

members and current and/or former employers regarding the applicant's potential in the chosen health related professions.

4. *Stated Reasons for Asking for the Scholarship and Stated Career Goals.* Applicants must provide a brief written explanation of reasons for asking for the scholarship and of career goals. The applicant's narrative will be judged on how well it is written and content.

5. *Applicants who are closest to graduation or completion are awarded first.* For example, senior and junior applicants under the Health Professions Pregraduate Scholarship receive funding before the freshmen and sophomores.

E. Priority Categories

Regulations at 42 CFR Part 36.304 provide that the IHS shall, from time to time, publish a list of health professions eligible for consideration for the award of Indian Health Professions Preparatory and Pregraduate Scholarship and Indian Health Scholarships (Professions). Section 104(b)(1) of the IHClA, as amended by the Indian Health Care Amendment of 1988, Pub. L. 100-713, authorizes the IHS to determine specific health professions for which Indian Health Scholarships will be awarded. The list of priority health professions that follow, by scholarship program, are based upon the needs of the IHS, as well as upon the needs of the American Indians and Alaska Natives, for additional service by specific health profession.

1. *Health Professions Preparatory Scholarship Scholarships.* (Below is the list of disciplines to be supported and priority is based on academic level)

- A. Pre-Accounting.
- B. Pre-Dietetics.
- C. Pre-Medical Technology.
- D. Pre-Nursing.
- E. Pre-Pharmacy.
- F. Pre-Physical Therapy.
- G. Pre-Social Work (Jr and Sr undergraduate Years).

2. *Health Professions Pregraduate Scholarships.* (Below is the list of disciplines to be supported and priority is based on academic level: Senior, Junior, Sophomore, Freshman)

- A. Pre-Dentistry.
- B. Pre-Medicine.

3. *Indian Health Scholarships (Professions).* (Below is a list of disciplines to be supported and priority

is based on academic level, unless specified: Graduate, Senior, Junior, Sophomore, Freshman)

- A. Accounting.
- B. Associate Degree Nurse.
- C. Chemical Dependency Counseling.
- D. Counseling Psychology: Ph.D. only.
- E. Computer Science: B.S.
- F. Dentistry.
- G. Dietician: B.S.
- H. Health Education: Masters level only.
- I. Health Records: A.R.T. and R.R.T.
- J. Medical Technology: B.S.
- K. Medical Social Work: Masters level only.
- L. Medicine: Allopathic and Osteopathic.
- M. Nurse Practitioner: R.N.A. and F.N.P.
- N. Nurse Midwife: C.N.M.
- O. Nurse: B.S.*
- P. Nurse: M.S.*

(Priority consideration will be given to Registered Nurses employed by the Indian Health Service; in a program assisted under a contract entered into under the Indian Self-Determination Act; or in a program assisted under Title V of the Indian Health Care Improvement Act.)

- Q. Optometry.
- R. Para-Optometric.
- S. Pharmacy: B.S.
- T. Physician Assistant: B.S.
- U. Physical Therapy.
- V. Podiatry: D.P.M.
- W. Public Health: M.P.H. only (Applicants must be enrolled or accepted in a school of public health in specialty areas such as Dietetics and Community Development in health).
- X. Public Health Nutrition: Masters level only.
- Y. Radiologic Technology: Certificate, Associate, and B.S.
- Z. Respiratory Therapy: Associate.
- AA. Sonography.

Interested individuals are reminded that the list of eligible health and allied health professions is effective for the applicants for the three academic years covered by this standing announcement. These priorities will remain in effect until superseded.

Dated: January 29, 1997.
 Michael H. Trujillo,
Assistant Surgeon General, Director.
 [FR Doc. 97-2817 Filed 2-4-97; 8:45 am]

BILLING CODE 4160-16-M

Substance Abuse and Mental Health Services Administration

Agency Information Collection Activities: Proposed Collection; Comment Request

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Substance Abuse and Mental Health Services Administration will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the data collection plans and instruments, the SAMHSA Reports Clearance Officer on (301) 443-8005.

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Proposed Project

Protection and Advocacy for Individuals with Mental Illness (PAIMI) Annual Program Performance Report—Revision—The PAIMI Act (P.L. 99-319) authorized funds to support activities on behalf of individuals with mental illness. Recipients of this formula grant program are required by law to annually report their activities and accomplishments to include the number of individuals served, types of facilities involved, types of activities undertaken and accomplishments resulting from such activities. This summary must also include a separate report prepared by the PAIMI Advisory Council descriptive of its activities and assessment of the operations of the protection and advocacy system. The annual burden estimate is as follows:

	Number of respondents	Number of responses per respondent	Hours per response	Total hour burden
Annual Program Performance Report	56	1	43	2,408
Activities and accomplishments			(35)	(1,960)
Performance outcomes			(3)	(168)

	Number of respondents	Number of responses per respondent	Hours per response	Total hour burden
Expense report	(2)	(112)
Budget	(2)	(112)
Priority Statement	(1)	(56)
Advisory Council Report	56	1	10	560
Total	2,968

Send comments to Beatrice Rouse, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: January 30, 1997.
Richard Kopanda,
Executive Officer, SAMHSA.
[FR Doc. 97-2798 Filed 2-4-97; 8:45 am]
BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3569-N-03]

Notice of Proposed Information Collection for Public Comments

AGENCY: Office of the Assistant Secretary for Public and Indian Housing, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments due:* April 7, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing,

Department of Housing and Urban Development, 451 7th Street, S.W., Room 4238, Washington, D.C. 20410-5000.

FOR FURTHER INFORMATION CONTACT: Mildred M. Hamman, (202) 708-3642, extension 4128, for copies of the proposed forms and other available documents. (This is not a toll-free number.)

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Public Housing Agency Project Proposal.

OMB Control Number: 2577-0033.

Description of the need for the information and proposed use: Public Housing Agencies (PHAs) and on occasion, local officials, turnkey developers and private owners will complete HUD-prescribed forms to provide information on projects which will be developed pursuant to HUD regulations 24 CFR part 941. The information will provide HUD with sufficient information to enable a determination that funds should or should not be reserved or a contractual commitment made for project development.

Form Numbers: HUD-51971-I, HUD-52482, HUD-52483-A, HUD-52485, HUD-52651-A.

Members of affected public: State or Local Government, business or other for profit.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 334 respondents, one-time responses, three hour average per response, 4,635 total reporting burden hours.

Status of the proposed information collection: Reinstatement.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: January 28, 1997.

Michael B. Janis,

General Deputy Assistant Secretary for Public and Indian Housing.

BILLING CODE 4210-33-M