

Dated: November 25, 1996.

Karen L. Carroll,

Chief, Fluids Adjudication Section.

[FR Doc. 96-31572 Filed 12-11-96; 8:45 am]

BILLING CODE 4310-DN-P

[AZ-040-1430-07-00; AZA 29336]

**Notice of Realty Action;  
Noncompetitive Sale of Public Lands;  
Arizona**

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The following lands in Graham County, Arizona, have been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713) at not less than the appraised fair market value. The land will not be offered for sale until at least 60 days after the date of this notice.

Gila and Salt River Meridian, Arizona

T. 5 S., R. 23 E.,

Sec. 13, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ N $\frac{1}{2}$ N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

T. 6 S., R. 25 E.,

Sec. 6, NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 15, W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 25, SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ .

The areas aggregate 55.625 acres.

**SUPPLEMENTARY INFORMATION:** The land described is hereby segregated from appropriation under the public land laws, including the mining laws, pending disposition of this action or 270 days from the date of publication of this notice, whichever occurs first.

This land is being offered by direct sale to Graham County for cemetery purposes. If a determination is reached that the subject parcel contains no known mineral values, the mineral interests may be conveyed simultaneously. Acceptance of the direct sale offer will qualify the purchaser to make application for conveyance of those mineral interests.

The patent, when issued, will contain certain reservations to the United States. Detailed information concerning these reservations, as well as specific conditions of the sale are available for review at the Safford Field Office, Bureau of Land Management, 711 14th Avenue, Safford, Arizona 85546.

For a period of 45 days from the date of publication of this notice in the Federal Register, interested parties may

submit comments to the Field Office Manager, Safford District, at the above address. In the absence of timely objections, this proposal shall become the final determination of the Department of the Interior.

Dated: December 4, 1996.

Frank L. Rowley,

Acting Field Office Manager.

[FR Doc. 96-31550 Filed 12-11-96; 8:45 am]

BILLING CODE 4310-32-M

(UT-054-1220-00-24-1A)

**Notice of Partial Closure and  
Restriction on Public Land**

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** Notice is hereby given that, effective December 15, 1996 and until further notice, Antelope Springs Cave will be closed, by means of a locked gate, to all public use from April 1, to September 30 each year. At all other times of the year, use will be by permit only. Permits will be available, at no charge, from the Bureau of Land Management, House Range Resource Area.

Persons that are exempt from the closure include any Federal, State, or local officer, or member of any organized rescue or fire fighting force in the performance of an official duty, or any person authorized by the Bureau.

The purpose of the closure is to protect the cave resources including, habitat for a colony of Townsend's big eared bats (*Corynorhinus townsendii*).

The authority for this closure is the Code of Federal Regulations, Title 43 Subpart 8364.1.

**FOR FURTHER INFORMATION CONTACT:** Rex Rowley, House Range Resource Area Manager, P.O. Box 778 Fillmore, UT 84631 or Phone 801-743-3100.

Dated: December 3, 1996.

Jerry W. Goodman,

District Manager.

[FR Doc. 96-31504 Filed 12-11-96; 8:45 am]

BILLING CODE 4310-DQ-P

[CA-942-5700-00]

**Filing of Plats of Survey; California**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested state and local government officials of the latest filing of Plats of Survey in California.

**EFFECTIVE DATE:** Unless otherwise noted, filing was effective at 10:00 a.m. on the next federal work day following the plat acceptance date.

**FOR FURTHER INFORMATION CONTACT:**

Clifford A. Robinson, Chief, Branch of Cadastral Survey, Bureau of Land Management (BLM), California State Office, 2135 Butano Drive, Sacramento, CA 95825-0451, (916) 979-2890.

**SUPPLEMENTARY INFORMATION:** The plats of Survey of lands described below have been officially filed at the California State Office of the Bureau of Land Management in Sacramento, CA.

Mount Diablo Meridian, California

T. 18 N., R. 6 E.,

Supplemental plat of the NE  $\frac{1}{4}$  of section 2, accepted October 3, 1996, to meet certain administrative needs of the BLM, Bakersfield District, Folsom Resource Area.

T. 11 S., R. 35 E.,

Retracement and metes-and-bounds survey, (Group 1258) accepted November 6, 1996, to meet certain administrative needs of the BLM, Bakersfield District, Bishop Resource Area.

T. 35 N., R. 2 W.,

Dependent resurvey, subdivision of sections, and metes-and-bounds survey, (Group 1109) accepted November 8, 1996, to meet certain administrative needs of the US Forest Service, Shasta-Trinity National Forest.

T. 7 N., R. 13 E.,

Supplemental plat of the E  $\frac{1}{2}$  of section 20 and the W  $\frac{1}{2}$  of section 21, accepted November 12, 1996 to meet certain administrative needs of the BLM, Bakersfield District, Folsom Resource Area.

T. 34 N., R. 1 W.,

Supplemental plat of the SE  $\frac{1}{4}$  of section 30, accepted November 22, 1996, to meet certain administrative needs of the US Forest Service, Shasta-Trinity National Forest.

T. 3 N., R. 11 E.,

Supplemental plat of a portion of sections 19 and 20, accepted November 27, 1996, to meet certain administrative needs of the BLM, Bakersfield District, Folsom Resource Area.

All of the above listed survey plats are now the basic record for describing the lands for all authorized purposes. The survey plats have been placed in the open files in the BLM, California State Office, and are available to the public as a matter of information. Copies of the survey plats and related field notes will be furnished to the public upon payment of the appropriate fee.

Dated: December 2, 1996.

Clifford A. Robinson,

Chief, Branch of Cadastral Survey.

[FR Doc. 96-31551 Filed 12-11-96; 8:45 am]

BILLING CODE 4310-40-M