

Dated: January 29, 1997.  
 Michael P. Coffeen,  
*Team Leader.*  
 [FR Doc. 97-3024 Filed 2-6-97; 8:45 am]  
 BILLING CODE 4310-JA-P

[AK-050-1620-00]

**Sourdough Creek Campground Fees, Alaska**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of campground fee.

**SUMMARY:** Notice is hereby given that campground fees will be charged at Sourdough Creek Campground at Mile 147 Richardson Highway in the Glennallen District, Alaska. This is in accordance with 36 CFR 71.3 (as modified by Pub. L. 103-66).

**DATES:** This action is effective as of May 1, 1997.

**ADDRESSES:** Inquires about this action should be sent to the Bureau of Land Management (BLM), Glennallen District Office, Mile 186.5 Glenn Highway, Post Office Box 147, Glennallen, Alaska 99588; Telephone (907) 822-3217.

**FOR FURTHER INFORMATION CONTACT:** Kathy Liska (907) 822-3217.

**SUPPLEMENTARY INFORMATION:** Sourdough Creek Campground meets the fee requirement established under 36 CFR 71.3 as modified by PL. 103-66. A daily fee will be charged for each campsite occupied. The fee amount will vary depending on the services provided and will be posted at the fee collection station.

Dated: January 30, 1997.  
 Michael P. Coffeen,  
*Team Leader.*  
 [FR Doc. 97-3025 Filed 2-6-97; 8:45 am]  
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[UT-020-07-5440-00-J255]

**Notice**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Intent to Amend the Pony Express Resource Management Plan.

**SUMMARY:** The Bureau of Land Management (BLM) is preparing an Environmental Assessment (EA), to consider a proposed amendment to the Pony Express Resource Management Plan (RMP). The proposed amendment would allow a direct sale under Section 203 of the Federal Land Policy and Management Act. The proposed sale of 1.25 acres is needed to resolve an occupancy trespass.

**DATES:** The comment period for identification of issues for the proposed plan amendment will commence with the date of publication of this notice. Comments must be submitted on or before March 10, 1997.

**FOR FURTHER INFORMATION CONTACT:** Sharon Knowlton, Realty Specialist, Bureau of Land Management, Salt Lake District, 2370 South 2300 West, Salt Lake City, UT 84119, telephone (801) 977-4373. Existing planning documents and information are available at the above address or telephone number.

Comments on the proposed plan amendment should be sent to the above address.

**SUPPLEMENTAL INFORMATION:** The Salt Lake District, BLM, is proposing to amend the Pony Express RMP, to analyze and identify land tenure adjustments for T. 4 S., R. 2 W., Section 6, E<sup>1/2</sup>E<sup>1/2</sup>E<sup>1/2</sup>SE<sup>1/4</sup>NE<sup>1/4</sup>SE<sup>1/4</sup>. An environmental assessment (EA) will be prepared to analyze the impacts of this proposal and alternatives. Public participation is being sought at this initial stage in the planning process to ensure the RMP amendment addresses all issues, problems and concerns from those interested in the management of lands within the Salt Lake District.

Dated: January 30, 1997.  
 Joseph L. Jewkes,  
*Acting State Director, Utah.*  
 [FR Doc. 97-3058 Filed 2-6-97; 8:45 am]  
 BILLING CODE 4310-DQ-P

[NV-930-1430-00; Nev-043278]

**Proposed Continuation of Withdrawal; Nevada**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Department of the Army, Corps of Engineers, proposes that 113,260 acres of the Hawthorne Army Depot (HWAD) withdrawal at Hawthorne, Nevada, be continued for 75 years. The Bureau of Land Management proposes that 69,037 acres of the HWAD withdrawal be continued for 20 years.  
**DATE:** Comments should be received by May 8, 1997.

**ADDRESSES:** Comments and meeting requests should be sent to the Nevada State Director, BLM, 850 Harvard Way, P.O. Box 12000, Reno, Nevada 89520.

**FOR FURTHER INFORMATION CONTACT:** Dennis J. Samuelson, BLM Nevada State Office, 702-785-6532.

**SUPPLEMENTARY INFORMATION:** The Department of the Army, Corps of Engineers, proposes that a portion

(113,260 acres) of the existing withdrawal made by Executive Order No(s). 4531 of October 27, 1926; 5664 of July 2, 1931; 5828 of March 30, 1932, and 6958 of February 4, 1935, be continued for a period of 75 years. The Bureau of Land Management proposes that 69,037 acres of the same withdrawal be continued for a period of 20 years. The continuation will be made pursuant to the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (1988).

The area the Department of the Army, Corps of Engineers proposes for continuation is described as follows (excluding any non-Federal land):

Mount Diablo Meridian  
 T. 7 N., R. 28 E.,  
 Sec. 1.  
 T. 8 N., R. 28 E.,  
 Secs. 1 to 3;  
 Sec. 10, E<sup>1/2</sup>;  
 Secs. 11 to 14;  
 Sec. 15, NE<sup>1/4</sup>NE<sup>1/4</sup>;  
 Secs. 23 to 25;  
 Sec. 36.  
 T. 9 N., R. 28 E.,  
 Sec. 10, S<sup>1/2</sup>;  
 Secs. 11 to 15;  
 Secs. 22 to 27;  
 Secs. 34 to 36, inclusive.  
 T. 7 N., R. 29 E.,  
 Secs. 5 and 6.  
 T. 8 N., R. 29 E.,  
 Secs. 1 to 33.  
 T. 9 N., R. 29 E.,  
 Secs. 1 to 4;  
 Secs. 7 to 36, inclusive.  
 T. 7 N., R. 30 E.,  
 Secs. 1 to 3;  
 Sec. 4, lot 1, SE<sup>1/4</sup>NE<sup>1/4</sup>, SE<sup>1/4</sup>, N<sup>1/2</sup>SW<sup>1/4</sup>  
 east of Hwy 359 right-of-way;  
 Sec. 9, E<sup>1/2</sup>, SW<sup>1/4</sup> east of Hwy 359 right-  
 of-way;  
 Secs. 10 to 15;  
 Sec. 16, east of Hwy 359 right-of-way;  
 Sec. 21, E<sup>1/2</sup> east of Hwy 359 right-of-way;  
 Secs. 22 to 26;  
 Sec. 27, east of Hwy 359 right-of-way;  
 Sec. 34, NE<sup>1/4</sup> east of Hwy 359 right-of-way;  
 Sec. 35, east of Hwy 359 right-of-way;  
 Sec. 36.  
 T. 8 N., R. 30 E.,  
 Sec. 1;  
 Sec. 2;  
 Sec. 3, lots 4 to 18, NE<sup>1/4</sup>SW<sup>1/4</sup>,  
 SW<sup>1/4</sup>SW<sup>1/4</sup>;  
 Secs. 4 to 7;  
 Sec. 8, lots 1, 2, 5, N<sup>1/2</sup>SE<sup>1/4</sup>, SW<sup>1/4</sup>SE<sup>1/4</sup>;  
 Sec. 9, lots 4 to 10, NE<sup>1/4</sup>NE<sup>1/4</sup>, SE<sup>1/4</sup>NW<sup>1/4</sup>;  
 Sec. 10, lots 6 to 12;  
 Secs. 11 to 14;  
 Sec. 15, lots 1 to 3, 5, 6, 9, 10, subdivisions  
 undescrbed;  
 Sec. 16, lots 4 to 6, subdivisions  
 undescrbed;  
 Sec. 17, lots 6 to 14, NW<sup>1/4</sup>, SE<sup>1/4</sup>SE<sup>1/4</sup>;  
 Sec. 18;  
 Sec. 19, lots 5 to 7, NE<sup>1/4</sup>E<sup>1/4</sup>, W<sup>1/2</sup>E<sup>1/2</sup>,  
 W<sup>1/2</sup>;  
 Sec. 20, lots 3 to 11, E<sup>1/2</sup>NE<sup>1/4</sup>, NE<sup>1/4</sup>SE<sup>1/4</sup>;