

Mr. George F. Helfrich, Patent Counsel, Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001; telephone (757) 864-9260; fax (757) 864-9190.

Dated: February 2, 1997.

Edward A. Frankle,  
General Counsel.

[FR Doc. 97-3818 Filed 2-13-97; 8:45 am]

BILLING CODE 7510-01-M

**[Notice (97-018)]**

**Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that MICRO CLEAN of Ashley, New York, has applied for an exclusive license to practice the invention described and claimed in U.S. Patent Application Serial No. 08/678,100, entitled "CONTAMINATION SAMPLING DEVICE," which is assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Marshall Space Flight Center.

**DATES:** Responses to this notice must be received by April 15, 1997.

**FOR FURTHER INFORMATION CONTACT:** Robert L. Broad, Jr., Patent Counsel, Marshall Space Flight Center, Mail Code CC01, Huntsville, AL 35812; telephone (205) 544-0021; fax (205) 544-0258.

Dated: February 2, 1997.

Edward A. Frankle,  
General Counsel.

[FR Doc. 97-3820 Filed 2-13-97; 8:45 am]

BILLING CODE 7510-01-M

**[Notice (97-017)]**

**Notice of Prospective Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that Micro Control, Incorporated, of 4970 Countryside Drive, West Bloomfield, Michigan 48323, has applied for a partially exclusive license to practice the invention described and claimed in NASA Case Number LAR-14840-1, entitled "VARIABLE AND FIXED FREQUENCY PULSED PHASE-LOCKED LOOP," and the invention described in NASA Case Number LAR-15376-1, entitled "RELATIVE PHASE

MEASUREMENT INSTRUMENT FOR MULTIPLE ECHO SYSTEMS," which are assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the prospective grant of a license should be sent to Langley Research Center.

**DATES:** Responses to this notice must be received by April 15, 1997.

**FOR FURTHER INFORMATION CONTACT:** Ms. Robin W. Edwards, Patent Attorney, Langley Research Center, Mail Stop 212, Hampton, VA 23681-0001; telephone (757) 864-3230; fax (757) 864-9190.

Dated: February 2, 1997.

Edward A. Frankle,  
General Counsel.

[FR Doc. 97-3819 Filed 2-13-97; 8:45 am]

BILLING CODE 7510-01-M

**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

**Nixon Presidential Historical Materials; Opening of Materials**

**AGENCY:** National Archives and Records Administration.

**ACTION:** Notice of opening of materials.

**SUMMARY:** This notice announces the opening of additional files from the Nixon Presidential historical materials. Notice is hereby given that, in accordance with section 104 of the Presidential Recordings and Materials Preservation Act ("PRMPA", 44 U.S.C. 2111 note) and section 1275.42(b), of the PRMPA Regulations implementing the Act (36 CFR part 1275), the agency has identified, inventoried, and prepared for public access integral file segments of materials among the Nixon Presidential materials.

**DATES:** In accordance with 36 CFR 1275.44, any person who believes it necessary to file a claim of legal right or privilege concerning access to these materials should notify the Archivist of the United States in writing of the claimed right, privilege, or defense before March 14, 1997.

**ADDRESSES:** The materials will be made available to the public at the National Archives at College Park, located at 8601 Adelphi Road, College Park, Maryland.

Petitions asserting a legal or constitutional right or privilege which would prevent or limit access must be sent to the Archivist of the United States, National Archives at College Park, 8601 Adelphi Road, College Park, MD 20740-6001.

**FOR FURTHER INFORMATION CONTACT:** Karl Weissenbach, Acting Director, Nixon Presidential Materials Staff, 301-713-6950.

**SUPPLEMENTARY INFORMATION:** The integral file segments of textual materials to be opened consist of 22.8 cubic feet.

The White House Central Files Unit is a permanent organization within the White House complex that maintains a central filing and retrieval system for the records of the President and his staff. This is the thirteenth of a series of openings of Central Files: the previous openings were on December 1, 1986; March 22, 1988; December 9, 1988; July 17, 1989; December 15, 1989; August 22, 1991; February 19, 1992; July 24, 1992; May 17, 1993; July 15, 1993; January 12, 1995; and December 19, 1995.

Some of the materials designated for opening on March 26, 1997, are from the White House Central Files, Subject Files. The Subject Files are based on an alphanumeric file scheme of 61 primary categories. Listed below are the integral file segments from the White House Central Files, Subject Files that will be made available to the public on March 26, 1997.

Subject category	Volume (cubic feet)
Federal Government (FG) .....	21.5
FG 174 National Foundation of Arts and Humanities	
FG 175 National Historical Publications Foundation	
FG 176 National Home Ownership Foundation	
FG 177 National Corporation for Housing Partnerships	
FG 178 National Labor Relations Board	
FG 179 National Mediation Board	
FG 180 National Park Foundation	
FG 181 National Review Board for the Center for Cultural and Technical Interchange Between East and West	
FG 183 National Visitor Facilities Advisory Commission	
FG 184 National Water Commission	
FG 185 New England Regional Commission	
FG 186 New Jersey Tercentenary Celebration Commission	
FG 187 Ozarks Regional Commission	
FG 188 Pacific Marine Fisheries Commission	
FG 189 Panama Canal Company	
FG 190 Permanent Committee for the Oliver Wendell Holmes Devise	