

will be offered for competitive lease by sealed bid. This offering is being made as a result of an application filed by Spring Creek Coal Company, in accordance with the provisions of the Mineral Leasing Act of 1920 (41 Stat. 437; 30 U.S.C. 181-287), as amended.

An Environmental Assessment of the proposed coal development and related requirements for consultation, public involvement and hearings have been completed in accordance with 43 CFR 3425. The results of these activities were a finding of no significant environmental impact.

The tract will be leased to the qualified bidder of the highest cash amount provided that the high bid meets the fair market value of the coal resource. The minimum bid for the tract is \$100 per acre, or fraction thereof. No bid that is less than \$100 per acre, or fraction thereof, will be considered. The minimum bid is not intended to represent fair market value. The fair market value will be determined by the authorized officer after the sale.

**Coal Offered:** The coal resource to be offered consists of all recoverable reserves in the following-described lands:

T. 8 S., R. 39 E., P.M.M.,  
 Sec. 22: E $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 25: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 26: S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
 N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
 N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
 N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
 Sec. 27: N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
 N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
 S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
 E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ .

T. 8 S., R. 40 E., P.M.M.  
 Sec. 30: S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
 W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Containing 320.00 acres.  
 Big Horn County, Montana.

**Rental and Royalty:** A lease issued as a result of this offering will provide for payment of an annual rental of \$3 per acre, or fraction thereof; and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods and 8.0 percent of the value of coal mined by underground methods. The value of the coal shall be determined in accordance with 30 CFR 206.

**Date:** The lease sale will be held at 11:00 a.m., Friday, January 10, 1997, in the Conference Room on the Sixth Floor

of the Granite Tower Building, Bureau of Land Management, 222 North 32nd Street, Billings, Montana 59101.

**Bids:** Sealed bids must be submitted on or before 10:00 a.m., Friday, January 10, 1997, to the cashier, Bureau of Land Management, Montana State Office, Second Floor, Granite Tower Building, 222 North 32nd Street, Post Office Box 36800, Billings, Montana 59107-6800. The bids should be sent by certified mail, return receipt requested, or be hand-delivered. The cashier will issue a receipt for each hand-delivered bid. Bids received after that time will not be considered.

**SUPPLEMENTARY INFORMATION:** Bidding instructions for the offered tract are included in the Detailed Statement of Lease Sale. Copies of the statement and the proposed coal lease are available at the Montana State Office. Casefile documents are also available for public inspection at the Montana State Office.

Dated: November 22, 1996.

Thomas P. Lonnie,  
 Deputy State Director, Division of Resources.  
 [FR Doc. 96-30978 Filed 12-04-96; 8:45 am]  
 BILLING CODE 4310-DN-P

[UT-060-07-1310-00]

#### Notice of Extension of Time To Comment on Draft Price Coalbed Methane Environmental Impact Statement

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Notice of extension of time to comment on draft price coalbed methane environmental impact statement.

**SUMMARY:** Notice of Availability of the Draft Price Coalbed Methane EIS was announced in Federal Register/ Vol. 61, No. 194/ Friday, October 4, 1996/ 52055 with a public comment closing date of December 2, 1996. The comment closing date has been extended to January 3, 1997.

**ADDRESSES:** Written comments on the DEIS should be addressed to: Kate Kitchell, Moab Field Office Manager, Bureau of Land Management, 82 East Dogwood, Moab, Utah, 84532.

**FOR FURTHER INFORMATION CONTACT:** Daryl Trotter, Project Coordinator, Moab Field Office, Bureau of Land Management, 82 East Dogwood, Moab, Utah, 84532, (801) 259-6111.

Dates: November 26, 1996.

Brad Palmer,  
 Acting District Manager.  
 [FR Doc. 96-30980 Filed 12-4-96; 8:45 am]  
 BILLING CODE 4310-DQ-P

## INTERNATIONAL TRADE COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** December 18, 1996 at 10:00 a.m.

**PLACE:** Room 101, 500 E Street S.W., Washington, DC 20436.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meeting.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-753-756 (Preliminary) (Cut-to-Length Carbon Steel Plate from China, Russia, South Africa, and Ukraine)—briefing and vote.
5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: December 3, 1996.

By order of the Commission.

Donna R. Koehnke,  
 Secretary.

[FR Doc. 96-31148 Filed 12-3-96; 3:56 pm]

BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### Police Corps Program Implementation; State Plans Submission

**AGENCY:** Office of the Police Corps and Law Enforcement Education, Office of Community Oriented Policing Services, Department of Justice.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of Justice invites the submission of State Plans for the implementation of the Police Corps. The Police Corps provides scholarships and financial assistance for educational expenses to qualified individuals in participating States in return for a commitment to devote four years of service as a member of a State or local police force. All States of the United States, the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, American Samoa, Guam, and the Commonwealth of the Northern Mariana Islands are eligible to submit a State Plan.

**DATES:** Invitations to submit a State Plan and background materials will be mailed to the chief executives of eligible States and other jurisdictions during the week of November 18, 1996. State Plans for the FY 1997 Police Corps should be submitted by January 31, 1997.

**ADDRESSES:** State Plans should be submitted to Sampson Annan, Project