

the Office of the Secretary of Defense, Washington Headquarters Services, Real Estate & Facilities Directorate, ATTN: Ms. Jennie Blakeney, Room 3C345, Pentagon, Washington, D.C. 20301-1155.

FOR FURTHER INFORMATION CONTACT: To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call the Pentagon Parking Management Office, at (703) 697-6251.

Title, Associated Form and OMB Number: Vehicle Access Application, OMB Control Number 0704-0329.

Needs and Uses: The information collection requirement is necessary to control entry into the Pentagon.

Affected Public: Employees of commercial firms requesting entrance to the Pentagon.

Annual Burden Hours: 25.

Number of Respondents: 300.

Responses per Respondent: 1.

Average Burden per Response: 5 minutes.

Frequency: On occasion and annually.

SUPPLEMENTARY INFORMATION:

Respondents are non-DoD personnel who request consideration to enter controlled Pentagon entrances. The information provided by the requester consists of name, social security number, date of birth, race, sex, U.S. citizenship, vehicle description and tag numbers, and justification for entrance to the Pentagon. The information is entered into a computerized database maintained by the Parking Management Office. The name and vehicle information only, is accessed by the Defense Protective Service Officers stationed at controlled entrances to the Pentagon. The Vehicle Access Application is filled out upon initial request and annually thereafter.

Dated: February 7, 1997.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 97-3592 Filed 2-12-97; 8:45 am]

BILLING CODE 5000-04-M

Defense Partnership Council Meeting

AGENCY: Department of Defense.

ACTION: Notice of meeting.

SUMMARY: The Department of Defense (DoD) announces a meeting of the Defense Partnership Council. Notice of this meeting is required under the Federal Advisory Committee Act. This meeting is open to the public. The topics to be covered are the Federal

Managers Association (FMA) membership on the Council and a discussion of general DoD Human Resources initiatives.

DATES: The meeting is to be held March 19, 1997, in room 1E801, Conference Room 7, the Pentagon, from 1:00 p.m. until 3:00 p.m. Comments should be received by March 11, 1997, in order to be considered at the March 19 meeting.

ADDRESSES: We invite interested persons and organizations to submit written comments or recommendations. Mail or deliver your comments or recommendations to Mr. Kenneth Oprisko at the address shown below. Seating is limited and available on a first-come, first-serve basis. Individuals wishing to attend who do not possess an appropriate Pentagon building pass should call the below listed telephone number to obtain instructions for entry into the Pentagon. Handicapped individuals wishing to attend should also call the below listed telephone number to obtain appropriate accommodations.

FOR FURTHER INFORMATION CONTACT: Mr. Kenneth Oprisko, Chief, Labor Relations Branch, Field Advisory Services Division, Defense Civilian Personnel Management Service, 1400 Key Blvd. Suite B-200, Arlington, VA 22209-5144, (703), ext. 704.

L.M. Bynum,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 97-3593 Filed 2-12-97; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF EDUCATION

Notice of proposed information collection requests.

AGENCY: Department of Education

ACTION: Notice of proposed information collection requests.

SUMMARY: The Director, Information Resources Management Group, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507 (j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has been requested by April 15, 1997.

ADDRESSES: Written comments regarding the emergency review should be addressed to the Office of Information and Regulatory Affairs, Attention: Wendy Taylor, Desk Officer:

Department of Education, Office of Management and Budget, 725 17th Street, N.W., Room 10235, New Executive Office Building, Washington, D.C. 20503. Requests for copies of the proposed information collection request should be addressed to Patrick J. Sherrill, Department of Education, 7th & D Streets, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651. Written comments regarding the regular clearance and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651, or should be electronic mailed to the internet address #FIRB@ed.gov, or should be faxed to 202-708-9346.

FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 (c)(2)(A) of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 3506 (c)(2)(A)) requires that the Director of OMB provide interested Federal agencies and the public an early opportunity to comment on information collection requests. The Office of Management and Budget (OMB) may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Director of the Information Resources Management Group, publishes this notice containing proposed information collection requests at the beginning of the Departmental review of the information collection. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. ED invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

The Department of Education is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department, (2) will this information be processed and used in a timely manner, (3) is the estimate of burden accurate, (4) how might the Department enhance the quality, utility, and clarity of the information to be collected, and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: February 7, 1997.

Gloria Parker,

Director, Information Resources Management Group.

Office of the Under Secretary

Type of Review: New.

Title: Family Involvement in Elementary and Middle School.

Abstract: Research shows that family involvement in education is key to children learning to challenging standards. However, certain important questions could not be answered with extant data. Accordingly, this data is relevant to ED's current initiative on family involvement in education and to the efforts of the 2500 grassroots organizations that are members of the Partnership for Family Involvement in Education. They include schools, education, parent, and community groups and employers. Survey results are intended for presentation first by the Vice President at the 1997 annual Family Reunion VI themed, "Family, School, and Community".

Additional Information: Emergency clearance is urgently requested for the survey so that results can first be announced at the Vice President's Family Reunion VI themed, "Family, School, and Community." This conference is scheduled for late June and media interest is anticipated. Approval is requested by April 15, 1997. If approval is not received by that date, the latest information on family involvement in education will not be available for the Vice President's conference at which issues addressed in the survey will be discussed.

Frequency: One Time.

Affected Public: Individuals or households.

Annual Reporting and Recordkeeping Hour Burden:

Responses: 700.

Burden Hours: 93.

[FR Doc. 97-3571 Filed 2-12-97; 8:45 am]

BILLING CODE 4000-01-P

[CFDA NO.: 84.275B]

Partnership Training, Technical Assistance; Notice Inviting Applications for New Awards for Fiscal Year (FY) 1997

Purpose of Program: To provide technical assistance to grantees that receive funding for projects funded under section 302(e)(1) of the Rehabilitation Act of 1973, as amended (the Act).

Eligible Applicants: States, public or nonprofit private agencies and organizations, and institutions of higher education not receiving financial assistance under section 302(e)(1) of the Act.

Deadline for Transmittal of Applications: April 11, 1997.

Deadline for Intergovernmental Review: June 10, 1997.

Applications Available: February 18, 1997.

Available Funds: \$100,000.

Estimated Range of Awards: \$75,000—\$100,000.

Estimated Average Size of Awards: \$100,000.

Estimated Number of Awards: 1.

Note: The Department is not bound by any estimates in this notice.

Project Period: Up to 36 months.

Applicable Regulations: The Education Department General Administrative Regulations (EDGAR) in 34 CFR Parts 74, 75, 77, 79, 80, 81, 82, 85, and 86.

Statutory Requirements: The statutory requirements in section 302(e) of the Rehabilitation Act of 1973, as amended, apply to this program.

In accordance with section 302(e)(4) of the Act, the award made under this competition must be used for the purpose of providing technical assistance to States or entities receiving grants under a separate competition of the Partnership Training program, which was announced in the Federal Register on February 3, 1997 (62 FR 4988). The award for this competition will be made in the form of a cooperative agreement with an entity that has successfully demonstrated the capacity and expertise in the education, training, and retention of employees to serve individuals with disabilities through the use of consortia or partnerships established for the purpose of retraining the existing work force and providing opportunities for career enhancement.

For Applications: To request an application package, please write to U.S. Department of Education, 600 Independence Avenue, S.W., Room 3038 Switzer Building, Washington,

D.C., 20202-2649, Attention Joyce R. Jones; or call (202) 205-8351.

For Information Contact: Dr. Beverly Brightly, U.S. Department of Education, Room 3322, Switzer Building, 600 Independence Avenue, S.W., Washington, D.C. 20202-2649. Telephone: (202) 205-9561. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

Information about the Department's funding opportunities, including copies of application notices for discretionary grant competitions, can be viewed on the Department's electronic bulletin board (ED Board), telephone (202) 260-9950; on the Internet Gopher Server (at gopher://gcs.ed.gov); or on the World Wide Web (at <http://gcs.ed.gov>). However, the official application notice for a discretionary grant competition is the notice published in the Federal Register.

Program Authority: 29 U.S.C. 774.

Dated: February 10, 1997.

Judith E. Heumann,

Assistant Secretary for Special Education and Rehabilitative Services.

[FR Doc. 97-3613 Filed 2-12-97; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Docket No. RP97-212-001]

CNG Transmission Corporation; Notice of Compliance Filing

February 7, 1997.

Take notice that on February 5, 1997, CNG Transmission Corporation (CNG), tendered for filing as part of its FERC Gas Tariff, Second Revised Volume No. 1, the following tariff sheets:

First Revised Sheet No. 107A
First Revised Sheet No. 120A
Fourth Revised Sheet No. 136
Third Revised Sheet No. 202
First Revised Sheet No. 362

CNG requests an effective date of December 31, 1996, for its proposed tariff sheets.

CNG states that the purpose of this filing is to comply with the directive of the Commission's January 21 Letter Order. CNG has consolidated the statement of its policy with respect to financing or construction of laterals, within the General Terms and Conditions of its Tariff. To that end, CNG has moved existing customer