

Division of Research Grants; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meetings:

Purpose/Agenda: To review individual grant applications.

Name of SEP: Clinical Sciences.

Date: January 19, 1997.

Time: 3:30 p.m.

Place: NIH, Rockledge 2, Room 4210, Telephone Conference.

Contact Person: Dr. Bruce Maurer, Scientific Review Administrator, 6701 Rockledge Drive, Room 4210, Bethesda, Maryland 20892, (301) 435-1225.

This notice is being published less than 15 days prior to the above meetings due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552(c)(4) and 552(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 92.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 23, 1997.

Paula N. Hayes,

Acting Committee Management Officer, NIH.

[FR Doc. 97-2060 Filed 1-23-97; 3:51 pm]

BILLING CODE 4140-01-M

Substance Abuse and Mental Health Services Administration (SAMHSA); Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel II in February.

A summary of the meeting may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301) 443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual

contract proposals. These discussions could reveal personal information concerning individuals associated with the proposals and confidential and financial information about an individual's proposal. The discussion may also reveal information about procurement activities exempt from disclosure by statute and trade secrets and commercial or financial information obtained from a person and privileged and confidential. Accordingly, the meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c) (3), (4), and (6) and 5 U.S.C. App. 2, § 10(d).

Committee Name: SAMHSA Special Emphasis Panel II.

Meeting Date: February 3, 1997.

Place: DoubleTree Hotel, Randolph Room, 1750 Rockville Pike, Rockville, MD 20852.

Closed: February 3, 1997 9:00 a.m.-12:30 p.m.

Contact: Ferdinand Hui, Ph.D., Room 17-89, Parklawn Building, Telephone: (301) 443-9919 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: January 22, 1997.

Jeri Lipov,

Committee Management Officer, SAMHSA.

[FR Doc. 97-1986 Filed 1-27-97; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF THE INTERIOR

Western Water Policy Review Advisory Commission

Western Water Policy Review Advisory Commission Meeting

AGENCY: Department of the Interior.

ACTION: Notice of open meeting.

SUMMARY: As required by the Federal Advisory Committee Act, notice is hereby given that the Western Water Policy Review Advisory Commission (Commission), established by the Secretary of the Interior under the Reclamation Projects Authorization and Adjustment Act of 1992, will hold a public Aquatic Ecology Symposium. The purpose of this meeting is for the Commission to receive scientific and Federal agency testimony regarding aquatic ecology issues.

DATES: Monday, February 17, 1997, 9:00 a.m.-5:00 p.m. Tuesday, February 18, 1997, 8:00 a.m.-5:00 p.m.

ADDRESSES: Tempe Mission Palms, 60 East Fifth Street, Tempe, Arizona. Copies of the agenda are available from

the Western Water Policy Review Office, D-5001; P.O. Box 25007; Denver, CO 80225-0007.

FOR FURTHER INFORMATION CONTACT:

The Commission Office at telephone 303-236-6211, FAX 303-236-4286, or email to rgunnarson@do.usbr.gov.

SUPPLEMENTARY INFORMATION: The symposium is being organized by the Center for Environmental Studies of Arizona State University. Room locations will be posted in the hotel lobby. The Commission will reserve some time, beginning at 3:00 p.m. on Tuesday, February 18, for Commission discussion or business if needed.

Public Participation

Seating for observers will be limited and reservations are strongly recommended. Seating may be reserved by contacting the Commission Office. Written statements may be provided in advance to the Western Water Policy Review Office, address cited under the **ADDRESSES** caption of this notice, or submitted directly at the meeting. Statements will be provided to the members prior to the meeting if received by no later than February 7, 1997. The Commission's schedule will not allow time for formal presentations by the public during the meeting.

Dated: January 17, 1997.

Larry Schulz,

Administrative Officer.

[FR Doc. 97-1950 Filed 1-27-97; 8:45 am]

BILLING CODE 4310-94-M

Fish and Wildlife Service

Notice of Alaska Land Bank Agreements

AGENCY: Fish and Wildlife, Interior.

ACTION: Notice.

SUMMARY: Notice is hereby given, pursuant to 43 U.S.C. 1636, that as of December 31, 1996, agreements executed between the Fish and Wildlife Service and the following Native Corporations include all or part of those Corporation's lands in the Alaska Land Bank Program. Lands included in the land bank agreements are: 98.2 percent of the lands conveyed to Alaska Peninsula Corporation; 100 percent of the lands conveyed to Bay View Incorporated; 99.7 percent of the lands conveyed to Becharof Corporation; 99.2 percent of the lands conveyed to Gana'a'Yoo, Limited; and 100 percent of the lands conveyed to Manokotak Natives Limited.

FOR FURTHER INFORMATION CONTACT: Sharon N. Janis, Chief, Division of