

identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the office above between 9 a.m. and 4 p.m., Monday through Friday.

Dated: December 26, 1996.

William K. Hubbard,  
Associate Commissioner for Policy  
Coordination.

[FR Doc. 96-33382 Filed 12-31-96; 8:45 am]

BILLING CODE 4160-01-F

### Statement of Organization, Functions, and Delegations of Authority

Part H, Chapter HF (Food and Drug Administration) of the Statement of Organization, Functions, and Delegations of Authority for the Department of Health and Human Services (35 FR 3685, February 25, 1970, and 56 FR 29484, June 27, 1991, as amended most recently in pertinent part at 60 FR 65350, December 19, 1995) is amended to reflect the realignment of the Office of Surveillance and Biometrics, Center for Devices and Radiological Health (CDRH), Office of Operations, in the Food and Drug Administration (FDA).

The functional statements of the Office of Surveillance and Biometrics have been modified to include participation in research and consultation on health economics and cost effectiveness methodology issues. In addition, program management activities have been elevated to the immediate office which will tighten the span of control within the Office.

Under section HF-B, Organization:

1. Delete the subparagraph *Program Management Staff (HFWH2), Center for Devices and Radiological Health (HFW)*, in its entirety.

2. Delete the subparagraphs *Office of Surveillance and Biometrics (HFWH)* in their entirety and insert the following new subparagraphs under *Office of Surveillance and Biometrics (HFWH)*, reading as follows:

*Office of Surveillance and Biometrics.* Advises, coordinates, and provides consultation to the Center Director and other Agency officials including the Commissioner on Center programs and policies concerning premarket review activities, postmarket management activities, surveillance and biometrics programs and activities, and regulatory matters for medical devices and radiological products.

Establishes policy for surveillance programs. Designs, develops, and implements a Center program to acquire device experience information; identifies and analyzes device problems; develops solution strategies to such

problems; and tracks programs or solution implementations.

Provides statistical, epidemiological, and biometric services, and conducts research in support of the operating and scientific programs of the Center.

Represents the Center with other governmental agencies (Federal, State, and International), industry, and consumer organizations on issues related to the activities of the Office including postmarket management activities.

Provides consultation to Center Offices on health economics and cost effectiveness methodology issues pertaining to claims for medical devices.

Plans, develops, and implements office administrative support and services including program planning, financial management, extramural and collaborative efforts, procurement, travel, personnel administration, employee development and training, employee evaluations, recognition programs, property management, and facility space management.

3. Delete the subparagraphs *Issues Management Staff (HFWH1)* in their entirety and insert the following new subparagraphs under paragraph *Issues Management Staff (HFWH1), Center for Devices and Radiological Health (HFW)*, reading as follows:

*Issues Management Staff (HFWH1).* Directs and monitors the analysis, resolution, development and solution implementation of postmarket issues; presents these issues to the CDRH, FDA, other agencies, and foreign governments as appropriate. Coordinates and disseminates information on developing issues and solution strategies within CDRH, FDA, and with other agencies and foreign governments as appropriate.

Provides and coordinates input on postmarket concerns and perspectives in support of Center initiatives, including encouragement and facilitation of the use of postmarket data available within the Center.

Develops and directs systems that track and monitor CDRH's postmarket surveillance issues; documents the recommendations, resolutions, and solution monitoring, and produces final reports for review by Center management.

Directs the preparation of issue papers and other reports or studies to promote the resolution of public health issues; coordinates these analyses with subject matter experts throughout CDRH, FDA and other Department of Health and Human Services agencies as required.

Represents CDRH's postmarketing surveillance concerns at industry, trade, professional, Agency, and international meetings. Develops and delivers

speeches and papers, and acts as the Center's liaisons for postmarket issues.

4. Prior Delegations of Authority. Pending further delegations, directives, or orders by the Commissioner of Food and Drugs, all delegations of authority to positions of the affected organizations in effect prior to this date shall continue in effect in them or their successors.

Dated: November 27, 1996.

Michael A. Friedman,  
Deputy Commissioner for Operations.

[FR Doc. 96-33383 Filed 12-31-96; 8:45 am]

BILLING CODE 4160-01-F

### Substance Abuse and Mental Health Services Administration

#### Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of the following meeting of the SAMHSA Special Emphasis Panel I in January.

A summary of the meeting and a roster of the members may be obtained from: Ms. Dee Herman, Committee Management Liaison, SAMHSA Office of Extramural Activities Review, 5600 Fishers Lane, Room 17-89, Rockville, Maryland 20857. Telephone: (301)443-4783.

Substantive program information may be obtained from the individual named as Contact for the meeting listed below.

The meeting will include the review, discussion and evaluation of individual grant applications. These discussions could reveal personal information concerning individuals associated with the applications. Accordingly, this meeting is concerned with matters exempt from mandatory disclosure in Title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App.2, Section 10(d).

*Committee Name:* SAMHSA Special Emphasis Panel I (SEP I).

*Meeting Date:* January 9, 1997, 9:00 a.m.-12:00 Noon.

*Place:* Doubletree Hotel—Room: Presidential II, 1750 Rockville Pike, Rockville, Maryland.

*Closed:* January 9, 1997, 9:00 a.m. until 12:00 Noon.

*Panel:* Cooperative Agreement with the National Association of State Alcohol and Drug Directors (NASADAD) GFA No. AS 97-0001.

*Contact:* Katie Baas, Room 17-89, Parklawn Building, Telephone: (301) 443-2592 and FAX: (301) 443-3437.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

Dated: December 27, 1996.

Jeri Lipov,

Committee Management Officer, SAMHSA.

[FR Doc. 96-33379 Filed 12-31-96; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Office of the Assistant Secretary— Water and Science; Central Utah Project Completion Act; Upalco Replacement Project

**AGENCIES:** The Department of the Interior (Department) and the Central Utah Water Conservancy District (District).

**ACTION:** Notice of availability of the Draft Environmental Impact Statement: DES 96-51.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, the Department, and the District have issued a joint Draft Environmental Impact Statement (Draft EIS) on the Upalco Replacement Project (Upalco). The Draft EIS consists of a proposed action and alternatives to construct a combination of features that will develop water supplies for the Upalco Unit of the Central Utah Project in the Unita Basin of northeastern Utah. The Draft EIS evaluates the environmental impacts of water storage reservoirs, improved diversion and distribution of water, water conservation, stabilization of high mountain lakes, instream flows, fish and wildlife mitigation and enhancement, recreation developments and land retirement.

There is a need to manage the water supply within the Upalco Unit to develop resources of the Ute Indian Tribe of the Uintah and Ouray Reservation, provide early and late season irrigation water, provide municipal water supplies, and provide water and facilities for environmental and recreation purposes. The proposed action and alternatives seek to meet these needs by providing storage, improved distribution of water, water conservation, municipal and industrial water, instream flows, fish and wildlife enhancements, and recreation developments.

Public participation has occurred throughout the EIS process. A Notice of Intent was filed in the Federal Register on December 31, 1992. Since that time, open houses, public meetings, and mail-outs have been conducted to solicit comments and ideas. Any comments received throughout the process have been considered.

**DATES:** Written comments on the Draft EIS must be submitted or postmarked no later than March 4, 1997. Comments on the Draft EIS may also be presented verbally or submitted in writing at the public hearings to be held at the following times and locations:

- Wednesday, February 5, 1997, 6:00 p.m., Altamont High School Auditorium, Highway 87 (North Side), Altamont, Utah.

- Thursday, February 6, 1997, 6:00 p.m., Salt Lake County Commission Chambers, Room N1100, 2001 South State Street, Salt Lake City, Utah.

- Tuesday, February 11, 1997, 1:00 p.m., Ute Tribal Auditorium, Ute Tribal Headquarters, Fort Duchesne, Utah.

The public hearings are being held to address the Draft EIS for the proposed Upalco Unit Replacement Project. In order to be included as part of the hearing record, written testimony must be submitted at the time of the hearing. Verbal testimony will be limited to 5 minutes. Those wishing to give testimony at a hearing should submit a registration form, included at the end of the Draft EIS, to the address listed below by January 31, 1997.

**ADDRESSES:** Comments on the Draft EIS should be addressed to: Terry Holzworth, Project Manager, Central Utah Water Conservancy District, 355 West 1300 South, Orem, Utah 84058.

**FOR FURTHER INFORMATION CONTACT:** Additional copies of the Draft EIS, copies of the resources technical reports, or information on matters related to this notice can be obtained on request from: Ms. Nancy Hardman, Central Utah Water Conservancy District, 355 West 1300 South, Orem, Utah 84058, Telephone: (801) 226-7187, Fax: (801) 226-7150.

Copies are also available for inspection at:

Central Utah Water Conservancy District, 355 West 1300 South, Orem, Utah 84058

Department of the Interior, Natural Resource Library, Serials Branch, 18th and C Streets, NW, Washington, D.C. 20240

Department of the Interior, Central Utah Project Completion Act Office, 302 East 1860 South, Provo, Utah 84606

Bureau of Indian Affairs, Uintah and Ouray Agency, 988 South 7500 East, Fort Duchesne, Utah 84026

Dated: December 27, 1996.

Ronald Johnston,

CUPCA Program Director, Department of the Interior.

[FR Doc. 96-33344 Filed 12-31-96; 8:45 am]

BILLING CODE 4310-RK-P

## Fish and Wildlife Service

### Notice of Receipt of Application for Permit

The following applicant has applied for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*):

PRT-823479

*Applicant:* Darrel R. Ragan, Statesboro, Georgia.

The applicant requests a permit to take (capture, band, or conduct population surveys) the red-cockaded woodpecker, *Picoides borealis*, eastern indigo snake, *Drymarchon corais couperi*, and wood stork, *Mycteria americana*, throughout the species' ranges in coastal Georgia and South Carolina for the purpose of enhancement of survival of these species.

Written data or comments on this application should be submitted to: Regional Permit Biologist, U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345. All data and comments must be received within 30 days of the date of this publication.

Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Fax: 404/679-7081.

Dated: December 24, 1996.

Noreen K. Clough,

Regional Director.

[FR Doc. 96-33333 Filed 12-31-96; 8:45 am]

BILLING CODE 4316-55-M

## Bureau of Land Management

[OR-958-0777-63; GP7-0012; OR-50483]

### Public Land Order 7233; Withdrawal of National Forest System Lands for Administrative Sites and a Wild and Scenic River Corridor; Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws 2,090 acres of National Forest System lands in