

before February 18, 1997, at the above address. Written comments may also be sent by facsimile to (707) 822-8136. Comments received will be available for public inspection by appointment during normal business hours (8:00 a.m. to 5:00 p.m., Monday through Friday) at the above office; please call for an appointment.

FOR FURTHER INFORMATION CONTACT: Dennis Mackey, U.S. Fish and Wildlife Service, Region 1, 911 N.E. 11th Avenue, Portland, Oregon, Telephone: (503) 231-6241.

Dated: January 23, 1997.

Thomas J. Dwyer,

Acting Regional Director, Region 1, U.S. Fish and Wildlife Service.

[FR Doc. 97-2295 Filed 1-30-97; 8:45 am]

BILLING CODE 4310-55-P

Bureau of Land Management

[MT-020-1020-00]

Notice of Meeting

AGENCY: Bureau of Land Management (BLM), Montana, Miles City District, Interior.

ACTION: Notice of meeting.

SUMMARY: The Miles City District Resource Advisory Council will have a meeting Wednesday, February 26, 1997 at 10:00 a.m. Department of Agriculture Building conference room, 409 East Spring, Terry, Montana.

Topics of discussion at the meeting will be a review of the off-highway vehicle/block management plan document, the PILT (payment-in-lieu-of-taxes) program, and an update on the land exchange program. The meeting is expected to last until 4:00 p.m.

The meeting is open to the public and the public comment period is set for 1:00 p.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

FOR FURTHER INFORMATION CONTACT: Marilyn Krause, Public Affairs Specialist, Miles City District, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 232-4331.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15

member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: January 24, 1997.

Todd Christensen,

Acting District Manager.

[FR Doc. 97-2355 Filed 1-30-97; 8:45 am]

BILLING CODE 4310-DN-P

Lower Snake River District Resource Advising Council; Meeting

AGENCY: Bureau of Land Management—Interior.

ACTION: Notice of meeting.

SUMMARY: The Lower Snake River District Resource Advisory Council will meet in Boise to discuss a variety of district and regional issues, including use of public land recreation trails in the Boise Foothills, status of the U.S. Air Force's Enhanced Training in Idaho Draft Environmental Impact Statement, and the Draft Owyhee Resource Management Plan.

DATES: March 20, 1997. The meeting will begin at 9 a.m. A public comment period will begin at 9:30 a.m.

ADDRESSES: The Lower Snake River District Office is located at 3948 Development Avenue, Boise, Idaho.

FOR FURTHER INFORMATION CONTACT: Barry Rose, Lower Snake River District Office (208-384-3393).

Dated: January 22, 1997.

Barry Rose,

Public Affairs Specialist.

[FR Doc. 97-2361 Filed 1-30-97; 8:45 am]

BILLING CODE 4310-GG-P

[CA-016-03-1430-01; #CACA 36830]

Noncompetitive Sale of Public Lands in Ventura County, California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

The following public land is being considered for sale under sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (43 USC 1716) at not less than fair market value.

San Bernardino Meridian, California

T. 4 N., R. 20 W.,

Sec. 1 Lot 23.

Containing 0.21 acre.

SUPPLEMENTARY INFORMATION: The Bureau proposes to sell the surface and

subsurface estates to Mr. Joseph w. Aidlin, an adjacent landowner. The parcel is small, isolated, and difficult to manage. Conveyance of the available mineral interests will occur simultaneously with the conveyance of the surface estate. The patent, when issued, will contain a reservation to the United States for a right-of-way for ditches and canals pursuant to the Act of August 30, 1890, 26 Stat. 391, (43 U.S.C. 945). This parcel will be evaluated in accordance with the National Environmental Policy Act. Publication of this notice in the Federal Register segregates the above public lands from appropriation under the public land laws and mining laws. The segregative effect will end upon issuance of patent or 270 days from the date of publication, whichever occurs first. An independent appraisal will establish the fair market value of the land.

DATES: Comments may be submitted (in writing only) to the BLM Area Manager, 3801 Pegasus Drive, Bakersfield, California 93308. Comments must be received within 45 days from the publication of this notice in the Federal Register. Any adverse comments will be evaluated by the State Director, who may sustain, vacate or modify this realty action and issue a final determination.

FOR FURTHER INFORMATION CONTACT: Daniel Vaughn, Realty Specialist, (805) 391-6125.

Dated: January 13, 1997.

Stephen Larson,

Acting Area Manager.

[FR Doc. 97-1827 Filed 1-30-97; 8:45 am]

BILLING CODE 4310-40-P

[ES-960-1910-00-4442, ES-048576; Group 158, Minnesota]

Notice of Filing of Plat of Survey; Minnesota

The plat of the dependent resurvey of portions of the west and north boundaries, a portion of the subdivisional lines, and the subdivision of sections 6, 7, 8, 9, 16 and 33, Township 145 North, Range 38 West, Fifth Principal Meridian, Minnesota, will be officially filed in Eastern States, Springfield, Virginia at 7:30 a.m., on March 10, 1997.

The survey was requested by the Bureau of Indian Affairs.

All inquiries or protests concerning the technical aspects of the survey must be sent to the Chief Cadastral Surveyor, Eastern States, Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153, prior to 7:30 a.m., March 10, 1997.