

1994. The Chesapeake Bay area (Maryland, Virginia, and the Potomac River) accounted for 52 percent of the 1995 commercial landings, while Massachusetts and North Carolina accounted for 21 percent and 9 percent respectively.

The recreational catch in 1995 was an estimated 9.6 million striped bass, of which 1.1 million were harvested; the remaining 8.5 million were released. The estimated weight of the recreational harvest was 12.1 million lb (5,492.4 mt).

Juvenile production in 1995 was lower than in 1994 but remained at levels above the long term averages for New York, Maryland, North Carolina, and Virginia. The Delaware juvenile production index of 7.6 was the highest in the time series for that index, which began in 1980.

Information from sampling the population of striped bass shows an increased relative abundance from recent year classes. Copies of the survey are available upon request (see ADDRESSES).

Dated: January 16, 1997.

Rolland A. Schmitten,

*Assistant Administrator for Fisheries,
National Marine Fisheries Service.*

[FR Doc. 97-1654 Filed 1-22-97; 8:45 am]

BILLING CODE 3510-22-F

[I.D. 011797A]

Endangered Species; Permits

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of availability.

SUMMARY: NMFS announces the availability of an Environmental Assessment and the receipt of an application for a permit to allow an incidental take of threatened and endangered species by Weyerhaeuser Company on portions of its lands in Lane, Linn, Benton, and Douglas Counties, OR. This notice of availability supplements the notice of availability provided by the U.S. Fish and Wildlife Service published elsewhere in this Federal Register volume.

Authority: 16 U.S.C. 1531-1544, and 4201-4245.

Dated: January 17, 1997.

Robert C. Ziobro,

*Acting Chief, Endangered Species Division,
Office of Protected Resources, National
Marine Fisheries Service.*

[FR Doc. 97-1652 Filed 1-22-97; 8:45 am]

BILLING CODE 3510-22-P

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

TIME AND DATE: Thursday, January 30, 1997, 10:00 a.m.

LOCATION: Room 410, East West Towers, 4330 East West Highway, Bethesda, Maryland.

STATUS: Closed to the Public.

MATTER TO BE CONSIDERED:

Compliance Status Report

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207, (301) 504-0800.

Dated: January 21, 1997.

Sadye E. Dunn,

Secretary.

[FR Doc. 97-1798 Filed 1-21-97; 2:33 pm]

BILLING CODE 6355-01-M

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Learn and Serve America—School and Community-Based Programs; Notice

AGENCY: Corporation for National and Community Service.

ACTION: Notice of availability of funds for new grants and notice of availability of fiscal year 1997 application guidelines.

SUMMARY: The Corporation for National and Community Service (Corporation) announces the availability of approximately \$25,713,000 to support new Learn and Serve America—School and Community-Based Programs (CFDA #94.004). State educational agencies (for States and certain other jurisdictions, including U.S. territories), grantmaking entities, and Indian tribes are eligible to apply for school-based program funds. State Commissions and grantmaking entities are eligible to apply for community-based program funds. The application form and guidelines for completing the application are contained in the Learn & Serve America: School and Community-Based Programs 1997 Application Guidelines.

DATES: All applications must be received by 3:30 p.m., Eastern Standard Time, March 12, 1997.

ADDRESSES: Applications should be submitted to Box SCB at the Corporation for National and Community Service,

1201 New York Ave, NW., Washington, DC 20525. Facsimiles will not be accepted.

FOR FURTHER INFORMATION CONTACT: To obtain a copy of the Learn & Serve America: School and Community-Based Programs 1997 Application Guidelines, call (202) 606-5000 ext. 260. Any further inquiries may be directed to Calvin Dawson at ext. 136.

SUPPLEMENTARY INFORMATION: The Learn and Serve America—School and Community-Based Programs (CFDA #94.004) aim to increase the opportunities of students and school-age youth and allow them to develop their own capabilities through service-learning. In Fiscal Year 1997, approximately \$25,713,000 will be available for new Learn and Serve America—School and Community-Based Programs.

I. School-Based Programs

Up to \$19,842,000 will be provided for new grants to State educational agencies from funds allotted to States by formula. Local educational agencies in those States where the State educational agency elects not to apply for its formula allotment may apply directly to the Corporation. Contact your State educational agency with any questions.

Up to \$2,488,000 will be provided on a competitive basis to support new grants to grantmaking entities. To be eligible for an award under this program, a grantmaking entity must (1) be a public or private nonprofit organization experienced in service-learning, (2) submit an application to make grants for school-based service-learning programs in two or more states, and (3) have been in existence at least one year prior to submitting its application. Grantmaking entities must make subgrants for the service-learning purposes described in the application guidelines.

For Indian tribes and U.S. territories, approximately \$200,000 is available on a competitive basis for new grants. These grants may be used for the services-learning purposes described in the application guidelines.

II. Community-Based Programs

Up to \$3,183,000 will be provided on a competitive basis to support new grants to State Commissions and grantmaking entities. State Commissions and grantmaking entities may use funds to make subgrants to qualified organizations for the service-learning purposes described in the application guidelines, and to provide training and technical assistance to those organizations. Qualified organizations

may use funds to implement, operate, expand, or replicate a community-based service program as described in the application guidelines.

Dated: January 16, 1997.

Barry W. Stevens,

Acting General Counsel, Corporation for National and Community Service.

[FR Doc. 97-1562 Filed 1-22-97; 8:45 am]

BILLING CODE 6050-28-P

DEPARTMENT OF DEFENSE

Department of the Army

Final Environmental Impact Statement/ Environmental Impact Report (FEIS/ FEIR) for Proposed Combined-Forces Training Activities, New Equipment Utilization, and Range Modernization Program at Camp Roberts Army National Guard Training Site, California

AGENCY: Department of the Army, DoD.

ACTION: Notice of availability.

SUMMARY: The purpose of this project is to maximize training opportunities for military units that use Camp Roberts. Military units need to be able to maintain a high level of training and state of readiness to support national defense and state missions in times of natural disaster, civil unrest, and other emergencies. Adequate training opportunities, with up-to-date equipment, must be available to allow them to train for their assigned missions.

This FEIS/EIR analyzes the proposed action, two alternatives, and the no-action alternative. The proposed action consists of three components: Combined-forces training with two brigades of personnel and associated equipment, new equipment utilization, and a range modernization program.

The combined-forces training component would consist of increasing the intensity of training from a typical maximum of approximately 5,300 soldiers to approximately 10,600 soldiers during an annual training period at Camp Roberts. Four new types of equipment would be introduced at Camp Roberts as part of the proposed action: The M1 Abrams series of tanks would replace the M60 series tanks; Bradley Fighting Vehicles would replace the M113 series armored personnel carriers; the Multiple-Launch Rocket System would replace all but two of the M110 8-inch howitzers; and the AH-64 series Apache helicopters would replace the Cobra helicopters. The range modernization program component would be composed of both

upgrading existing ranges and constructing new ranges.

In addition to the proposed action, the FEIS/EIR evaluates three other alternatives: No-Action, New Equipment Utilization and Range Modernization Program, and the Peak Training Use of Camp Roberts/Fort Hunter Liggett.

A 45-day public review and comment period was provided for the Draft Environmental Impact Statement/ Environmental Impact Report (DEIS/ EIR). Two public hearings were held in San Luis Obispo and Paso Robles, California, on the DEIS/EIR after the Notice of Availability was published. After all the comments were compiled and reviewed, responses were prepared to all relevant environmental issues that were raised. These responses to comments and/or any new pertinent information were incorporated into the DEIS/EIR to constitute the FEIS/EIR. After a 30-day waiting period on the FEIS/EIR, a Record of Decision will be published.

ADDRESSES: Copies of the FEIS/EIR will be mailed to individuals who participated in the public scoping process. Copies will also be sent to Federal, state, regional, and local agencies; interested organizations and agencies; and public libraries. Individuals not currently on the mailing list may obtain a copy by request.

FOR FURTHER INFORMATION CONTACT: Lieutenant Colonel William Parsonage, EIS/EIR Project Officer, Camp Roberts Army National Guard Training Site, Camp Roberts, CA, 93451-5000; telephone (805) 238-8207.

Raymond J. Fatz,

Deputy Assistant Secretary of the Army, (Environment, Safety, and Occupational Health) OASA (IL&E).

[FR Doc. 97-1597 Filed 1-22-97; 8:45 am]

BILLING CODE 3710-08-M

Department of the Navy

Notice of Board of Visitors to the United States Naval Academy; Closed Meeting

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), notice is hereby given that a special subcommittee of the Board of Visitors to the United States Naval Academy will meet on 23 January 1997, at the United States Naval Academy, Annapolis, MD, at 8:30 a.m. This meeting will be closed to the public.

The purpose of the meeting is to make such inquiry as the Board shall deem necessary into the state of morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, and

academic methods of the Naval Academy. During this meeting inquiries will relate to the internal personnel rules and practices of the Academy, may involve on-going criminal investigations, and include discussions of personal information the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. Accordingly, the Secretary of the Navy has determined in writing that the special subcommittee meeting shall be closed to the public because they will be concerned with matters as outlined in section 552(b) (2), (5), (6), and (7) of title 5, United States Code.

FOR FURTHER INFORMATION CONCERNING THIS MEETING CONTACT: Lieutenant Commander Adam S. Levitt, U.S. Navy, Secretary to the Board of Visitors, Office of the Superintendent, United States Naval Academy, Annapolis, MD 21402-5000 Telephone: (410) 293-1503.

Dated: January 14, 1997.

D.E. Koenig, Jr.,

LCDR, JAGC, USN, Federal Register Liaison Officer.

[FR Doc. 97-1589 Filed 1-22-97; 8:45 am]

BILLING CODE 3810-FF-P

DEPARTMENT OF EDUCATION

[CFDA No.: 84.902B]

National Assessment of Educational Progress (NAEP), Secondary Analysis Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 1997

Purpose of Program: NAEP provides information on the educational achievement of school children. The purpose of the NAEP Secondary Analysis program is to encourage eligible parties to apply new ideas or state-of-the-art techniques to the analysis and reporting of the information contained in NAEP and NAEP High School Transcript Studies.

Eligible Applicants: Public or private organizations and consortia of organizations.

Deadline for Transmittal of Applications: March 24, 1997.

Applications Available: January 29, 1997.

Available Funds: Up to \$700,000.

Estimated Range of Awards: \$15,000—\$100,000.

Estimated Average Size of Awards: \$85,000.

Estimated Number of Awards: 5-10.

Note: The Department is not bound by any estimates in this notice.

Project Period: Up to 18 months.