

Center, 2609 Franklin Boulevard, Cleveland, Ohio 44114. Administrator, Martins Point Health Center, 331 Veranda Street, Portland, Maine 04103. Director, Pacific Medical Center, 1200 12th Avenue South, Seattle, Washington 98144.

Appendix 2—Federal Records Centers

Federal Archives and Records Center, 380 Trapelo Road, Waltham, Massachusetts 02154. Area served: Maine, Vermont, New Hampshire, Massachusetts, Connecticut, and Rhode Island.

Federal Archives and Records Center, Military Ocean Terminal, Building 22, Bayonne, New Jersey 07002. Area served: New York, New Jersey, Puerto Rico, the Virgin Islands, and the Panama Canal Zone.

Federal Archives and Records Center, 5000 Wissahickon Avenue, Philadelphia, Pennsylvania 19144. Area served: Delaware and Pennsylvania east of Lancaster.

Washington National Records Center, 4205 Suitland Road, Suitland, Maryland 20409. Area served: District of Columbia, Maryland, Virginia and West Virginia.

Federal Archives and Records Center, GSA, 1557 St. Joseph Avenue, East Point, Georgia 30344. Area served: North Carolina, South Carolina, Tennessee, Mississippi, Alabama, Georgia, Florida, and Kentucky.

Federal Archives and Records Center, GSA, 7358 South Pulaski Road, Chicago, Illinois 60629. Area served: Illinois, Wisconsin, and Minnesota.

Federal Records Center, 3150 Springboro Road, Dayton, Ohio 45439. Area served: Indiana, Michigan, and Ohio.

National Records Center (Civilian Personnel Records), 111 Winnebago Street, St. Louis, Missouri 63118. Area served: Greater St. Louis Area.

Federal Archives and Records Center, Post Office Box 6216, Fort Worth, Texas 76115. Area served: Texas, Oklahoma, Arkansas, Louisiana, and New Mexico.

Federal Archives and Records Center, 1000 Commodore Drive, San Bruno, California 94066. Area served: Nevada (except Clark County), California (except Southern California), and American Samoa.

Federal Archives and Records Center, Post Office Box 6719, Laguna Niguel, California 92677. Area served: Clark County, Nevada; Southern California (Counties of San Luis Obispo, Kern, San Bernadino, Santa Barbara, Ventura, Los Angeles, Riverside, Orange, Imperial, Inyo, and San Diego); and Arizona.

Federal Archives and Records Center, 6125 Sand Point Way, Seattle, Washington 98115. Area served: Washington, Oregon, Idaho, Alaska, Hawaii, and Pacific Ocean Area (except American Samoa).

\* \* \* \* \*

09-15-0044

System name:

Health Education Assistance Loan Program (HEAL) Loan Control Master File, HHS/HRSA/BHPr.

A minor change has been made to this system-of-records notice. The following category should be revised:

\* \* \* \* \*

System manager(s) and address:

Associate Director, Health Education Assistance Loan Program, Division of Student Assistance, Bureau of Health Professions, Health Resources and Services Administration, 5600 Fishers Lane, Room 8-37, Rockville, Maryland 20857.

\* \* \* \* \*

09-15-0046

System name:

Health Professions Planning and Evaluation, HHS/HRSA/OA.

A minor change has been made to this system-of-records notice. The following category should be revised:

\* \* \* \* \*

Contesting record procedures:

To correct your record, contact the System Manager and provide (a) suitable identification, (b) a reasonable description of the record, (c) the specific information you want corrected, and (d) a precise description of the correction with supporting justification. The right to contest records is limited to information which is incomplete, irrelevant, incorrect, or untimely (obsolete).

\* \* \* \* \*

09-15-0055

System name:

Organ Procurement and Transplantation Network (OPTN) Data System, HHS/HRSA/BHRD.

Minor changes have been made to this system-of-records notice. The following categories should be revised:

\* \* \* \* \*

Categories of individuals covered by the system:

Persons from whom organs have been obtained for transplantation, persons who are candidates for organ

transplantation, and persons who have been recipients of transplanted organs.

\* \* \* \* \*

Retrievability:

Individual records are retrievable by claimant's name or Social Security number; donor identification number; and recipient identification number.

\* \* \* \* \*

System manger(s) and address:

Chief, Operations and Analysis Branch, Division of Transplantation, Bureau of Health Resources Development, Health Resources and Services Administration, 5600 Fishers Lane, Room 7-29, Rockville, Maryland 20857.

[FR Doc. 97-3192 Filed 2-7-97; 8:45 am]

BILLING CODE 4160-15-M

National Institutes of Health

National Cancer Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Cancer Institute Initial Review Group:

Agenda/Purpose: To review and evaluate grant applications.

Committee Name: Subcommittee C—Basic and Preclinical Sciences Subcommittee

Date: April 2-4, 1997

Time: 7:30 pm, April 2; 8:00 am, April 3-4.

Place: Ramada Inn at Congressional Park, 1775 Rockville Pike, Rockville, MD 20852.

Contact Person: Virginia P. Wray, Ph.D., Scientific Review Administrator, National Cancer Institute, NIH, 6130 Executive Blvd. Room 635, Bethesda, MD 20892, Telephone: 301-496-9236.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: February 4, 1997.  
LaVerne Y. Stringfield,  
*NIH Committee Management Officer.*  
[FR Doc. 97-3207 Filed 2-7-97; 8:45 am]  
BILLING CODE 4140-01-M

### National Cancer Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Cancer Institute Initial Review Group:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* Subcommittee E—Prevention and Control Subcommittee.

*Date:* April 7-8, 1997.

*Time:* 9 a.m.

*Place:* Holiday Inn Georgetown, 2101 Wisconsin Avenue, NW, Washington, DC 20007.

*Contact Person:* Sally A. Mulhern, Ph.D., Scientific Review Administrator, National Cancer Institute, NIH, 6130 Executive Blvd. Room 643G, Bethesda, Md 20892, Telephone: 301-496-7413.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: February 4, 1997.

LaVerne Y. Stringfield,

*NIH Committee Management Officer.*

[FR Doc. 97-3208 Filed 2-7-97; 8:45 am]

BILLING CODE 4140-01-M

### National Cancer Institute; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Cancer Institute Initial Review Group:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* Subcommittee G—Education Subcommittee.

*Date:* March 4-5, 1997.

*Time:* 8 a.m.

*Place:* Holiday Inn Georgetown, 2101 Wisconsin Avenue, NW, Washington, DC 20007.

*Contact Person:* John W. Abrell, Ph.D., Scientific Review Administrator, National Cancer Institute, NIH, 6130 Executive Blvd., Room 635B, Bethesda, Md 20892, Telephone: 301-496-9767.

The meeting will be closed in accordance with the provision set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: February 4, 1997.

LaVerne Y. Stringfield,

*NIH Committee Management Officer.*

[FR Doc. 97-3211 Filed 2-7-97; 8:45 am]

BILLING CODE 4140-01-M

### National Cancer Institute; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Cancer Institute Special Emphasis Panel (SEP) meetings:

*Name of SEP:* Iatrogenic Causes of Cancer.

*Date:* February 18-20, 1997.

*Time:* 7:00 pm—February 18; 8:00 am—February 19 and 20.

*Place:* Sheraton Grande Hotel, 333 Figueroa Street, Los Angeles, California 90071.

*Contact Person:* Ray Bramhall, Ph.D., Scientific Review Administrator, National Cancer Institute, NIH, Executive Plaza North, Room 636, 6130 Executive Boulevard, MSC 7405, Bethesda, MD 20892-7405, Telephone: 301/496-3428.

*Purpose/Agenda:* To Evaluate and review grant applications.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

*Name of SEP:* NCI Cancer Education Grant Program.

*Date:* March 5, 1997.

*Time:* 5:00 pm

*Place:* Holiday Inn Georgetown, 2101 Wisconsin Avenue, NW, Washington, DC 20007.

*Contact Person:* John L. Meyer, Ph.D., Scientific Review Administrator, National Cancer Institute, NIH, Executive Plaza North, Room 611C, 6130 Executive Boulevard, MSC

7405, Bethesda, MD 20892-7405, Telephone: 301/496-7721.

*Purpose/Agenda:* To evaluate and review grant applications.

These meetings will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: February 4, 1997.

LaVerne Y. Stringfield,

*NIH Committee Management Officer.*

[FR Doc. 97-3213 Filed 2-7-97; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Acute Infection and Early Disease Research.

*Date:* March 4-5, 1997.

*Time:* 8:30 a.m.

*Place:* Bethesda Ramada Hotel, Ambassador 1 Conference Room, 8400 Wisconsin Avenue, Bethesda, MD 20814, (301) 654-1000.

*Contact Person:* Dr. Stanley C. Oaks, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C10, Bethesda, MD 20892, (301) 496-7042.

*Purpose/Agenda:* To evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health)