

Protection Agency ("EPA") on November 20, 1996. The proposed Prospective Purchaser Agreement would resolve certain potential claims of the United States under sections 106 and 107 of CERCLA, 42 U.S.C. 9606 and 9607, and Section 7003 of the Solid Waste Disposal Act, as amended, 42 U.S.C. 6973, against JPI Texas Development, Inc. (the "Purchaser"). The Purchaser plans to acquire a 26.9 acre parcel located within the Indian Bend Wash—South Superfund Site in Arizona for the purposes of building and operating a 500-unit student dormitory near Arizona State University in Tempe. The proposed settlement would require the Purchaser to pay EPA a one-time payment of \$75,000.

For thirty (30) calendar days following the date of publication of this notice, EPA will receive written comments relating to the proposed settlement. If requested prior to the expiration of this public comment period, EPA will provide an opportunity for a public meeting in the affected area. EPA's response to any comments received will be available for public inspection at the U.S. Environmental Protection Agency, 75 Hawthorne Street, San Francisco, CA 94105.

**DATES:** Comments must be submitted on or before February 18, 1997.

**ADDRESSES:** The proposed Prospective Purchaser Agreement and additional background documentation relating to the settlement are available for public inspection at the U.S. Environmental Protection Agency, 75 Hawthorne Street, San Francisco, CA 94105. The document can be accessed through the Internet on EPA Region 9's Website located at: <http://www.epa.gov/region09/waste/brown/ppa.html>. A copy of the proposed settlement may also be obtained from William Keener, Assistant Regional Counsel (ORC-3), Office of Regional Counsel, U.S. EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94105. Comments should reference "JPI Texas Development, Inc., Indian Bend Wash—South Superfund Site" and "Docket No. 97-01" and should be addressed to William Keener at the above address.

**FOR FURTHER INFORMATION CONTACT:** William Keener, Assistant Regional Counsel (ORC-3), Office of Regional Counsel, U.S. EPA Region IX, 75 Hawthorne Street, San Francisco, CA 94105; E-mail: [keener.bill@epamail.epa.gov](mailto:keener.bill@epamail.epa.gov); Phone: (415) 744-1356.

Dated: December 30, 1996.  
Dianna Young,  
*Acting Deputy Director, Superfund Division,  
U.S. EPA, Region IX.*  
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**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collections Submitted to OMB for Review and Approval

January 8, 1997.

**SUMMARY:** The Federal Communications, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commissions burden estimates; (c) ways to enhance the quality, utility, and clarity of the information collected and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before February 18, 1997. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Dorothy Conway, Federal Communications, Room 234, 1919 M St., NW., Washington, DC 20554 or via internet to [dconway@fcc.gov](mailto:dconway@fcc.gov) and Timothy Fain, OMB Desk Officer, 10236 NEOB 725 17th Street, NW., Washington, DC 20503 or [fain\\_t@al.eop.gov](mailto:fain_t@al.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Dorothy

Conway at 202-418-0217 or via internet at [dconway@fcc.gov](mailto:dconway@fcc.gov).

**SUPPLEMENTARY INFORMATION:**  
*OMB Approval Number:* 3060-0004.

*Title:* Guidelines for Evaluating the Environmental Effects of Radiofrequency Radiation (ET Docket 95-62).

*Form No:* N/A.

*Type of Review:* Extension of an existing collection.

*Respondents:* Individuals or households; Business or other for-profit; Not-for-profit institutions; State, Local or Tribal Government.

*Number of Respondents:* 124,441.

*Estimated Time Per Response:* 15 minutes - 1 hour per respondent.

*Total Annual Burden:* 40,301 hours.

*Estimated Costs Per Respondent:* \$100 per respondent conducting Maximum Permissible Exposure Evaluations (approximately 1,416 respondents conduct these evaluations); and \$5,000 per respondent conducting Specific Absorption Rate (SAR) Evaluations (approximately 145 respondents conduct these evaluations).

*Needs and Uses:* The National Environmental Policy Act of 1969 (NEPA) requires agencies of the Federal Government to evaluate the effects of their actions on the quality of the human environment. To meet its responsibilities under NEPA, the Commission adopted RF exposure guidelines for evaluating potential environmental effects of RF radiation from FCC-regulated facilities. The guidelines reflect more recent scientific studies of the biological effects of RF radiation. The use of these guidelines will help ensure that FCC-regulated facilities comply with the latest standards. The collections of environmental information required by Section 1.1307 of the rules will be used by the Commission to determine whether the environmental evaluation is sufficiently complete and in compliance with the Commission rules.

Federal Communications Commission.

William F. Caton,

*Acting Secretary.*

[FR Doc. 97-1099 Filed 1-15-97; 8:45 am]

**BILLING CODE 6712-01-F**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 3:00 p.m. on Friday, January 10, 1997, the Board of Directors of the Federal