

(4) Significant components of other assets including claims on nonrelated parties, and other liabilities to nonrelated parties,

(5) And the number of full-time equivalent employees at each U.S. branch. These new items would conform with items proposed or previously added to the commercial bank Reports of Condition and Income (Call Report) (FFIEC 031-034; OMB No. 7100-0036). Other changes include revising the instructions for the reporting of "when-issued securities" and for "firm commitments to sell residential mortgage loans." Clarifications or other conforming changes would also be made to several other instructions. The Board did not receive any letters of comment in response to the notice published in the *Federal Register* requesting comment on the proposed revisions to the FFIEC 002 for 1997. However, the agencies did receive a comment letter in response to a proposed instructional change related to the reporting of "when-issued securities" commitments on the Call Report. The commenter observed that the Financial Accounting Standards Board (FASB) defined the term "derivative financial instrument" in its June 1996 exposure draft of the proposed accounting standard "Accounting for Derivative and Similar Financial Instruments and for Hedging Activities" as a financial instrument that generally does not require the holder or writer of the instrument to own or deliver the underlying. This commenter felt it would be confusing to report when-issued securities as derivatives in Schedule RC-L if they are not reported as such for other financial reporting purposes. The Federal Financial Institutions Examination Council decided that institutions that do not include "when-issued securities" commitments as part of their disclosures about derivatives for other financial reporting purposes would be permitted to report commitments to sell "when-issued securities" as "other off-balance sheet assets" and commitments to purchase "when-issued securities" as "other off-balance sheet liabilities" in Schedule RC-L. For purposes of consistency, the agencies also will provide this option in the FFIEC 002 instructions.

Board of Governors of the Federal Reserve System, February 10, 1997.

William W. Wiles,

*Secretary of the Board.*

[FR Doc. 97-3770 Filed 2-13-97; 8:45 am]

BILLING CODE 6210-01-F

### Sunshine Act; Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** Approximately 11:00 a.m., Wednesday, February 19, 1997, following a recess at the conclusion of the open meeting.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.
2. Any items carried forward from a previously announced meeting.

#### CONTACT PERSON FOR MORE INFORMATION:

Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: February 12, 1997.

Jennifer J. Johnson,

*Deputy Secretary of the Board.*

[FR Doc. 97-3882 Filed 2-12-97; 11:30 am]

BILLING CODE 6210-01-P

### FEDERAL RESERVE BOARD

#### Sunshine Act; Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System

**TIME AND DATE:** 10:00 a.m., Wednesday, February 19, 1997.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, N.W., Washington, D.C. 20551.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Proposed amendments to Regulation Y (Bank Holding Companies and Change in Bank Control) to eliminate unnecessary regulatory burden (proposed earlier for public comment; Docket No. R-0935).
2. Any items carried forward from a previously announced meeting.

Note: This meeting will be recorded for the benefit of those unable to attend. Cassettes will be available for listening in the Board's Freedom of Information Office, and copies may be ordered for \$5 per cassette by calling (202) 452-3684 or by writing to: Freedom of Information Office, Board of Governors of the Federal Reserve System, Washington, D.C. 20551.

**CONTACT PERSON FOR MORE INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204.

Dated: February 12, 1997.

Jennifer J. Johnson,

*Deputy Secretary of the Board.*

[FR Doc. 97-3883 Filed 2-12-97; 11:30 am]

BILLING CODE 6210-01-P

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Agency for Toxic Substances and Disease Registry

#### Public Meeting of the Inter-Tribal Council on Hanford Health Projects (ICHHP), in Association With the Meeting of the Citizens Advisory Committee on Public Health Service Activities and Research at Department of Energy (DOE) Sites: Hanford Health Effects Subcommittee

The Agency for Toxic Substances and Disease Registry (ATSDR) and the Centers for Disease Control and Prevention (CDC) announce the following five meetings.

**NAME:** Public Meeting of the Inter-Tribal Council on Hanford Health Projects (ICHHP), in association with the meeting of the Citizens Advisory Committee on Public Health Service Activities and Research at DOE Sites: Hanford Health Effects Subcommittee (HHES).

**DATES:** February 19, 1997, May 7, 1997.

**TIMES:** 9 a.m.-5 p.m.

**PLACE:**

Red Lion Hotel/Jantzen Beach, 909 North Hayden Island Drive, Portland, Oregon 97217

Cavanaugh's at Columbia Center, 1101 Columbia Center Boulevard, Kennewick, Washington 99336,  
**Tel:** 503/283-4466, 509/783-0611.

**Fax:** 503/283-4743, 509/735-3087.

**DATES:** July 23, 1997, October 8, 1997.

**TIMES:** 9 a.m.-5 p.m., 9 a.m.-5 p.m.

**PLACE:**

Marines' Memorial Club, 609 Sutter Street (at Mason), San Francisco, California 94102

Coeur d'Alene Inn, West 414 Appleway, Coeur d'Alene, Idaho 83814.

**Tel:** 415/673-6672, 208/765-3200.

**Fax:** 415/441-3649, 208/664-1962.

**DATE:** December 10, 1997.

**TIME:** 9 a.m.-5 p.m.

**PLACE:** Madison Hotel, 515 Madison Street, Seattle, Washington 98104.

**Tel:** 206/583-0300.

**Fax:** 206/624-8125.

**STATUS:** Open to the public, limited only by the space available. The meeting