

### Meeting of the National Diabetes and Digestive and Kidney Diseases Advisory Council and Its Subcommittees

Pursuant to Pub. L. 92-463, notice is hereby given of a meeting of the National Diabetes and Digestive and Kidney Diseases Advisory Council and its subcommittees, National Institute of Diabetes and Digestive and Kidney Diseases, on February 12-13, 1997. The meeting of the full Council will be open to the public on February 12, from 8:30 a.m. to 12:00 p.m. in Conference Room 10, Building 31C National Institutes of Health, Bethesda, Maryland, to discuss administrative issues relating to Council business and special reports. The following subcommittee meetings will be open to the public February 12th from 1:00 p.m. to 2:00 p.m.: Diabetes, Endocrine and Diseases Subcommittee meeting will be held in Conference Room 10, Building 31C; Digestive Diseases and Nutrition Subcommittee meeting will be held in Conference Room 7, Building 31C; and Kidney, Urologic and Hematologic Diseases Subcommittee meeting will be held in Conference Room 8, Building 31C. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. and sec. 10(d) of Pub. L. 92-463, the meetings of the subcommittees and full Council will be closed to the public for the review, discussion and evaluation of individual grant applications. The following subcommittee will be closed to the public on February 12, from 2:00 p.m. to 5:00 p.m.: Diabetes, Endocrine and Metabolic Diseases Subcommittee; and Digestive Diseases and Nutrition Subcommittee; and Kidney, Urologic and Hematologic Diseases Subcommittee. The full Council will meet in closed session on February 13 from 8:30 a.m. to 10:00 a.m. in Conference Room 10, Building 31C. These deliberations, whether held in a subcommittee or in the full council, could reveal confidential trade secrets or commercial property, such as patentable materials, and personal information concerning individuals associated with the applications, disclosure of which would constitute a clearly unwarranted invasion for personal privacy.

A final open session of the full Council will be held from 10:00 a.m. to 12:00 p.m. to hear reports from the Division Directors.

For any further information, and for individuals who plan to attend and need special assistance such as sign

language interpretation or other reasonable accommodations, please contact Dr. Walter Stolz, Executive Secretary, National Diabetes and Digestive and Kidney Diseases Advisory Council, NIDDK, Natcher Building, Room 6AS-25C, Bethesda, Maryland 20892, (301) 594-8834, in advance of the meeting.

In addition, upon request, a summary of the meeting and roster of the members may be obtained from the Committee Management Office, NIDDK, Building 45, Room 6AS-37J, National Institutes of Health, Bethesda, Maryland 20892, (301) 594-8892.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: January 14, 1997.

Paula Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-1374 Filed 1-17-97; 8:45 am]

**BILLING CODE 4140-01-M**

### Notice of Meeting of Board of Scientific Counselors, National Institute of Environmental Health Services

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Board of Scientific Counselors, National Institute of Environmental Health Sciences, February 9-11, 1997, in Building 101, Main Conference Room, South Campus, National Institute of Environmental Health Services (NIEHS), Research Triangle Park, North Carolina.

This meeting will be open to the public from 8:00 a.m. to approximately 4:30 p.m. on February 10, for the purpose of presenting an overview of the organization and conduct of research in the Laboratory of Signal Transduction. Attendance by the public will be limited to space available.

In accordance with the provisions set forth in sec. 552b(c)(6) of Title 5, U.S. Code and sec. 10(d) of Pub. L. 92-463, the meeting will be closed to the public on February 9 from approximately 8:00 p.m. to recess and will be held at the Siena Hotel, 1505 E. Franklin Street, Chapel Hill, North Carolina, and on February 11 at the NIEHS South Campus address above, from 8:30 a.m. to adjournment, for the evaluation of the programs of the laboratories listed above, including consideration of personnel qualifications and performance, the competence of individual investigators, and similar items, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

The Executive Secretary, Dr. Carl Barrett, Scientific Director, Division of Intramural Research, NIEHS, Research Triangle Park, N.C. 27709, telephone (919) 541-3205, will furnish rosters of committee members and program information.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the Executive Secretary in advance of the meeting.

Dated: January 14, 1997.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-1375 Filed 1-17-97; 8:45 am]

**BILLING CODE 4140-01-M**

### National Institute of Environmental Health Sciences; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Environmental Health Sciences Special Emphasis Panel (SEP) meetings:

*Name of SEP:* Chemistry Support Services for the Environmental Toxicology Program (Telephone Conference Call).

*Date:* February 6, 1997.

*Time:* 1:00 p.m.-3:30 p.m.

*Place:* National Institute of Environmental Health Sciences, Building 17, Rm. 1713, Research Triangle Park, NC 27709.

*Contact Person:* Mr. David P. Brown, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-4964.

*Purpose/Agenda:* To review and evaluate contract proposals.

This notice is being published less than fifteen days prior to this meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

*Name of SEP:* Better Nitron Spin Traps for Oxygen Centered Radicals—SBIR (Telephone Conference Call)

*Date:* February 27, 1997.

*Time:* 1:00 p.m.-4:00 p.m.

*Place:* National Institute of Environmental Health Sciences, Building 1, Rm. 103, Research Triangle Park, NC 27709.

*Contact Person:* Mr. David P. Brown, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-4964.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of SEP:* Methods of Assessing the Estrogenicity and Other Endocrine, Activity of Environmental Chemicals—SBIR (Telephone Conference Call).

*Date:* March 3, 1997.

*Time:* 1:00 p.m.-3:00 p.m.

*Place:* National Institute of Environmental Health Sciences, Building 17, Rm. 1713, Research Triangle Park, NC 27709.

*Contact Person:* Mr. David P. Brown, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-4964.

*Purpose/Agenda:* To review and evaluate contract proposals.

*Name of SEP:* Device/Capability for Quantitative Assessment of Bone Strength in Rodents—SBIR (Telephone Conference Call).

*Date:* March 7, 1997.

*Time:* 1:00 p.m.–4:00 p.m.

*Place:* National Institute of Environmental Health Sciences, Building 17, Rm. 1713, Research Triangle Park, NC 27709.

*Contact Person:* Mr. David P. Brown, National Institute of Environmental Health Sciences, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541-4964.

*Purpose/Agenda:* To review and evaluate contract proposals.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Programs Nos. 93.113, Biological Response to Environmental Agents; 93.114, Applied Toxicological Research and Testing; 93.115, Biometry and Risk Estimation; 93.894, Resource and Manpower Development, National Institutes of Health)

*Dated:* January 14, 1997.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-1376 Filed 1-17-96; 8:45 am]

BILLING CODE 4140-01-M

### National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* Communication Disorders Review Committee

*Date:* February 19–21, 1997

*Time:* 8 am–5:30 pm, February 19; 8 am–5:30 pm, February 20; 8 am–adjournment February 21

*Place:* Doubletree Hotel, 1750 Rockville Pike, Rockville, MD 20852

*Contact Person:* Mary V. Nekola, Ph.D., Scientific Review Administrator, NIDCD/DEA/SRB, EPS Room 400C, 6120 Executive Boulevard, MSC 7180, Bethesda, MD 20892-7180, 301-496-8683

*Purpose/Agenda:* To review and evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in sections

552b(c)(4) and 552b(c)(6), Title 5, U.S.C. The applications and/or proposals and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

*Dated:* January 14, 1997.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-1377 Filed 1-17-97; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Allergy and Infectious Diseases Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Transplantation Tolerance.

*Date:* February 5–7, 1997.

*Time:* 7:00 p.m.

*Place:* Holiday Inn-Gaithersburg, 2 Montgomery Village Avenue, Gaithersburg, MD 20879 (301-948-8900).

*Contact Person:* Dr. Allen Stoolmiller, Scientific Review Adm., 6003 Executive Boulevard, Solar Bldg., Room 4C05, Bethesda, MD 20892, (301) 496-7966.

*Purpose/Agenda:* To evaluate grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.855, Immunology, Allergic and Immunologic Diseases Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health)

*Dated:* January 14, 1997.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-1380 Filed 1-17-97; 8:45 am]

BILLING CODE 4140-01-M

### Notice of Meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center and its Executive Committee

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center and its Executive Committee, February 9–10, 1997. The Executive Committee will meet on February 9 at the Bethesda Hyatt, One Metro Center, Bethesda, Maryland, from 6:00 p.m. to adjournment, and the Board of Governors will meet on February 10 at the National Institutes of Health, Clinical Center (Building 10), Medical Board Room, 9000 Rockville Pike, Bethesda, Maryland, at 1:00 p.m. until approximately 3:30 p.m.

Both meetings will be entirely open to the public and will discuss issues related to the Clinical Center Strategic Plan, including cost savings plans and relations with insurers. The Board of Governors will also review the report of the Executive Committee. Attendance by the public will be limited to space available.

For further information, contact Ms. Maggi Stakem, Office of the Director, Warren Grant Magnuson Clinical Center, Building 10, Room 2C146, Bethesda, Maryland 20892, (301) 496-4114.

Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact Ms. Stakem in advance of the meeting.

*Dated:* January 14, 1997.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.*

[FR Doc. 97-1379 Filed 1-17-97; 8:45 am]

BILLING CODE 4140-01-M

## DEPARTMENT OF THE INTERIOR

### Office of the Special Trustee for American Indians; Office of Trust Funds Management

**ACTION:** Notice is hereby given that the Office of the Special Trustee (OST), Office of Trust Funds Management (OTFM), will conduct four (4) consultation meetings with all Indian Tribes, bands, nations, or other organized groups or communities, including any Alaska Native villages or regional or village corporations as defined in or established pursuant to the Alaska Native Claims Settlement Act (85 Stat. 688), which is recognized as eligible for the trust programs and services provided by the United States