

NATIONAL BANKRUPTCY REVIEW COMMISSION**Notice of Public Meeting**

AGENCY: National Bankruptcy Review Commission.

TIME AND DATE: Thursday, February 20, 1997; 8:30 A.M. to 4:00 P.M. and Friday, February 21, 1997; 8:30 A.M. to 4:00 P.M.

PLACE: United States Senate Dirksen Office Building—Room 106, Washington, D.C. It is recommended that the public use the entrance located at the intersection of First Street and Constitution Avenue.

STATUS: The meeting will be open to the public.

NOTICE: At its public meeting, the Commission will consider general administrative matters and substantive agenda items including executory contracts, transnational issues, and future claims; Commission working groups will consider the following substantive matters: Chapter 11, government, jurisdiction and procedure, small business, consumer bankruptcy, and service to the estate and ethics. An open forum session devoted to issues related to the United States Trustee Program for public participation will be held on February 20, 1997 from 8:45 A.M. to 10:30 A.M. A general open forum session for public participation will be held on February 21, 1997 from 3:15 P.M. to 4:00 P.M.

SUPPLEMENTARY INFORMATION: Any individual or organization who wants to make an oral presentation to the National Bankruptcy Review Commission concerning the Commission's statutory responsibilities may do so at the open forum sessions. Persons who would like to make an oral presentation to the Commission at the open forum sessions may register in advance by contacting the National Bankruptcy Review Commission at (202) 273-1813 no later than Wednesday, February 19, 1997 before 5:00 P.M. EST and providing name, organization (if applicable), address and phone number, or may register in person at the National Bankruptcy Review Commission registration desk at the meeting site by providing, name, organization (if applicable), address and phone number. If the volume of requests to speak to the Commission at the open forum sessions exceeds the time available to accommodate all such requests, the speakers will be chosen on the basis of order of registration.

Oral presentations will be limited to five minutes per speaker. Persons speaking are requested, but not

required, to supply twenty (20) copies of their written statements prior to their presentations to the National Bankruptcy Review Commission, Thurgood Marshall Federal Judiciary Building, One Columbus Circle, N.E., Suite G-350, Washington, DC 20544. Written submissions are not subject to any limitations.

CONTACT PERSONS FOR FURTHER INFORMATION: Contact Susan Jensen-Conklin or Carmelita Pratt at the National Bankruptcy Review Commission, Thurgood Marshall Federal Judiciary Building, One Columbus Circle, N.E., Suite G-350, Washington, D.C. 20544; Telephone Number: (202) 273-1813. Susan Jensen-Conklin, *Deputy Counsel*.

[FR Doc. 97-2919 Filed 2-5-97; 8:45 am]

BILLING CODE 6820-36-P

NATIONAL COMMUNICATIONS SYSTEM

AGENCY: National Communications System (NCS).

ACTION: Notice.

SUMMARY: Federal Telecommunication Recommendation (FTR) 1024-1997, "Project 25 Radio Equipment" was approved for publication on January 21, 1997. This recommendation describes a family of 12.5 kHz bandwidth or less digital radios that can be used in a wide variety of Government applications. Project 25 is a joint effort of U.S. Federal, state, and local government, and industry. State government participation is through the National Association of State Telecommunications Directors (NASTD); local government participation is through the Association of Public-safety Communications Officials, International, (APCO); and industry participation is through the Telecommunications Industry Association (TIA). A copy of FTR 1024-1997, in PDF format, is available on the World-Wide Web at <<http://members.aol.com/Project25/>>.

FOR FURTHER INFORMATION: Contact Mr. Robert Fenichel at telephone (703) 607-6190, e-mail <fenichel@ncs.gov>, or write to the National Communications System, Attn: N6, 701 South Court House Road, Arlington, VA 22204-2198. Dennis Bodson, *Chief, Technology and Standards Division*.

[FR Doc. 97-2873 Filed 2-5-97; 8:45 am]

BILLING CODE 5000-03-M

NUCLEAR REGULATORY COMMISSION

[Docket No. 72-9 (50-267)]

Notice of Issuance of Amendment to Materials License SNM-2504; Public Service Company of Colorado, Fort St. Vrain Independent Spent Fuel Storage Installation

The U.S. Nuclear Regulatory Commission (the Commission) has issued Amendment 4 to Materials License No. SNM-2504 held by the Public Service Company of Colorado (PSCo) for the receipt, possession, storage, and transfer of spent fuel at the Fort St. Vrain (FSV) independent spent fuel storage installation (ISFSI), located in Weld County, Colorado. The amendment is effective as of the date of issuance.

By application dated January 9, 1997, and supplement dated January 17, 1997, PSCo requested an amendment to its ISFSI license to change the title of the corporate-level individual directly responsible for oversight of the ISFSI. PSCo requested that the position of "Corporate Vice President" responsible for the ISFSI, identified in Technical Specification 4.2, be modified to "Corporate Executive" responsible for the ISFSI.

This amendment complies with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's rules and regulations. The Commission has made appropriate findings as required by the Act and the Commission's rules and regulations in 10 CFR Chapter I, which are set forth in the license amendment.

In accordance with 10 CFR 72.46(b)(2), a determination has been made that the amendment does not present a genuine issue as to whether public health and safety will be significantly affected. Therefore, the publication of a notice of proposed action and an opportunity for hearing or a notice of hearing is not warranted. Notice is hereby given of the right of interested persons to request a hearing on whether the action should be rescinded or modified.

The Commission has determined that the issuance of the amendment will not result in any significant environmental impact and that, pursuant to 10 CFR 51.22(c)(10)(ii), an environmental assessment need not be prepared in connection with issuance of the amendment.

Documents related to this action are available for public inspection at the Commission's Public Document Room located at the Gelman Building, 2120 L