

Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, DC 20202-4651.

**FOR FURTHER INFORMATION CONTACT:** Patrick J. Sherrill (202) 708-8196. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U. S. C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Chief Information Officer of the Office of the Chief Information Officer publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: January 9, 1997.

Arthur F. Chantker,  
*Acting Chief Information Officer, Office of the Chief Information Officer.*

Office of Postsecondary Education

*Type of Review:* Reinstatement.

*Title:* Jacob K. Javits Fellowship Program.

*Frequency:* Annually.

*Affected Public:* Individuals or households.

*Annual Reporting and Recordkeeping*

*Hour Burden:*

Responses: 2,000.

Burden Hours: 10,000.

*Abstract:* These instructions and forms provide the U.S. Department of Education the information needed to select fellows for the Javits Program.

Office of Postsecondary Education

*Type of Review:* Reinstatement.

*Title:* Directory of Designated Low-Income Schools for Teacher Loan Cancellation Benefits.

*Frequency:* Annually.

*Affected Public:* Federal Government; State, local or Tribal Gov't, SEAs or LEAs.

*Annual Reporting and Recordkeeping*

*Hour Burden:*

Responses: 57.

Burden Hours: 570.

*Abstract:* Under the Federal Perkins and National Direct Student Loan Program, a borrower may have a portion of his/her loan canceled if they teach at a school that has been determined to have a high concentration of student from low-income families.

[FR Doc. 97-906 Filed 1-14-97; 8:45 am]

BILLING CODE 4000-01-P

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## DEPARTMENT OF ENERGY

### Office of Energy Research

#### Basic Energy Sciences Advisory Committee; Renewal

Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act and in accordance with title 41 of the Code of Federal Regulations, Section 101-6.1015, and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the Basic Energy Sciences Advisory Committee has been renewed for a two-year period beginning in January 1997. The Committee will provide advice to the Director of Energy Research on the basic energy sciences program.

The Secretary has determined that the renewal of the Basic Energy Sciences Advisory Committee is essential to the conduct of the Department's business and in the public interest in connection with the performance of duties imposed upon the Department of Energy by law. The Committee will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, the Department of Energy Organization Act (Pub. L. 95-91), and rules and regulations issued in implementation of those Acts.

Further information regarding this advisory committee can be obtained from Rachel Samuel at (202) 586-3279.

Issued in Washington, D.C. on January 8, 1997.

JoAnne Whitman,

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97-937 Filed 1-14-97; 8:45 am]

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### High Energy Physics Advisory Panel

#### Renewal

Pursuant to Section 14(a)(2)(A) of the Federal Advisory Committee Act and in accordance with title 41 of the Code of Federal Regulations, Section 101-6.1015(a)(l), and following consultation with the Committee Management Secretariat, General Services Administration, notice is hereby given that the High Energy Physics Advisory Panel has been renewed for a two-year period beginning in January 1997. The Panel will continue to provide advice to the Director of Energy Research on long-range planning and priorities in the national high energy physics program.

The Secretary of Energy has determined that renewal of the Panel is essential to the conduct of the Department's business and in the public interest in connection with the performance of duties imposed upon the Department of Energy by law. The Panel will continue to operate in accordance with the provisions of the Federal Advisory Committee Act, the Department of Energy Organization Act (Public Law 95-91), and rules and regulations issued in implementation of those Acts.

Further information regarding this Panel may be obtained from Marsha Marsden at (301) 903-4140.

Issued in Washington, D.C. on January 8, 1997.

JoAnne Whitman

*Deputy Advisory Committee Management Officer*

[FR Doc. 97-936 Filed 1-14-97; 8:45 am]

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### Federal Energy Regulatory Commission

[Docket No. CP97-184-000]

#### Columbia Gas Transmission Corporation; Notice of Request Under Blanket Authorization

January 9, 1997.

Take notice that on January 7, 1994, Columbia Gas Transmission Corporation (Columbia), 1700 MacCorkle Avenue, S.E., Charleston, West Virginia 25314-1599, filed in Docket No. CP97-184-000 a request pursuant to Sections 157.205 and 157.212 of the Commission's Regulations under the Natural Gas Act (18 CFR 157.205, 157.212) for authorization to construct and operate a new point of delivery to Columbia Gas of Ohio, Inc. (COH) in Muskingum County, Ohio and to reassign a portion of the Maximum Daily Delivery