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David G. Marwell,  
*Executive Director.*

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## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket No. 9610313067003-02]

RIN 0607-XX21

#### Survey of Plant Capacity

AGENCY: Bureau of the Census,  
Commerce.

ACTION: Notice of Determination.

**SUMMARY:** Notice is hereby given that the Bureau of the Census is conducting the Survey of Plant Capacity for the years 1995 and 1996 under the authority of Title 13, United States Code, Sections 182, 224, and 225. On the basis of information and recommendations received by the Bureau of the Census and other agencies, the data have significant application to the needs of the public and industry. Data will include the rates of use of manufacturing plants during the fourth quarter of the year, based on operating at full production capability and under a national emergency situation.

**FOR FURTHER INFORMATION CONTACT:** Elinor Champion, Chief, Special Studies Branch, Manufacturing and Construction Division, (301) 457-4683.

**SUPPLEMENTARY INFORMATION:** The survey results will be used by such agencies as the Federal Reserve Board, Federal Emergency Management Agency, International Trade Administration, and the Department of Defense. The data will be used to measure inflationary pressure and capital flows, understand productivity determinants, determine industry's ability to meet increasing demand for products in an emergency, and analyze and forecast economic and industrial trends. We will calculate utilization rates for each 4-digit standard industrial classification code in the manufacturing division. The series is the only comprehensive source of capacity utilization rates covering all manufacturing industries on a consistent basis.

The Bureau of the Census will select a sample of manufacturing plants in the United States. We will mail report forms to plants selected for the survey and require response in 30 days.

This survey has been approved by the Office of Management and Budget

(OMB) under OMB control number 0607-0175 in accordance with the Paperwork Reduction Act, Public Law 104-13. We will provide copies of the forms upon written request to the Director, Bureau of the Census, Washington, D.C. 20233.

Based on the foregoing determination, I have directed that the Survey of Plant Capacity be conducted for the purpose of collecting these data.

Dated: January 8, 1997.  
Martha Farnsworth Riche,  
*Director, Bureau of the Census.*  
[FR Doc. 97-1087 Filed 1-15-97; 8:45 am]  
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### National Oceanic and Atmospheric Administration

[I.D. 010797A]

#### Gulf of Mexico Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will convene a public meeting of its Habitat Protection Committee (Committee).

**DATES:** This meeting will be held beginning at 10:00 a.m. on January 28, 1997, and ending at 3:00 p.m. on January 30, 1997.

**ADDRESSES:** This meeting will be held at the New Orleans Airport Hilton, 901 Airline Highway, Kenner, LA; telephone: (504) 469-5000.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard L. Leard, Senior Fishery Biologist; telephone: (813) 228-2815.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review NMFS' guidelines regarding essential fish habitat (EFH). These guidelines are mandated by the recent passage of amendments to the Magnuson-Stevens Fishery Conservation and Management Act.

The Committee intends to hold a round-table discussion and review what the Council's role should be with regard to the development and implementation of EFH guidelines. The Committee, on behalf of the Council, will develop comments and recommendations for consideration by NMFS.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see ADDRESSES) by January 21, 1997.

Dated: January 9, 1997.  
Bruce Morehead,  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 97-1092 Filed 1-15-97; 8:45 am]

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## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

#### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[FAR Case 95-306]

#### Submission for OMB Review Entitled Collection of Historically Black Colleges and Universities/Minority Institutions Award Data

AGENCIES: Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

ACTION: Notice of request for public comments regarding a new collection requirement.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat plans to submit to the Office of Management and Budget (OMB) a request to review and approve a new information collection requirement concerning Collection of Historically Black Colleges and Universities/Minority Institutions Award Data (FAR Case 95-306).

**DATES:** *Comment Due Date:* March 17, 1997.

**ADDRESSES:** Comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, should be submitted to: FAR Desk Officer, OMB, Room 10102, NEOB, Washington, DC 20503, and a copy to the General Services Administration, FAR Secretariat, 18th & F Streets, NW, Room 4037, Washington, DC 20405. Please cite FAR case 95-306 in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Ms. Linda Klein, Office of Federal Acquisition Policy, GSA (202) 501-3775.