

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of National AIDS Policy; Notice of Meeting of the Presidential Advisory Council on HIV/AIDS and its Subcommittees

Pursuant to Public Law 92-463, notice is hereby given of the meeting of the Presidential Advisory Council on HIV/AIDS on April 5-8, 1997, at the Madison Hotel, Washington, D.C. The meeting of the Presidential Advisory Council on HIV/AIDS will take place on Saturday, April 5, Sunday April 6, Monday, April 7 and Tuesday, April 8 from 8:30 am to 5:30 pm at the Madison Hotel, 1177 15th Street, N.W., Washington, D.C. 20005. The meetings will be open to the public.

The purpose of the subcommittee meetings will be to finalize recommendations and assess the status of previous recommendations made to the Administration. The agenda of the Presidential Advisory Council on HIV/AIDS will include presentations from the Council's five committees, Research, Services, Prevention, Discrimination and Prison Issues.

Daniel C. Montoya, Office of National AIDS Policy, 750 17th Street, N.W., Washington, D.C. 20503, Phone (202) 632-1090, Fax (202) 632-1096, will furnish the meeting agenda and roster of committee members upon request. Any individual who requires special assistance, such as sign language interpretation or other reasonable accommodations, should contact Kimberly Farrell at (301) 986-4870 no later than March 28.

Dated: February 5, 1997.  
Daniel C. Montoya,  
*Office of National AIDS Policy.*  
[FR Doc. 97-3825 Filed 2-14-97; 8:45 am]  
BILLING CODE 3195-01-M

### Meeting of the National Bioethics Advisory Commission (NBAC), Human Subjects Subcommittee

**SUMMARY:** Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is given of the third meeting of the subcommittee on the protection of human subjects of the National Bioethics Advisory Commission. The subcommittee members will continue addressing the protection of the rights and welfare of human subjects in research. The meeting is open to the public and opportunities for statements by the public will be provided.

**DATE:** Monday, February 24, 1997, 8:00 a.m. to 4:30 p.m.

**LOCATION:** The subcommittee will meet at the Holiday Inn Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814, in the Versailles I Room, at the Mezzanine level.

**SUPPLEMENTARY INFORMATION:** The President established the National Bioethics Advisory Commission (NBAC) by Executive Order 12975 on October 3, 1995. The mission of the NBAC is to advise and make recommendations to the National Science and Technology Council and other entities on bioethical issues arising from the research on human biology and behavior, and in the applications of that research including clinical applications.

#### Tentative Agenda

The subcommittee will continue discussion of current approaches to the protection of human subjects by Federal agencies; special protections in research on cognitively impaired subjects; possible topics for further analysis, including the concept of vulnerability, community, and the changing context and paradigm of research; and other related issues.

#### Public Participation

The meeting is open to the public with attendance limited by the availability of space. Members of the public who wish to present oral statements should contact the Deputy Executive Director of the NBAC by telephone, fax machine, or mail as shown below as soon as possible, prior to the meeting. The Chair of the subcommittee will reserve time for presentations by persons requesting an opportunity to speak. The order of speakers will be assigned on a first come, first serve basis. Individuals unable to make oral presentations are encouraged to mail or fax their comments to the NBAC at least two business days prior to the meeting for distribution to the subcommittee members and inclusion in the record.

Persons needing special assistance, such as sign language interpretation or other special accommodations, should contact NBAC staff at the address or telephone number listed below as soon as possible.

**FOR FURTHER INFORMATION CONTACT:** Ms. Henrietta D. Hyatt-Knorr, National Bioethics Advisory Commission, MSC-7508, 6100 Executive Boulevard, Suite 3C01, Rockville, Maryland 20892-7508, telephone 301-402-4242, fax number 301-480-6900.

Dated: February 11, 1997.  
Henrietta D. Hyatt-Knorr,  
*Deputy Executive Director, National Bioethics Advisory Commission.*  
[FR Doc. 97-3862 Filed 2-14-97; 8:45 am]

BILLING CODE 4160-17-P

### Agency for Health Care Policy and Research

#### Nominations of Topics for Evidence-based Practice Centers (EPCs); Extension for Submission of Topic Nominations

The Agency for Health Care Policy and Research is extending the time of submission for nominations of topics to March 24, 1997. This notice was published in the Federal Register on December 23, 1996 (61 FR 67554-67556).

Dated: February 10, 1997.  
Clifton R. Gaus,  
*Administrator.*  
[FR Doc. 97-3920 Filed 2-14-97; 8:45 am]  
BILLING CODE 4160-90-M

### Centers for Disease Control and Prevention

#### [Announcement Number 722]

#### Intervention Studies for Construction Safety and Health; Availability of Funds for Fiscal Year 1997

##### Introduction

The Centers for Disease Control and Prevention (CDC), National Institute for Occupational Safety and Health (NIOSH), announces that applications are being accepted for intervention projects relating to occupational safety and health in the construction industry. Such projects are intended to develop and evaluate the effectiveness of methods or approaches for preventing illnesses and injuries among construction workers. Thus, this announcement is not intended for traditional hypothesis-testing research projects to identify and investigate the relationships between health outcomes and occupational exposures to hazardous agents.

CDC is committed to achieving the health promotion and disease prevention objectives of "Healthy People 2000," a national activity to reduce morbidity and mortality and improve the quality of life. This announcement is related to the priority area of "Occupational Safety and Health." (For ordering a copy of "Healthy People 2000," see the section