is open to the public.

*Agenda:* This will be a meeting of the Council. The agenda includes an overview of Council general business activities and priorities. The Council will hear a presentation from EPA regarding the outcome of the public hearings on the Worker Protection Standards. They will also be discussing Council Recommendations with federal representatives.

The Council meeting is being held in conjunction with the National Association of Community Health Centers, Policy and Issues Forum, March 22-26, 1997.

Anyone requiring information regarding the subject Council should contact Susan Hagler, Migrant Health Program, Staff Support to the National Advisory Council on Migrant Health, Bureau of Primary Health Care, Health Resources and Services Administration, 4350 East West Highway, Room 7-A51, Bethesda, Maryland 20814, Telephone (301) 594-4302.

Agenda Items are subject to change as priorities dictate.

Dated: February 19, 1997.

J. Henry Montes,

*Director, Office of Policy and Information Coordination, HRSA.*

[FR Doc. 97-4593 Filed 2-24-97; 8:45 am]

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### Substance Abuse and Mental Health Services Administration

#### Community Action Grant Applications—Technical Assistance Workshop

**AGENCY:** Center for Mental Health Services, Substance Abuse and Mental Health Services Administration, DHHS.

**ACTION:** Notice of technical assistance workshop.

The Division of Knowledge Development and Systems Change, Center for Mental Health Services, Substance Abuse and Mental Health Services Administration will hold a technical assistance workshop to assist prospective applicants in responding to the Guidance for Applicants (GFA No. SM 97-002) entitled "Community Action Grants for Service Systems Change." A Notice of Funding Availability for this grant program was published in the Federal Register on February 10, 1997.

**DATE:** March 4, 1997.

**LOCATIONS:** Prospective applicants may participate at any one of four locations. Three of those locations will be satellite units at Federal Regional Offices connected to the central unit by teleconference. However, Federal personnel will be available at each location. For further information, please call (301) 443-3606 except that telephone requests for directions to the satellite units should be made by calling the phone number listed for that site. Please note the meeting times vary according to location. The central unit will be located at: U.S. Public Health Service, 5600 Fishers Lane, Conference Room G, Rockville, MD 20857, Attn: Neal Brown, Telephone: (301) 443-3606, Time: 1:00 to 4:00 pm EST.

Satellite units will be located at these offices of the U.S. Health Care Financing Administration:

101 Marietta Towers, Suite 701, Atlanta, GA 30323, Attn: Janice Hargrove, Telephone: (404) 331-2329, Time: 1:00 to 4:00 pm EST.

1200 Main Street, Suite 2000, Dallas, TX 75202, Attn: Mary Jane Collard, Telephone: (214) 767-6428, Time: 12:00 to 3:00 pm CST.

75 Hawthorne Street, Room 401, San Francisco, CA 94105, Attn: Janice Myrick, Telephone: (415) 744-3523, Time: 10:00 am to 1:00 pm PST.

Limited audio connection may be available on a first-come, first-served basis at the time of the meeting. To access, please call (410) 786-7370, at callers expense.

**AGENDA HIGHLIGHTS:** Federal personnel will briefly explain the Community Action Grant program and answer questions about the program, and about administrative requirements for grant applications. The presentation will include explanations of the purpose of the program, its key elements, application review criteria, and grant award criteria. Copies of GFA No. SM 97-002, Public Health Service Grant Application forms—PHS 5161-1 (Rev. 5/96), will be available at the workshop at all four locations.

Those attending the workshop are expected to make their own arrangements for travel and accommodations. Reservations for the workshop are not necessary.

Dated February 18, 1997.

Richard Kopanda,

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 97-4595 Filed 2-24-97; 8:45 am]

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### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-31]

#### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: April 28, 1997.