

## Occupational Safety and Health Administration

### Maritime Advisory Committee for Occupational Safety and Health; Notice of Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA), U.S. Department of Labor.

**ACTION:** Maritime Advisory Committee for Occupational Safety and Health (MACOSH); Notice of Meeting.

**SUMMARY:** Notice is hereby given that the Maritime Advisory Committee for Occupational Safety and Health, established under section 7(a) of the Occupational Safety and Health Act of 1970 (29 U.S.C. 656) to advise the Secretary of Labor on matters relating to occupational safety and health programs, policies, and standards in the maritime industries of the United States will meet February 19 and 20, 1997, at the Francis Perkins Department of Labor Building, 200 Constitution Ave., NW, Washington, DC 20210.

**ADDRESSES:** Any written comments in response to this notice should be sent to the following address: OSHA, Office of Maritime Standards, Room N-3621, 200 Constitution Avenue, N.W., Washington, DC 20210. Phone (202) 219-7234, fax (202) 219-7477.

**FOR FURTHER INFORMATION CONTACT:** Mr. Larry Liberatore, Office of Maritime Standards, OSHA, (202) 219-7234, extension 141.

**SUPPLEMENTARY INFORMATION:** The Maritime Advisory Committee on Occupational Safety and Health meeting will be held February 19 from 1:00 to approximately 5:00, and February 20 from 9:00 to approximately 5:00 at Conference Room S5515 of the Francis Perkins Labor Building. At this meeting, the Committee will: continue its efforts to develop a Maritime Safety and Health Program standard; discuss training/mentoring opportunities for OSHA compliance officers; assist OSHA in developing outreach materials to address the soon to be published final rule for Longshore and Marine Terminals; and discuss the status of OSHA health standards that effect Shipyard employment.

All interested persons are invited to attend the public meetings of MACOSH, including this one at the time and place indicated above. Individuals with disabilities wishing to attend should contact Theda Kenney at 202-219-8061, no later than February 7, 1997, to obtain appropriate accommodations.

MACOSH will meet as a whole and also in small focus groups. Written data, views or comments for consideration by

the Committee may be submitted, preferably with 20 copies, to Larry Liberatore at the address provided above. Any such submissions received by February 10 will be provided to the members of the Committee and will be included in the record of the meeting. Members of the general public may request an opportunity to make oral presentations at the meeting. Oral presentations will be limited to statements of fact and views, and shall not include any questioning of the committee members or other participants unless these questions have been specifically approved by the chairperson. Anyone wishing to make an oral presentation should notify Larry Liberatore before the meeting. The request should state the amount of time desired, the capacity in which the person will appear and a brief outline of the content of the presentation. Persons who request the opportunity to address the Advisory Committee may be allowed to speak, as time permits, at the discretion of the Chair of the Advisory Committee.

Signed at Washington, D.C. this 17th day of January, 1997.

Greg Watchman,

*Acting Assistant Secretary of Labor.*

[FR Doc. 97-1766 Filed 1-23-97; 8:45 am]

BILLING CODE 4510-26-M

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** NARA is giving public notice that the agency proposes to request extension of a currently approved information collection used in applying for grants from the National Historical Publications and Records Commission (NHPRC). The public is invited to comment on the proposed information collection pursuant to the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be received on or before March 25, 1997 to be assured of consideration.

**ADDRESSES:** Comments should be sent to: Paperwork Reduction Act Comments (NHP), Room 3200, National Archives and Records Administration, 8601 Adelphi Rd, College Park, MD 20740-6001; or faxed to 301-713-6913; or electronically mailed to [tamee.fechhelm@arch2.nara.gov](mailto:tamee.fechhelm@arch2.nara.gov).

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the proposed information collections and supporting statements should be directed to Tamee Fechhelm at telephone number 301-713-6730, or fax number 301-713-6913.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Paperwork Reduction Act of 1995 (Public Law 104-13), NARA invites the general public and other Federal agencies to comment on proposed information collections. The comments and suggestions should address one or more of the following points: (a) whether the proposed collection information is necessary for the proper performance of the functions of NARA; (b) the accuracy of NARA's estimate of the burden of the proposed information collections; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of information technology. The comments that are submitted will be summarized and included in the NARA request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this notice, NARA is soliciting comments concerning the following information collection:

*Title:* NHPRC Budget Form and Instructions.

*OMB number:* 3095-0004.

*Agency form number:* NA Form 17001.

*Type of review:* Regular.

*Affected public:* Nonprofit organizations and institutions, state and local government agencies, Federally acknowledged or state-recognized Native American tribes or groups, and individuals who apply for NHPRC grants for support of historical documentary editions, archival preservation and planning projects, and other records projects.

*Estimated number of respondents:* 174.

*Estimated time per response:* 3 hours.

*Frequency of response:* On occasion (when respondent wishes to apply for an NHPRC grant). Respondents generally submit no more than 1 application per year.

*Estimated total annual burden hours:* 552 hours.

*Abstract:* The information collection is prescribed by 36 CFR 1207.58. The collection is prepared by prospective grantees. The budget form is used by the NHPRC staff, reviewers, and the Commission to determine whether the proposed project is methodologically