

ENVIRONMENTAL PROTECTION AGENCY

[OPP-00463; FRL-5577-7]

Label Review Manual; Notice of Availability**AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice of availability.

SUMMARY: EPA is announcing the availability of the second edition of the Label Review Manual. The Label Review Manual is used as a training tool for new employees and as guidance for product team members who are responsible for performing label reviews. It is the goal of this manual to improve the quality of labels as well as increase the consistency of label reviews. In addition, this manual may be very useful for pesticide label writers. Interested parties may order copies of the Label Review Manual as set forth in the ADDRESSES unit of this notice.

DATES: Copies of the Label Review Manual are now available.

ADDRESSES: Copies of the Label Review Manual may be ordered from the National Technical Information Service (NTIS). The order number is: PB 97-117667. By mail: National Technical Information Service, U.S. Department of Commerce, 5285 Port Royal Road, Springfield, VA 22161. Telephone and fax number: (703) 487-4650 and (703) 321-8547. The Label Review Manual is also available in electronic form on FedWorld, an information service of NTIS. Electronic access to FedWorld can be through Internet-telnet to: fedworld.gov; or connect via modem be dialing (703) 321-3339, with the settings Parity = none, Data Bits = 8, Stop Bit = (N-8-1), with terminal emulation = ANSI or VT 100. FedWorld accomodates speeds up to 28,800 baud. The manual can also be obtained through the Internet at: gopher.epa.gov.

FOR FURTHER INFORMATION CONTACT: By mail: James A. Downing (7505W), Environmental Protection Agency, 401 M St., SW., Washington, DC 20460. Office location, telephone number, and e-mail address: 4th Floor, Westfield Building, 2800 Crystal Drive, Arlington, VA, (703) 308-8641, e-mail: downing.james@epamail.gov.

SUPPLEMENTARY INFORMATION: EPA's Registration Division's Labeling Center for Excellence (LCE) within the Office of Pesticide Programs (OPP) originally developed this manual to serve as a training tool for its new employees and as guidance for product management team members who are responsible for

performing label reviews. Initially, availability of the Label Review Manual was announced in the Federal Register of February 8, 1995 (60 FR 7539) (FRL-4934-2). Since then, the Agency has received comments and suggestions from OPP label reviewers as well as the regulated community. Accordingly, the manual has been revised to address these comments and to reflect current changes in Agency policy. It is the goal of this manual to improve the quality of labels as well as increase the consistency of label reviews.

The Label Review Manual is updated on an "as needed" basis to reflect new and changing labeling policies.

List of Subjects

Environmental protection, Administrative practice and procedure, Pesticides and pests, and Pesticide labels.

Dated: January 14, 1997.

Stephen L. Johnson,

Director, Registration Division, Office of Pesticide Programs.

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BILLING CODE 6560-50-F

[FRL-5683-3]**Common Sense Initiative Council (CSIC)****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notification of public advisory meetings of the Common Sense Initiative Council and the CSIC's Metal Finishing and Printing Sector Subcommittees; Open meetings.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Common Sense Initiative Council and the CSIC's Metal Finishing and Printing Sector Subcommittees will meet on the dates and times described below. All meetings are open to the public. Seating at all three meetings will be on a first-come basis and limited time will be provided for public comment. For further information concerning specific meetings, please contact the individuals listed with the Council and two Sector Subcommittee announcements below.

(1) Common Sense Initiative Council—February 19 and 20, 1997

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Common Sense Initiative Council on Wednesday, February 19, 1997 from 1:00 p.m. EST to 5:30 p.m. EST and Thursday, February 20, 1997, from 8:30 a.m. EST

to 3:30 p.m. EST. The meeting will be held at the Georgetown University Conference Center, 3800 Reservoir Road, NW., Washington, DC 20057. The telephone number is (202) 687-3200.

The Council will meet in a strategic session to discuss topics including: how to balance making broad based sector changes with achieving incremental changes to existing systems; how sector-based approaches are working in a multi-stakeholder, consensus forum; does the CSI process work differently for small and large industries; what are some possible structural changes for CSI; and CSI's two year goals. The Council's goal for this meeting is to advise the agency on options for strengthening CSI.

For further information concerning this Council meeting, please contact Prudence Goforth, Designated Federal Officer (DFO), at EPA by telephone on (202) 260-7417, or by e-mail at goforth.prudence@epamail.epa.gov.

(2) Metal Finishing Sector Subcommittee—March 12-13, 1997

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Metal Finishing Sector Subcommittee on March 12 and 13, 1997, from approximately 9:00 a.m. EST to 4:00 p.m. EST. It is anticipated that some of the workgroups will meet in breakout sessions during this time. The meeting will be held at the Radisson Barcelo Hotel, 2121 P Street, NW., Washington, DC 20037. The telephone number is (202) 293-3100.

The Metal Finishing Sector Subcommittee will focus on further discussion of the sector's Strategic Goals Initiative. It is also anticipated that the Subcommittee will discuss various Sector-endorsed projects as they relate to the Goals effort.

For further information concerning meeting times and agenda of the Metal Finishing Sector Subcommittee, please contact Bob Benson, DFO, at EPA by telephone on (202) 260-8668 in Washington, DC, by fax at 260-8662, or by e-mail at benson.robert@epamail.epa.gov.

(3) Printing Sector Subcommittee—March 25, 1997

Notice is hereby given that the Environmental Protection Agency will hold an open meeting of the Printing Sector Subcommittee on Tuesday, March 25, 1997, from approximately 1:00 p.m. EST until 4:00 p.m. EST. The New York City Education Project Team (NYCEPT) and the Multi-Media Flexible Permit Project Team will hold meetings the previous day, Monday, March 24,