

### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Child Health and Human Development Special Emphasis Panel (SEP) meeting:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Adolescent Medicine HIV/AIDS Research Network FRA (Teleconference).

*Date:* January 9, 1997.

*Time:* 9:00 a.m. (EST)—12:00 noon.

*Place:* 6100 Executive Boulevard, 6100 Building, Room 5E01, Rockville, Maryland 20852.

*Contact Person:* Hameed Khan, Ph.D., Scientific Review Administrator, NICHD, 6100 Executive Boulevard, 6100 Building, Room 5E01, Rockville, Maryland 20852. Telephone: 301-496-1485.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. The discussions of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program Nos. 93.864, Population Research and No. 93.865, Research for Mothers and Children, National Institutes of Health.)

Dated: December 5, 1996.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.* [FR Doc. 96-31366 Filed 12-9-96; 8:45 am]

BILLING CODE 4140-01-M

### National Institute of Mental Health; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting of the National Institute of Mental Health Special Emphasis Panel:

*Agenda/Purpose:* To review and evaluate grant applications.

*Committee Name:* National Institute of Mental Health Special Emphasis Panel.

*Date:* December 19, 1996.

*Time:* 3:30 p.m.

*Place:* Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857.

*Contact Person:* Phyllis L. Zusman, Parklawn, Room 9C-18, 5600 Fishers Lane, Rockville, MD 20857, Telephone: 301, 443-4868.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. Applications and/or proposals and the

discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than fifteen days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle. (Catalog of Federal Domestic Assistance Program Numbers 93.242, 93.281, 93.282)

Dated: December 5, 1996.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.* [FR Doc. 96-31367 Filed 12-9-96; 8:45 am]

BILLING CODE 4140-01-M

### Division of Research Grants; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following Division of Research Grants Special Emphasis Panel (SEP) meeting:

*Purpose/Agenda:* To review individual grant applications.

*Name of SEP:* Biological and Physiological Sciences.

*Date:* December 20, 1996.

*Time:* 1:00 p.m.

*Place:* NIH, Rockledge 2, Room 5112, Telephone Conference.

*Contact Person:* Dr. Harish Chopra, Scientific Review Administrator, 6701 Rockledge Drive, Room 5112, Bethesda, Maryland 20892, (301) 435-1169.

This notice is being published less than 15 days prior to the above meeting due to the urgent need to meet timing limitations imposed by the grant review and funding cycle.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552(c)(6), Title 5, U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. (Catalog of Federal Domestic Assistance Program Nos. 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: December 4, 1996.

Paula N. Hayes,

*Acting Committee Management Officer, NIH.* [FR Doc. 96-31368 Filed 12-9-96; 8:45 am]

BILLING CODE 4140-01-M

### Public Health Service

#### National Institutes of Health; Statement of Organization, Functions, and Delegations of Authority

Part N, National Institutes of Health, of the Statement of Organization, Functions, and Delegations of authority for the Department of Health and Human Services (40 FR 22859, May 27, 1975, as amended most recently at 61 FR 47952, September 11, 1996, and redesignated from Part HN as Part N at 60 FR 56605, November 9, 1995), is amended as set forth below to reflect the reorganization of the National Cancer Institute as follows: In the Office of the Director, the name of the Office of Program Operations and Planning is changed to the Office of Science Policy.

Section N-B, Organization and Functions, under the heading National Cancer Institute (NC, formerly HNC), Office of the Director (NCI, formerly HNC1), is amended by deleting the name Office of Program Operations and Planning (NC16, formerly HNC16) and substituting the following new name: Office of Science Policy (NC16, formerly HNC16).

Dated: December 2, 1996.

Harold Varmus,

*Director, National Institutes of Health.*

[FR Doc. 96-31365 Filed 12-9-96; 8:45 am]

BILLING CODE 4140-01-M

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4123-N-02]

#### Notice of Submission of Proposed Information Collection to OMB

**AGENCY:** Office of Administration, HUD.  
**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** The due date for comments is: December 17, 1996.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Joseph F. Lackey, Jr., HUD Desk Officer, Office of management and Budget, New