

Washington, D.C. 20549. Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying at the Commission's Public Reference Section, 450 Fifth Street, N.W., Washington, D.C. 20549. Copies of such filing will also be available for inspection and copying at the principal office at the PHLX. All submissions should refer to File No. SR-PHLX-97-02, and should be submitted by February 25, 1997.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.

Margaret H. McFarland,  
*Deputy Secretary.*

[FR Doc. 97-2629 Filed 2-3-97; 8:45 am]

BILLING CODE 8010-01-M

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster Loan Area #2923]**

**Nevada; Declaration of Disaster Loan Area (Amendment #1)**

In accordance with notices from the Federal Emergency Management Agency, dated January 15 and 17, 1997, the above-numbered Declaration is hereby amended to include Mineral and Churchill Counties, including the Walker River Paiute tribal lands located in Lyon, Churchill, and Mineral Counties in the State of Nevada as a disaster area due to damages caused by severe storms, flooding, and mud and land slides. This declaration is further amended to establish the incident period for this disaster as beginning on December 20, 1996 and continuing through January 17, 1997.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Esmeralda, Lander and Nye in the State of Nevada may be filed until the specified date at the previously designated location.

All other information remains the same, i.e., the termination date for filing applications for physical damage is March 4, 1997, and for loans for economic injury the deadline is October 3, 1997.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 23, 1997.

Bernard Kulik,  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 97-2741 Filed 2-3-97; 8:45 am]

BILLING CODE 8025-01-P

**[Declaration of Disaster Loan Area #2918]**

**New York; Declaration of Disaster Loan Area, (Amendment #2)**

In accordance with a notice from the Federal Emergency Management Agency, dated January 14, 1997, the above-numbered Declaration is hereby amended to include Tompkins County in the State of New York as a disaster area due to damages caused by severe thunderstorms, high winds, rain and flooding which occurred November 8-15, 1996.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Cayuga and Cortland in the State of New York may be filed until the specified date at the previously designated location.

All other information remains the same, i.e., the termination date for filing applications for physical damage is February 7, 1997, and for loans for economic injury the deadline is September 9, 1997.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 23, 1997.

Bernard Kulik,  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 97-2740 Filed 2-3-97; 8:45 am]

BILLING CODE 8025-01-P

**[Declaration of Disaster Loan Area #2927]**

**Washington; Declaration of Disaster Loan Area**

As a result of the President's major disaster declaration on January 17, 1997, I find that King and Snohomish Counties in the State of Washington constitute a disaster area due to damages caused by winter storms, land and mud slides, and flooding beginning on December 26, 1996 and continuing. Applications for loans for physical damages may be filed until the close of business on March 18, 1997, and for loans for economic injury until the close of business on October 17, 1997 at the address listed below: U.S. Small Business Administration, Disaster Area 4 Office, P. O. Box 13795 Sacramento, CA 95853-4795, or other locally announced locations. In addition, applications for economic injury loans

from small businesses located in the contiguous counties of Chelan, Island, Kitsap, Kittitas, Pierce, Skagit, and Yakima in the State of Washington may be filed until the specified date at the above location.

Interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	8.000
Homeowners without credit available elsewhere .....	4.000
Businesses with credit available elsewhere .....	8.000
Businesses and non-profit organizations without credit available elsewhere .....	4.000
Others (including non-profit organizations) with credit available elsewhere .....	7.250
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	4.000

The number assigned to this disaster for physical damage is 292711 and for economic injury the number is 935400.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 23, 1997.

Bernard Kulik,  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 97-2742 Filed 2-3-97; 8:45 am]

BILLING CODE 8025-01-P

**OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE**

**Notice of Meeting of the Industry Sector Advisory Committee on Small and Minority Business (ISAC 14)**

**AGENCY:** Office of the United States Trade Representative.

**ACTION:** Notice of meeting.

**SUMMARY:** The Industry Sector Advisory Committee on Small and Minority Business (ISAC 14) will hold a meeting on February 24, 1997 from 9:45 a.m. to 4:00 p.m. The meeting will be open to the public from 9:45 a.m. to 12:45 p.m.  
**DATES:** The meeting is scheduled for February 24, 1997, unless otherwise notified.

**ADDRESSES:** The meeting will be held at the Department of Commerce in Room 4830, located at 14th Street and Constitution Avenue, NW., Washington, DC, unless otherwise notified.

**FOR FURTHER INFORMATION CONTACT:** Millie Sjoberg, Department of Commerce, 14th St. and Constitution Ave., NW., Washington, DC 20230, (202)