

Lynn A. Brown, State Conservationist, Natural Resources Conservation Service, West 316 Boone Avenue, Suite 450, Spokane, Washington 99201, telephone (509) 353-2337.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Lynn A. Brown, State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project was authorized for construction in 1962 under the authority of the Watershed Protection and Flood Prevention Act (PL 83-566) as amended and administered by the USDA, Natural Resources Conservation Service (NRCS).

The project (Wallace to Yoshihara) plans to remove the existing, uncompacted dike and the Lowell-Snohomish River Road and return the area to a natural river levee, associated riparian area, and pasture land. A new dike is planned for construction away from the river (off-set) and will be built with suitable compacted material. The extent of the dike construction is from a point near the Wallace property to the Yoshihara property amounting to 7,966 feet. The designed height of the dike will be in accordance with the *Levee and Dike System Coordination Agreement*, signed March 13, 1991, which is part of the *Snohomish River Comprehensive Flood Control Management Plan*, dated December 1991. The agreed to dike height is the 5-year flood frequency level plus one foot of freeboard. The dike is designed to withstand overtopping during high flows in the Snohomish River. The off-set dike will leave 12.5 acres exposed to low level flood waters. Currently, this area is divided into four parcels having four different owners. The four parcels contain six residences and associated out-buildings. The selected treatment alternative will require the removal of these homes and buildings. The Marshland Flood Control District, project sponsors, will provide land rights and/or easements.

The Notice of Availability of a Finding Of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI/ Final Environmental Assessment are available to fill single copy requests at the above address. Basic data developed

during the environmental assessment are on file and may be reviewed by contacting Frank R. Easter, Watershed Planning Team Leader.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the Federal Register.

(This activity is listed in the Catalog of Federal Domestic Assistance under NO. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials.)

Dated: January 28, 1997.

Lynn A. Brown,  
*State Conservationist.*

[FR Doc. 97-2957 Filed 2-5-97; 8:45 am]

BILLING CODE 3410-16-M

### **Task Force on Agricultural Air Quality; Notice of Meeting**

**AGENCY:** Natural Resources Conservation Service, Agriculture.

**ACTION:** Notice of meeting.

**SUMMARY:** Consistent with Section 391 of the 1996 Federal Agriculture Improvement and Reform (FAIR) Act, the Secretary of Agriculture has established a task force to address agricultural air quality issues. The Task Force on Agricultural Air Quality will meet for the first time on the date and location below to establish operating procedures, outline objectives, and discuss other pertinent air quality issues. The meeting is open to the public.

**DATES:** The two day meeting will take place Wednesday and Thursday, March 5 and 6, 1997 from 9:00 a.m. to 5:00 p.m. Written material and requests to make oral presentations should reach the Natural Resources Conservation Service on or before February 28, 1997.

**ADDRESSES:** The meeting will be held in the Wyndham Bristol Hotel, 2430 Pennsylvania Avenue, NW, Washington, DC. Written material and requests to make oral presentations should be sent to George Bluhm, University of California, Land, Air, Water Resources, 151 Hoagland Hall, Davis, CA 95616-6827.

**FOR FURTHER INFORMATION CONTACT:** George Bluhm, telephone (916) 752-1018, fax (916) 752-1552.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

Agenda for the March 5-6, 1997 Meeting

- (1) Welcome by Task Force Chair Paul Johnson.
- (2) Remarks by George Bluhm, Designated Agency Official.
- (3) Introduction of members.
- (4) Establish operating procedures and outline objectives.
- (5) Discussion of pertinent issues brought up by the public or Task Force members.
- (6) Set date and location for next meeting.

#### **Procedural**

This meeting is open to the public. At the discretion of the Chair, members of the public may present oral presentations during the March 5-6, 1997 meeting. Persons wishing to make oral presentations at the March 5-6, 1997 meeting should notify George Bluhm, Designated Agency Official, no later than February 28, 1997. If a person submitting material would like a copy distributed to each member of the committee in advance of the meeting, that person should submit 25 copies to George Bluhm no later than February 28, 1997.

#### **Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact George Bluhm as soon as possible.

Gary A. Margheim,  
*Acting Deputy Chief for Science and Technology, Natural Resources Conservation Service.*

[FR Doc. 97-2981 Filed 2-5-97; 8:45 am]

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### **COMMISSION ON CIVIL RIGHTS**

#### **Sunshine Act; Meeting**

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, February 14, 1997, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, N.W., Room 540, Washington, DC 20425.

#### **STATUS:**

*Agenda*

- I. Approval of Agenda
- II. Approval of Minutes of January 17, 1997 Meeting
- III. Announcements
- IV. Staff Report
- V. Project Planning FY 1999
- VI. Future Agenda Items