

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Docket No. TB-97-04]

#### National Advisory Committee for Tobacco Inspection Services; Meeting

In accordance with the Federal Advisory Committee Act (5 U.S.C. App.) announcement is made of the following committee meeting:

*Name:* National Advisory Committee for Tobacco Inspection Services.

*Date:* March 20, 1997.

*Time:* 9:00 a.m.

*Place:* United States Department of Agriculture (USDA), Agricultural Marketing Service (AMS), Tobacco Division, Flue-Cured Tobacco Cooperative Stabilization Corporation Building, Room 223, 1306 Annapolis Drive, Raleigh, North Carolina, 27608.

*Purpose:* To elect officers, review various regulations issued pursuant to the Tobacco Inspection Act (7 U.S.C. 511 *et seq.*) and to discuss the level of tobacco inspection services currently provided to producers by AMS. The Committee will recommend the desired level of services to be provided to producers by AMS and an appropriate fee structure to fund the recommended services for the 1997-98 selling season. The meeting is open to the public. Persons, other than members, who wish to address the Committee at the meeting should contact the Director, Tobacco Division, AMS, U.S. Department of Agriculture, Room 502, Annex Building, P.O. Box 96456, Washington, D.C. 20090-6456, (202) 205-0567, prior to the meeting. Written statements may be submitted to the Committee before, at, or after the meeting.

Dated: February 4, 1997.

John P. Duncan,

*Director, Tobacco Division.*

[FR Doc. 97-3136 Filed 2-7-97; 8:45 am]

BILLING CODE 3410-02-P

### Forest Service

#### Southwest Oregon Provincial Interagency Executive Committee (PIEC), Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Oregon PIEC Advisory Committee will meet on February 27, 1997 at the City Council Chambers 6th and A Streets, Grants Pass, Oregon. The meeting will begin at 9:00 a.m. and continue until 4:30 p.m. Agenda items to be covered include: (1) Report on effects on staff reductions to the Federal Agencies; (2) Final decision on Grazing Standards proposal; (3) Presentation on how grazing standards will be implemented; (4) Subcommittee work session (4) Public comments. All Province Advisory committee meetings are open to the public. Interested citizens are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Chuck Anderson, Province Advisory Committee staff, USDA, Forest Service, Rogue River National Forest, 333 W. 8th Street, Medford, Oregon 97501, phone 541-858-2322.

Dated: February 3, 1997.

James T. Gladen,

*Forest Supervisor, Designated Federal Official.*

[FR Doc. 97-3239 Filed 2-7-97; 8:45 am]

BILLING CODE 3410-11-M

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## ASSASSINATION RECORDS REVIEW BOARD

### Sunshine Act Meeting

**DATES:** February 13-14, 1997.

**PLACE:** ARRB, 600 E Street, NW., Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Review and Accept Minutes of Closed Meeting.
2. Review of Assassination Records.
3. Other Business.

**CONTACT PERSON FOR MORE INFORMATION:** Eileen Sullivan, Assistant Press and Public Affairs Officer, 600 E Street, NW., Second Floor, Washington, DC

20530. Telephone: (202) 724-0088; Fax: (202) 724-0457.

David G. Marwell,

*Executive Director.*

[FR Doc. 97-3379 Filed 2-6-97; 2:32 pm]

BILLING CODE 6118-01-P

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## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Georgia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Georgia Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 4:00 p.m. on Friday, February 21, 1997, at the Peachtree/Midtown branch, Atlanta-Fulton County Public Library, 1315 Peachtree Street, NE, Atlanta, Georgia 30309. The purpose of the meeting is: 1) review the status of the Commission and its advisory committees; 2) discuss civil rights conference plans; and 3) discuss civil rights problems and/or progress in the State and Nation.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Victoria Jenkins, 404-758-6350, or Bobby D. Doctor, Director of the Southern Regional Office, 404-730-2476 (TDD 404-730-2481). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 3, 1997.

Carol-Lee Hurley,

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 97-3138 Filed 2-7-97; 8:45 am]

BILLING CODE 6335-01-P

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### Agenda and Notice of Public Meeting of the Louisiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the