

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

20 CDCs × 5 hours = maximum of 100 hours by respondents annually.

Status of the proposed information collection: 7 years of reporting remaining for 20 CDCs.

Authority: Sections 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 12, 1997.

Howard B. Glaser,

Acting Assistant Secretary for Community Planning and Development.

[FR Doc. 97-4136 Filed 2-19-97; 8:45 am]

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[Docket No. FR-4200-N-26]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Fair Housing and Equal Opportunity, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: April 21, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Josie D. Harrison, Reports Liaison Office, Fair Housing and Equal Opportunity, Department of Housing and Urban Development, 451-7th Street, SW, Room 5124, Washington, D.C. 20410-5000.

FOR FURTHER INFORMATION CONTACT: Cheryl Kent (202) 708-2333, Extension 348 or (202) 708-1734 (TTY) (these are not toll-free numbers) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of

information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, permitting electronic submission of responses.

OMB Control Number: 25290034.

Description of the need for the information and proposed use:

The information is needed to ensure that HUD's recipients comply with the Section 504 reporting requirements at:

- 24 CFR 8.21(c)(4) and 24 CFR 8.24 (d)—Transition Plans. Recipients must develop transition plans setting forth the steps necessary to complete structural changes that would make their programs and activities accessible to persons with disabilities;

- 24 CFR 8.51—Self Evaluation.

Recipients must evaluate their current policies and practices to determine whether, in whole or in part, they do not or may not meet the requirements of Section 504;

- 24 CFR 8.25(c)—Needs Assessment and Transition Plan. Public/Indian housing authorities must assess the needs of current tenants and applicants on waiting lists for accessible units and assess the extent to which such needs have not been met or cannot reasonably be met. PHAs must develop transition plans setting forth steps necessary to complete structural changes, revealed by the needs assessment, to make their programs and activities accessible to persons with disabilities.

Agency Form Numbers: None.

Members of Affected Public: All recipients of Federal financial assistance from this Department, including public and private non-profit organizations and qualified persons with disabilities.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response. On an annual basis, 200 respondents (HUD recipients) will submit two (2) report(s) to HUD. It is estimated that four (4) hours per annual reporting period will be required of a recipient to prepare either of the reporting requirements for a total of 1600.

Status of the proposed information collection: Revision of a currently approved collection to reflect the

collection of information from HUD recipients only.

Authority: Section 3506 of the Paperwork Reduction Act of 1995 44 U.S.C., as amended. Section 7(d) of the Department of Housing and Urban Development Act, 42 U.S.C. 3535(d).

Dated: February 12, 1997.

Susan M. Forward,

Deputy Assistant Secretary for Enforcement and Investigations.

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Availability of Draft Recovery Plan for the Florida Salt Marsh Vole (*Microtus pennsylvanicus dukecampbelli*), for Review and Comment

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of document availability and public comment period.

SUMMARY: The Fish and Wildlife Service (Service) announces the availability for public review of a draft recovery plan for the Florida salt marsh vole (*Microtus pennsylvanicus dukecampbelli*), a federally endangered rodent that is known from only one site in Waccasassa Bay, near Cedar Key, Levy County, Florida. The Service solicits review and comment from the public on this draft plan.

DATES: Comments on the draft recovery plan must be received on or before April 21, 1997 to receive consideration by the Service.

ADDRESSES: Persons wishing to review the draft recovery plan may obtain a copy by contacting the Field Supervisor, Jacksonville Field Office, Fish and Wildlife Service, 6620 Southpoint Drive South, Suite 310, Jacksonville, Florida 32216 (Telephone: 904-232-2580, FAX 904-232-2404). Written comments and materials regarding the plan should be addressed to the Field Supervisor, at the above address. Comments and materials received are available on request for public inspection, by appointment, during normal business hours at the above address.

FOR FURTHER INFORMATION CONTACT: Linda Finger at the above address (Telephone: 904-232-2580 ext. 107).

SUPPLEMENTARY INFORMATION:

Background

Restoring endangered or threatened plants and animals to the point where they are secure self-sustaining members