

administers the National Institute for Literacy (Institute). The Interagency Group considers the Board's recommendations in planning the goals of the Institute and in the implementation of any programs to achieve the goals of the Institute. Specifically, the Board performs the following functions, (a) makes recommendations concerning the appointment of the Director and the staff of the Institute; (b) provides independent advice on operation of the Institute; and (c) receives reports from the Interagency Group and Director of the Institute. In addition, the Institute consults with the Board on the award of fellowships. The Board will meet in Washington, DC on February 12, 1997 from 12:30 p.m. to 4:30 p.m., and February 13, 1997 from 9:30 a.m. to 4:00 p.m., and is open to the public. The agenda will include focus on the Board's recommendations for NIFL's 1997-1998 activities, the election of a new Board Chairman, and legislative issues impacting on literacy services. Records are kept of all Board proceedings and are available for public inspection at the National Institute for Literacy, 800 Connecticut Avenue, NW, Suite 200, Washington, DC 20006 from 8:30 a.m. to 5:00 p.m.

Dated: January 22, 1997.

Andrew J. Hartman,  
Director, National Institute for Literacy.

[FR Doc. 97-1991 Filed 1-27-97; 8:45 am]

BILLING CODE 6055-01-M

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## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Geosciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

**NAME:** Special Emphasis Panel in Geosciences.

**DATE AND TIME:** February 17-18, 1997, 8:30 a.m.-5:00 p.m.

**PLACE:** Center for Clouds, Chemistry and Climate (C4), University of California, San Diego, Scripps Institution of Oceanography, 8603 La Jolla Shores Drive, Building A, Room 21A, La Jolla, CA 92037.

**TYPE OF MEETING:** Closed.

**CONTACT PERSON:** Dr. Jay S. Fein, Program Director for the Climate Dynamics Program, Division of Atmospheric Sciences, Room 775, National Science Foundation, 4201

Wilson Blvd., Arlington, VA 22230. Telephone number is (703) 306-1527.

**PURPOSE OF MEETING:** Site visit and technical review of the Center for Clouds, Chemistry and Climate (C4), Science and Technology Center (STC).

**AGENDA:** To review and evaluate the request for the renewal of the Center for Clouds, Chemistry and Climate, Science and Technology Centers proposal.

**REASON FOR CLOSING:** The materials being reviewed include information of a proprietary or confidential nature, including technical information; financial data; and personal information concerning individuals associated with the proposals. These matters are exempted under 5 U.S.C. 552b(c), (4) and (6) of the Government Sunshine Act.

Dated: January 22, 1997.

M. Rebecca Winkler,  
Committee Management Office.

[FR Doc. 97-1962 Filed 1-27-97; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in the Division of Graduate Education; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

**NAME:** Special Emphasis Panel in the Division of Graduate Education (57).

**DATES & TIME:** February 2-9 and February 11-13, 8:30 am-5:00 pm.

**PLACE:** Washington Marriott Hotel, 1221 22nd Street, NW., Washington, DC.

**TYPE OF MEETING:** Closed.

**CONTACT PERSONS:** Dr. Susan W. Duby, Program Director, Division of Graduate Education, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

**PURPOSE OF MEETING:** To review and evaluate applications.

**REASON FOR CLOSING:** The applications being reviewed include information of a proprietary or confidential nature, including technical information and personal information concerning individuals associated with the applications. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

**REASON FOR LATE NOTICE:** Administrative Error.

Dated: January 22, 1997

M. Rebecca Winkler,  
Committee Management Officer.

[FR Doc. 97-1961 Filed 1-27-97; 8:45 am]

BILLING CODE 7555-01-M

### Special Emphasis Panel in Research, Evaluation and Communication; Notice of Meeting

In accordance with the Federal Advisory Committee Act, (Pub. L. 92-463, as amended) the National Science Foundation announces the following meeting:

**NAME:** Special Emphasis Panel in Research, Evaluation and Communication.

**DATE AND TIME:** February 20, 1997; 8:30 a.m. to 6:00 p.m. February 21, 1997; 9:00 a.m. to 4:30 p.m.

**PLACE:** Rooms 330, 360, 365, 370, 390, 310, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**TYPE OF MEETING:** Closed.

**CONTACT PERSON:** Dr. Nora Sabelli, Program Director, 4201 Wilson Boulevard, Room 855, Arlington, VA 22230. Telephone (703) 306-1651.

**PURPOSE OF MEETING:** To provide advice and recommendations concerning proposals submitted to NSF for financial support.

**AGENDA:** To review and evaluate proposals and provide advice and recommendations as part of the selection process for proposals submitted to the Learning and Intelligence Systems (LIS) Program.

**REASON FOR CLOSING:** Because the proposals reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with proposals, the meetings are closed to the public. These matters are within exemptions (4) and (6) of 5 U.S.C. 552b(c), Government in the Sunshine Act.

Dated: January 22, 1997.

M. Rebecca Winkler,  
Committee Management Officer.

[FR Doc. 97-1963 Filed 1-27-97; 8:45 am]

BILLING CODE 7555-01-M

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### United States Antarctic Program (USAP) Blue Ribbon Panel; Notice of Meeting Amendment

This notice is being amended to provide for a one-hour closed session. There are no other changes. For the convenience of the reader, this notice is being re-published in its entirety. The notice for this meeting appeared in the Federal Register on January 17, Vol. 62, No. 12, page 2694.

**NAME AND COMMITTEE CODE:** United States Antarctic (USAP) Program Blue Ribbon Panel (#1531).