

Room 643 6130 Executive Boulevard, MSC 7405 Bethesda, MD 20892-7405 Telephone: 301/496-7575

*Purpose/Agenda:* To evaluate and review responses to RFA CA96-011, entitled Cooperative Family Registry for Epidemiologic Studies of Colon Cancer.

The meeting will be closed in accordance with the provisions set forth in secs.

552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: December 10, 1996.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.* [FR Doc. 96-31880 Filed 12-16-96; 8:45 am]

**BILLING CODE 4140-01-M**

### National Cancer Institutes; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Cancer Institute Special Emphasis Panel (SEP):

*Name of SEP:* Neuropsychological Testing for Children and Adults with Chronic Medical Illness (Cancer and HIV-1 infection).

*Date:* January 8, 1997.

*Time:* 9:00 am.

*Place:* Executive Plaza North, Room H, 6130 Executive Boulevard, Bethesda, MD 20852.

*Contact Person:* Lalita D. Palekar, Ph.D., Scientific Review Administrator, National Cancer Institute, NIH Executive Plaza North, Room 643, 6130 Executive Boulevard, MSC 7405, Bethesda, MD 20892-7405, Telephone: 301/496-7575.

*Purpose/Agenda:* To evaluate and review responses to NO1 SC 71004-09.

The meeting will be closed in accordance with the provisions set forth in secs. 552(c)(4) and 552(c)(6), Title 5, U.S.C. Applications and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Numbers: 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers

Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control)

Dated: December 10, 1996.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.* [FR Doc. 96-31881 Filed 12-16-96; 8:45 am]

**BILLING CODE 4140-01-M**

### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting:

*Committee Name:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel (Telephone Conference Call).

*Date:* December 27, 1996.

*Time:* 1:00 p.m.

*Place:* Natcher Building, Room 6AS-25F, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600.

*Contact Person:* Lakshmanan Sankaran, Ph.D., Scientific Review Administrator, Natcher Building, Room 6AS-25F, National Institutes of Health, 45 Center Drive, Bethesda, Maryland 20892-6600, Phone: 301-594-7799.

*Agenda/Purpose:* To review and evaluate a research grant application.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: December 11, 1996.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.* [FR Doc. 96-31976 Filed 12-16-96; 8:45 am]

**BILLING CODE 4140-01-M**

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-3967-N-03]

### Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due: February 18, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451-7th Street, SW, Room 4240, Washington, D.C. 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Mildred M. Hamman, (202) 708-0846, (This is not a toll-free number.) for copies of the proposed forms and other available documents.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Public and Indian Housing—Economic Development and Supportive Services Program (EDSS).

*OMB Control Number:* 2577-0211.

*Description of the need for the information and proposed use:* The information is necessary so that applicants can apply and compete for funding opportunities. Under the program, grants will be provided to Public and Indian Housing Authorities (collectively HAs) to provide economic development and supportive services to assist public and Indian housing residents, the elderly and handicapped persons to become economically self-sufficient and to live independently.

*Agency forms numbers, if applicable:* N/A.

*Members of affected public:* State or Local Governments, Non-profit institutions.

Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: 350 respondents, on occasion, 42 average hours per response, 14,212 hours for a total reporting burden.

In addition, this year the Department is combining the EDSS and Tenant Opportunity Program (TOP) NOFAs in one announcement for a number of reasons. With the recent passage of The Personal Responsibility and Work Opportunity Reconciliation Act of 1996 and the transformation of the former Aid to Families with Dependent children (AFDC) program to a state administered block grant program, it is imperative that the limited funding that the EDSS and TOP programs provide has the maximum effectiveness possible. The Department believes that it is in the best interests of public housing to encourage increased coordination between these two programs that share many similar goals. The Department also has concluded that it is more useful to potential applicants that HUD announce the NOFAs for the two programs simultaneously. Similarly, the information collection period for public comment for these two programs will also be combined.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: December 11, 1996.

MaryAnn Russ,  
Deputy Assistant Secretary for Public and Assisted Housing Operations.  
[FR Doc. 96-31983 Filed 12-16-96; 8:45 am]  
BILLING CODE 4210-33-M

**[Docket No. FR-4086-N-87]**

**Submission for OMB Review: Comment Request**

**AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: January 16, 1997.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Kay F. Weaver, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-0050. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Ms. Weaver.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the

information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: December 9, 1996.

David S. Cristy,  
Acting Director, Information Resources Management Policy and Management Division.

**Notice of Submission of Proposed Information Collection to OMB**

*Title of Proposal:* Fair Housing Initiatives Program Application.

*Office:* Fair Housing and Equal Opportunity.

*OMB Approval Number:* 2529-0033.

*Description of the Need for the Information and its Proposed Use:* The Fair Housing Initiatives Program will provide funds to public and private agencies involved in administering programs to prevent or eliminate discriminatory housing practices. The organizations will develop, implement, and administer programs enforcing the rights guaranteed by the Fair Housing Act.

*Form Number:* None.

*Respondents:* Not-For-Profit Institutions and State, Local, or Tribal Government.

*Frequency of Submission:* Annually, Quarterly, and Recordkeeping.

**Reporting Burden**

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Information collection .....	400		4		53		21,200
Quarterly report .....	70		4		12		3,360
Enforcement log .....	35		4		7		980
Final report .....	70		4		20		5,600
Recordkeeping .....	70		1		21		1,470