

CONSUMER PRODUCT SAFETY COMMISSION

Sunshine Act Meeting

AGENCY: U.S. Consumer Product Safety Commission, Washington, DC 20207.

"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT: [insert FR citation].

PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING: 10:00 a.m., January 13, 1997.

CHANGES IN MEETING: The meeting concerning Multi-Purpose Lighter Petition CP 96-1 has been canceled.

For a recorded message containing the latest agenda information, call (301) 504-0709.

CONTACT PERSON FOR ADDITIONAL INFORMATION: Sadye E. Dunn, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: January 8, 1997.

Sadye E. Dunn,
Secretary.

[FR Doc. 97-1012 Filed 1-10-97; 1.56 pm]

BILLING CODE 6355-01-M

DEPARTMENT OF DEFENSE

Department of the Navy

Notice of Public Hearing And Extension Of Public Comment Period For The Draft Environmental Impact Statement For Disposal And Reuse Of The Naval Air Warfare Center, Aircraft Division, Warminster, Pennsylvania

SUMMARY: Pursuant to Council on Environmental Quality regulations (40 CFR Parts 1500-1508), implementing procedural provisions of the National Environmental Policy Act, the Department of the Navy has prepared and filed on December 20, 1996 with the U.S. Environmental Protection Agency the Draft Environmental Impact Statement (DEIS) for the disposal and subsequent reuse of the Naval Air Warfare Center, Aircraft Division (NAWCAD), Warminster, Pennsylvania. The DEIS addresses the environmental consequences of the proposed Community Reuse Plan for the NAWCAD as prepared by the Bucks County Economic Adjustment Committee and Base Reuse Subcommittee (now known as the Federal Lands Reuse Authority of Bucks County) in March of 1995.

ADDRESSES: The Department of the Navy will hold a public hearing to inform the public of the DEIS findings and to solicit comments. The hearing will be held on Tuesday, January 28, 1997, beginning at 7:30 p.m., at the

Warminster Township Building, Henry and Gibson Avenues, Warminster, Pennsylvania. Please call the point of contact below or the Township Building in the case of inclement weather.

Federal, state and local agencies and interested parties are invited and urged to attend or be represented at the hearing. Oral statements will be heard and transcribed by a stenographer; however, to assure the accuracy of the record, all statements should be submitted in writing. All statements, both oral and written, will become part of the public record on this action and will be given equal consideration.

Additional copies of the DEIS have been placed in the Warminster Library, 1076 Emma Lane, Warminster, Pennsylvania and the Bucks County Library, 150 South Pine Street, Doylestown, Pennsylvania.

The previously published comment period has been extended to close on February 24, 1997. Written comments on the DEIS should be mailed to the address noted below and must be postmarked not later than February 24, 1997 to be part of the official record. This public hearing and comment period shall also serve as an opportunity for members of the public to express their views on the effect of the proposed Reuse Plan on the property.

FOR FURTHER INFORMATION CONTACT: Additional information concerning this notice may be obtained by contacting Mr. Kurt Frederick (Code 202) Northern Division, Naval Facilities Engineering Command, 10 Industrial Highway, MSC 82, Lester PA 19113, telephone (610) 595-0728, facsimile (610) 595-0778.

Dated: January 9, 1997.

D.E. Koenig,
LCDR, JAGC, USN, Federal Register Liaison Officer.

[FR Doc. 97-849 Filed 1-13-97; 8:45 am]

BILLING CODE 3810-FF-M

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Nevada Test Site

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770) notice is hereby given of the following Advisory Committee meeting: Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site.

DATES: Wednesday, February 5, 1997: 5:30 p.m.-9:00 p.m.

ADDRESS: Community College of Southern Nevada (Cheyenne Avenue Campus), High Desert Conference and Training Center, Room 1422, 3200 East Cheyenne Avenue, North Las Vegas, Nevada 89030-4296, 702-651-4294.

FOR FURTHER INFORMATION CONTACT: Kevin Rohrer, U.S. Department of Energy, Office of Environmental Management, P.O. Box 98518, Las Vegas, Nevada 89193-8513, phone: 702-295-0197.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Advisory Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

February Agenda:

5:30 pm—Call to Order
5:40 pm—Presentations
7:00 pm—Public Comment/Questions
7:30 pm—Break
7:45 pm—Review Action Items
8:00 pm—Approve Meeting Minutes
8:10 pm—Committee Reports
8:45 pm—Public Comment
9:00 pm—Adjourn

Public Participation: The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kevin Rohrer, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Designated Federal Official is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Minutes: The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW, Washington, DC 20585 between 9:00 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Kevin Rohrer at the address listed above.

Issued at Washington, DC, on January 7, 1997.

Rachel M. Samuel,

Acting Deputy Advisory Committee Management Officer.

[FR Doc. 97-835 Filed 1-13-97; 8:45 am]

BILLING CODE 6450-01-P

Environmental Management Site-Specific Advisory Board, Pantex Plant, Amarillo, Texas

AGENCY: Department of Energy.