

Federal Official; USEPA; NERL (MD-75); Research Triangle Park, NC 27711. If questions arise, please contact Ms. Mourrain at 919/541-1120, fax 919/541-4101, or E-mail

"MOURRA-  
IN.JEANNE@EPAMAIL.EPA.GOV".

Dated: January 13, 1997.

Larry Weinstock,

*Acting Director, Office of Radiation and Indoor Air.*

[FR Doc. 97-1269 Filed 1-16-97; 8:45 am]

BILLING CODE 6560-50-P

[FRL-5677-4]

### Agency Information Collection Activities Under OMB Review

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces the Office of Management and Budget's (OMB) responses to Agency clearance requests, in compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control numbers for EPA's regulations are listed in 40 CFR Part 9 and 48 CFR Chapter 15.

**FOR FURTHER INFORMATION CONTACT:** Sandy Farmer (202) 260-2740, please refer to the appropriate EPA Information Collection Request (ICR) Number.

#### SUPPLEMENTARY INFORMATION:

OMB Responses to Agency Clearance Requests

#### OMB Approvals

EPA ICR No. 1037.05; Oral and Written Purchase Orders; was approved 12/31/96; OMB No. 2030-0007; expires 12/31/99.

EPA ICR No. 0909.05; Information Requirements for Construction Grants Delegation to States; was approved 12/20/96; OMB No. 2040-0095; expires 12/31/99.

EPA ICR No. 1362.03; National Emission Standards for Coke Oven Batteries, 40 CFR Part 63, Subpart L; was approved 12/18/96; OMB No. 2060-0253; expires 12/31/99.

EPA ICR No. 1780.01; Voluntary Cover Sheet for TSCA Submissions; was approved 12/18/96; OMB No. 2070-0156; expires 12/31/99.

EPA ICR No. 0276.08; Application for Experimental Purposes Only; was approved 11/29/96; OMB No. 2070-0040; expires 11/30/99.

EPA ICR No. 0997.05; NSPS for Petroleum Dry Cleaners; was approved 11/22/96; OMB No. 2060-0079; expires 11/30/99.

EPA ICR No. 1150.04; NSPS for Polymer Manufacturing Industry—Subpart DDD; was approved 11/22/96; OMB No. 2060-0145; expires 11/30/99.

EPA ICR No. 1130.05; NSPS for Information Requirements for Grain Elevators—Subpart DD; was approved 11/22/96; OMB No. 2060-0082; expires 11/30/99.

EPA ICR No. 1715.02; TSCA Section 402 and Section 404 Training and Certification, Accreditation, and Standards for Lead-Based Paint Activities; was approved 11/13/96; OMB No. 2070-0155; expires 11/30/99.

#### Extension of Expiration Date

EPA ICR No. 1204.05; Submission of Unreasonable Adverse Effects Information under Section 6(A)(2) of FIFRA; OMB No. 2070-0039; expiration date was extended to 02/28/97.

Dated: January 8, 1997.

Joseph Retzer,

*Director, Regulatory Information Division,*

[FR Doc. 97-1265 Filed 1-16-97; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5677-8]

### Release of Volume 1, Framework For Environmental Health Risk Management—January 29, 1997—Commission on Risk Assessment and Risk Management

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Commission on Risk Assessment and Risk Management, established as an Advisory Committee under Section 303 of the Clean Air Act Amendments of 1990, will release Volume 1, *Framework for Environmental Health Risk Management*, of its two-volume final report on January 29. It is anticipated that Volume 2 will be released at the end of February. A public meeting will be held on January 29, 1997; from 10:00 a.m. to 11:30 a.m. in Room 2322 at the Rayburn House Office Building located on Independence Avenue and South Capitol Street, SW, Washington, DC. Federal Register, Vol. 61, No. 251, page 68745, dated December 30, 1996 issued a notice of the January 29th meeting; however, the location was not yet determined.

If you are unable to attend, but wish to receive a copy of the final report, either fax your request to 202-233-9540, mail your request to the Commission on Risk Assessment and

Risk Management, 529 14th Street, NW, Room 452, Washington, DC 20045, or obtain via the internet at <http://www.riskworld.com>. Be sure to indicate your complete mailing address and a phone number where you can be reached. *If you have already requested a copy of the draft report, it is not necessary to send another request.* Everyone who requested a draft report will be sent Volume 1 immediately following the public meeting and Volume 2 when it becomes available.

If you need additional information, please call 202-233-9537. The report will not be available prior to January 29, 1997.

Dated: January 13, 1997.

Gail Charnley,

*Executive Director, Commission on Risk Assessment and Risk Management.*

[FR Doc. 97-1268 Filed 1-16-97; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5644-7]

### Proposed Settlement Under the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as Amended ("CERCLA"), 42 U.S.C. 9601 *et seq.*, In the Matter of the Torch Lake Superfund Site, Houghton, MI

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of a proposed administrative settlement and request for public comment.

**SUMMARY:** The Environmental Protection Agency ("EPA") is hereby giving notice that it proposes to enter into an administrative prospective purchaser settlement relating to the Mason Sands of the Torch Lake Superfund Site located in Houghton County, Michigan. The proposed settlement is with Quincy Development Corporation ("Quincy") and Lakeshore Estates Associates, Inc. ("Lakeshore"), and will resolve their prospective liability, pursuant to Sections 106 and 107(a) of CERCLA, for injunctive relief and for past response costs incurred in connection with 197 acres of the Torch Lake Site known as the Mason Sands. This notice is an invitation to file written comments on the proposed administrative settlement.

**DATES:** Comments must be provided on or before February 18, 1997.

**ADDRESSES:** Comments should be addressed to Beth Reiner, Office of Superfund, Mail Code SR-6J, U.S. Environmental Protection Agency, Region 5, 77 West Jackson Boulevard, Chicago, Illinois 60604-3590, and