

Lake City, Utah 84145-0155, 801-539-4107.

**SUPPLEMENTARY INFORMATION:** The lands containing the federally-owned lands and interests in land included in this application are described as follows:

Salt Lake Meridian

T. 42 S., R. 14 W.,

Sec. 8, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ .

The area described contains 35.00 acres located in Washington County.

The filing of this application segregates the federally-owned lands and interests in land from all forms of appropriation under the public land laws, including the mining laws but not the mineral leasing act. This segregative effect shall terminate upon the issuance of a document of conveyance to these federally-owned lands and interests in lands, or upon the publication in the Federal Register of a notice of termination of the segregation, or upon the expiration of two years from the date of the filing of this application, whichever occurs first.

Teresa L. Catlin,

*Chief, Branch of Lands and Minerals Operations.*

[FR Doc. 97-3923 Filed 2-14-97; 8:45 am]

BILLING CODE 4310-DQ-P

#### Notice of intent

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of intent is to amend the Federal Register Notice dated January 23, 1997, Volume 62, number 15, page 3520-3521 by adding the date, time, and location of an additional public scoping meeting.

**SUMMARY:** The intent in the January 23, 1997, Federal Register Notice is to prepare a Coordinated Resource Management Plan/Environmental Impact Statement and Notice of Intent to amend the Book Cliffs Resource Management Plan.

The following public scoping meetings are scheduled: March 17, 1997, 7:00 p.m. to 9:00 p.m., in the John Wesley Powell Museum in Green River, Utah; March 18, 1997, 7:00 p.m. to 9:00 p.m., in the Department of Natural Resources Auditorium, Room 1040-1060, at 1594 West North Temple, Salt Lake City, Utah; and March 26, 1997, 7:00 p.m. to 9:00 p.m. in the Western Park Conference Center, 302 East 200 South in Vernal, Utah.

**SUPPLEMENTARY INFORMATION:** The date, time, and location of the additional public scoping meeting is March 25,

1997, 7:00 p.m. to 9:00 p.m., in the Civic Center at 450 E. 100 N. in Moab, Utah.

#### FOR FURTHER INFORMATION CONTACT:

Dean Evans, Resource Advisor, Vernal District Office, 170 South 500 East, Vernal, Utah 84078. Business hours are from 7:45 a.m. to 4:30 p.m., Monday through Friday, except legal holidays, telephone (801) 781-4400 or 781-4430, fax (801) 781-4410.

Dated: February 7, 1997.

G. William Lamb,  
*State Director, Utah.*

[FR Doc. 97-3899 Filed 2-14-97; 8:45 am]

BILLING CODE 4310-DQ-M

#### [AZ-025-97-1610]

#### Notice of Intent To Prepare a Kingman Resource Management Plan Amendment and Associated Environmental Assessment

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent, notice of scoping period and notice of scoping meeting.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969 and the Federal Land Policy and Management Act of 1976, the Bureau of Land Management, Kingman Field Office, will be preparing a plan amendment and environmental assessment (EA) to assess the impacts of establishing a herd management area in the Cerbat Mountains. The purpose of a herd management area is to provide for the maintenance of the wild horse herd. The Cerbat Mountains are located north of Kingman, in Mohave County, Arizona. The herd management area could encompass up to approximately 77,000 acres. This notice is intended to invite the public to participate in identification of issues and development of alternatives for the plan amendment.

**DATES:** Public scoping meetings to identify public concerns will be held on the following dates and locations: Monday, March 3, 1997, at 5:30 p.m. at the Chloride Community Center, located on Payroll Street in Chloride, Arizona, and Tuesday, March 4, 1997, at 5:30 p.m. at the BLM Office in Kingman located at 2475 Beverly Avenue, Kingman, Arizona. Comments relating to the identification of issues and alternatives must be postmarked by March 21, 1997.

**ADDRESS:** Send comments to: Bureau of Land Management, Kingman Field Office, 2475 Beverly Avenue, Kingman, Arizona 86401.

**FOR MORE INFORMATION CONTACT:** Don McClure, Planning and Environmental Specialist, (520) 757-3161.

**SUPPLEMENTARY INFORMATION:** In accordance with the guidance from 43 CFR 4710.1, the establishment of a herd management area must be done through the land use planning process. Following the establishment of a Herd Management Area, a plan will be written to guide the management of the horses and their habitat.

#### Anticipated Issues

The resolution of issues will have an effect on the location of the land for the herd management area. The following are the issues: Intermingled Ownership as it affects the ability of BLM to manage the horse herd; and domestic horses grazing in the herd area. There are other issues associated with management of the horses, but they are common to any boundary alternative. These issues are forage allocation, horse numbers and distribution, water, lion predation, and barriers to horse movement. Resolution of these issues will come after the establishment of a herd management area and be within the context of the Herd Management Area Plan.

#### Other Relevant Information

The amendment will be developed by an interdisciplinary team of resource specialists. The team will include a project manager, a wildlife specialist, wild horse and burro specialist, and a rangeland management specialist. Complete records of all phases of the plan amendment process will be available for public review at the Kingman Field Office, Kingman, Arizona.

Denise P. Meridith,

*State Director, Arizona.*

[FR Doc. 97-3894 Filed 2-14-97; 8:45 am]

BILLING CODE 4310-32-P

#### [ID-957-1430-00]

#### Idaho: Filing of Plats of Survey; Idaho

The supplemental plat of the following described land was officially filed in the Idaho State Office, Bureau of Land Management, Boise, Idaho, effective 9:00 a.m. February 5, 1997.

The supplemental plat, prepared to create lot 1 in the NE  $\frac{1}{4}$  of section 15, T. 2 N., R. 4 W., Boise Meridian, Idaho, was accepted February 5, 1997.

This plat was prepared to meet certain administrative needs of the Bureau of Land Management. All inquiries concerning the survey of the above described land must be sent to Chief, Cadastral Survey, Idaho State Office,

Bureau of Land Management, 1387 S. Vinnell Way, Boise, Idaho, 83709-1657.

Dated: February 5, 1997.

Duane E. Olsen,

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 97-3900 Filed 2-14-97; 8:45 am]

BILLING CODE 4310-GG-M

**[ES-960-1420-00] ES-48578, Group 27, Illinois**

**Notice of Filing of Plat of Survey; Illinois**

The plat, in five sheets, of the dependent resurvey of portions of the north and west boundaries, portions of the subdivisional lines, and the survey of the subdivision of section 8 and the Lock and Dam No. 26 acquisition boundary, Township 13 South, Range 1 West, Fourth Principal Meridian, Illinois, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on March 24, 1997.

The survey was requested by the U.S. Army Corps of Engineers.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., March 24, 1997.

Copies of the plat will be made available upon request and prepayment of the reproduction fee of \$2.75 per copy.

Dated: February 7, 1997.

Stephen G. Kopach,

*Chief Cadastral Surveyor.*

[FR Doc. 97-3832 Filed 2-14-97; 8:45 am]

BILLING CODE 4310-GJ-P

**[OR-958-0777-63; GP7-0075; OR-52183, CAS-080090]**

**Proposed Withdrawal and Opportunity for Public Meeting; Oregon and California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of Agriculture, Forest Service, proposes to withdraw 293.39 acres of public lands, and 2,800.14 acres of National Forest System lands, lying within the Rogue River National Forest, to protect the recreational values and facilities for the Applegate Lake Recreation Area. This notice closes the lands for up to 2 years from surface entry and mining. The lands have been and will remain open to mineral leasing.

**DATE:** Comments and requests for a public meeting must be received by May 19, 1997.

**ADDRESS:** Comments and meeting requests should be sent to the Oregon/Washington State Director, BLM, P.O. Box 2965, Portland, Oregon 97208-2965.

**FOR FURTHER INFORMATION CONTACT:**

Betty McCarthy, BLM Oregon/Washington State Office, 503-952-6155.

**SUPPLEMENTARY INFORMATION:** On September 19, 1996, a joint interchange order agreeing to the transfer of administrative jurisdiction on certain lands between the Secretary of the Army and Secretary of Agriculture was published in the Federal Register. On August 24, 1995, the Forest Service filed an application to withdraw the following described National Forest System lands from location and entry under the United States mining laws (30 U.S.C. Ch. 2(1988)), but not the mineral leasing laws, subject to valid existing rights:

Willamette Meridian

*Public Domain Lands*

T. 41 S., R. 3 W.,  
Sec. 6, E $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
and NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 41 S., R. 4 W.,  
Sec. 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 14, lot 8.

The areas described aggregate 293.39 acres in Jackson County, Oregon.

*Rogue River National Forest*

T. 40 S., R. 3 W.,  
Sec. 30, lots 3, 4, 6, and 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and  
E $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 31, lots 1, 2, 3, and 4, W $\frac{1}{2}$ E $\frac{1}{2}$ , and  
E $\frac{1}{2}$ W $\frac{1}{2}$ .

T. 40 S., R. 4 W.,  
Sec. 25, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
and N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 26, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 34, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 35, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ .

T. 41 S., R. 4 W.,  
Sec. 1, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and  
N $\frac{1}{2}$ S $\frac{1}{2}$ ;

Sec. 3, E $\frac{1}{2}$ NE $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 11, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 15, lots 5 and 6.

The areas described aggregate 2,661.95 acres in Jackson County, Oregon.

*Mount Diablo Meridian*

*Rogue River National Forest*

T. 48 N., R. 11 W.,  
Sec. 17, lots 3 and 4, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 18, lot 1.

The area described contains 138.19 acres in Siskiyou County, California.

The areas described aggregate a total of 3,093.53 acres in Siskiyou County, California, and Jackson County, Oregon.

The purpose of the proposed withdrawal is to protect the recreational values, facilities, and improvements as to the public lands and the National Forest System lands for the Applegate Lake Recreation Area.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the State Director at the address indicated above.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed action. All interested parties who desire a public meeting for the purpose of being heard on the proposed action must submit a written request to the State Director at the address indicated above within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the lands will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses on National Forest System lands which may be permitted until this action becomes final, are other National Forest management activities, including permits, licenses, and cooperative agreements, that are compatible with the intended use under the discretion of the authorized officer.

Dated: January 31, 1997.

Robert D. DeViney, Jr.,

*Chief, Branch of Realty and Records Services.*

[FR Doc. 97-3901 Filed 2-14-97; 8:45 am]

BILLING CODE 4310-33-P

**National Park Service**

**Delaware and Lehigh Navigation Canal National Heritage Corridor Commission Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces an upcoming meeting of the Delaware and Lehigh Navigation Canal National Heritage Corridor Commission. Notice of this meeting is required under the