

Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

Purpose/Agenda: To evaluate and review grant applications and/or contract proposals.

Name of SEP: National Institute of Dental Research Special Emphasis Panel-Review of P01 Grants (97-17).

Dates: February 26-28, 1997.

Time: 8:30 a.m.

Place: Hyatt Regency Hotel, Dulles, 2300 Dulles Corner Boulevard, Herndon, Virginia 20171.

Contact Person: Dr. George Hausch, Chief, Grants Review Section, 4500 Center Drive, Natcher Building, Room 4AN-44F, Bethesda, MD 20892, (301) 594-2372.

Purpose/Agenda: to evaluate and review grant applications and/or contract proposals.

The meetings will be closed in accordance with the provisions set forth in Sections 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.121, Oral Diseases and Disorders Research)

Dated: January 8, 1997.

Paula N. Hayes,

Acting Committee Management Officer, NIH.

[FR Doc. 97-856 Filed 1-13-97; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4200-N-03]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due: March 17, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Oliver Walker, Housing, Department of Housing and Urban Development, 451

7th Street, SW, Room 9116, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT:

Susan Hoyer, Telephone number (202) 708-2700 (this is not a toll-free number) for copies of the proposed forms and other available documents.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

The Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Application for HUD/FHA Insured Mortgage.

OMB Control Number: 2502-0059.

Description of the need for the information and the proposed use: The Addendum to the Uniform Residential Loan Application and related documents are needed to determine the eligibility of the borrower and proposed request for FHA mortgage insurance.

Agency form numbers: HUD-92900-A, 92544, 92900-WS and 92561.

Members of affected public: Lending Industry and Borrowers.

An estimation of the total numbers of hours needed to prepare the information collection is 215,025, number of respondents is 1,000,000, frequency response is on occasion, and the hours of response is 1 hour.

Status of the proposed information collection: Extension of a currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 27, 1996.

Stephanie A. Smith,

General Deputy Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 97-869 Filed 1-13-97; 8:45 am]

BILLING CODE 4210-27-M

[Docket No. FR-4200-N-02]

Notice of Proposed Information Collection for Public Comment

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below, regarding the competitive components of the Housing Opportunities for Persons with AIDS (HOPWA) program, will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due March 17, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Shelia E. Jones, Department of Housing and Urban Development, 451 7th Street SW., Room 7230, Washington, DC 20410.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35 as amended).

The Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

The HOPWA program is authorized by the AIDS Housing Opportunity Act (42 U.S.C. 12901) as amended by the

Housing and Community Development Act of 1992 (Pub. L. 102-550, approved October 28, 1992). The program is governed by the HOPWA Final Rule, 24 CFR Part 574, as amended, and the Consolidated Submissions for Community Planning and Development Programs, Final Rule, 24 CFR Part 91, as amended. This paper work submission extends the current collection of information that is used by the Department in conducting an annual competition to award program funds and in reviewing grant performance reported in annual progress reports. The information collected is essential in order to implement statutory requirements.

The Housing Opportunities for Persons with AIDS (HOPWA) program provides housing assistance and supportive services for low-income persons with HIV/AIDS and their families. Ten percent of the

appropriated funds are awarded by competition as grants under two categories of assistance as: (1) Special Projects of National Significance (SPNS) which, due to their innovation nature or their potential for replication, are likely to serve as effective models in addressing the needs of eligible persons; Applications for this category can be submitted by States, local governments and non-profit organizations; and (2) Projects which are part of Long-term Comprehensive Strategies for providing housing and services for eligible persons in non-formula areas. Applications for this category can be submitted by States and local governments to undertake activities in areas that did not qualify for formula allocations during the fiscal year. Funds may be used over a three year operating period. Grantees report to the Department on an annual basis on program accomplishments in annual progress reports.

This Notice also lists the following information:

Title of Proposal: Housing Opportunities for Persons with AIDS (HOPWA) program.

OMB Control Number, if applicable: 2506-0133.

Description of the need for the information and proposed use: The information to be collected is provided in applications for competitively-awarded funds and in annual progress reports for grantees who receive these awards.

Agency form numbers, if applicable: HUD-40110-B and HUD-40110-C.

Members of affected public: States, units of general local government, and non-profit organizations.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:

Activity	Number of respondents	Frequency of response	Hours of response
Application	150	1	44
Annual Progress Reports	75	1	65

The total annual estimated burden hours for these optional activities are 11,826 hours, including 351 hours that are estimated for miscellaneous activities such as grant signing, amendments, environmental, and relocation activities.

Status of the proposed information collection: Public comment requested by HUD.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

FOR FURTHER INFORMATION CONTACT: Fred Karnas, Jr., Director, Office of HIV/AIDS Housing, Room 7154, U.S. Department of Housing and Urban Development, 451 Seventh Street, N.W., Washington, DC 20410, and telephone number (202) 708-1934 (this is not a toll-free number) and TTY 1-800-877-8339 for copies of the proposed forms and other available documents.

Dated: January 8, 1997.

Andrew Cuomo,
Assistant Secretary for Community Planning and Development.

[FR Doc. 97-870 Filed 1-13-97; 8:45 am]

BILLING CODE 4210-29-M

[Docket No. FR-4200-N-04]

Submission for OMB Review: Comment Request

AGENCY: Office of Administration, HUD.
ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: Comments due date: February 13, 1997.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed

forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the Office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.