

Road, Woodstock, CT 06281, (860) 974-1620.

i. FERC Contact: David W. Cagnon, (202) 219-2693.

j. Comment Date: December 20, 1996.

k. Description of Application: The Transfer of License is being sought in connection with the acquisition of the project by Summit Hydropower, Inc. from Southwire Company.

l. This notice also consists of the following standard paragraphs: B, C2, and D2.

B. Comments, Projects, or Motions to Intervene—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

C2. Filing and Service of Responsive Documents—Any filings must bear in all capital letters the title "COMMENTS," "RECOMMENDATIONS FOR TERMS AND CONDITIONS," "NOTICE OF INTENT TO FILE COMPETING APPLICATION," "COMPETING APPLICATION," "PROTEST," or "MOTION TO INTERVENE," as applicable, and the Project Number of the particular application to which the filing refers. Any of these documents must be filed by providing the original and the number of copies provided by the Commission's regulations to: The Secretary, Federal Energy Regulatory Commission, 888 First Street, N.E., Washington, D.C. 20426. A copy of a notice of intent, competing application, or motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

D2. Agency Comments—Federal, state, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also

be sent to the Applicant's representatives.

Lois D. Cashell,  
Secretary.

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BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-5658-8]

### Proposed Settlement Agreement; Title I SIPs for the State of Colorado

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of proposed settlement agreement; request for public comment.

**SUMMARY:** In accordance with Section 113(g) of the Clean Air Act ("Act"), as amended, 42 U.S.C. 7413(g), notice is hereby given of a proposed settlement agreement concerning litigation instituted against the Environmental Protection Agency ("EPA") by Citizens for Balanced Transportation ("CBT"). The lawsuit concerns EPA's alleged failure to perform a nondiscretionary duty with respect to taking action on state implementation plans ("SIPs") regulating carbon monoxide ("CO") and particulate matter with an aerodynamic diameter less than or equal to a nominal ten micrometers ("PM-10") emissions, and/or promulgating a federal implementation plan ("FIP") as to these control requirements for the Denver Metropolitan Area in the State of Colorado. The proposed settlement agreement generally provides for EPA to sign, within specified timeframes, Notices of Proposed and Final Rulemaking regarding each of the above-mentioned SIPs.

For a period of thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement agreement. EPA or the Department of Justice may withhold or withdraw consent to the proposed settlement agreement if the comments disclose facts or circumstances that indicate that such consent is inappropriate, improper, inadequate or inconsistent with the requirements of the Act.

Copies of the settlement agreement are available from Phyllis Cochran, Air and Radiation Division (2344), Office of General Counsel, U.S. Environmental Protection Agency, 401 M Street, SW., Washington, D.C. 20460, (202) 260-7606. Written comments should be sent to Michael A. Prosper at the above address and must be submitted on or before January 3, 1997.

Dated: November 27, 1996.

Scott C. Fulton,

Acting General Counsel.

[FR Doc. 96-30868 Filed 12-3-96; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5658-9]

### Grants: Expanded Availability of Financial Assistance Program; Wetlands Protection—State/Tribal Development Grants; Local Entity Eligibility

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of expanded grant eligibility.

**SUMMARY:** The Environmental Protection Agency (EPA) announces the availability of a revised financial assistance program (66.461, "Wetlands Protection—State/Tribal Development Grants") to support development of wetlands protection programs and refinement/enhancement of existing wetlands protection programs. This grant program was established in fiscal year 1990 to support state and tribal wetlands protection programs. In fiscal year 1997, the grant program was expanded to include direct eligibility of local entities to receive grant funds to support local wetlands protection efforts.

Grants will continue to be awarded under section 104(b)(3) of the Clean Water Act for research, investigation, experiments, training, demonstrations, surveys, and studies related to development of wetlands protection programs. Under existing statutory language, grant funds cannot be used for operational support of wetlands protection programs.

National guidance for the State/Tribal Wetlands Grant Program is available from the contacts listed below or from the EPA Wetlands Hotline (1-800-832-7828).

#### FOR FURTHER INFORMATION CONTACT:

*Region I:* Cathy Manwaring, US EPA Region I, John F. Kennedy Building, Boston, MA 02203, 617-565-4429.

*Region II:* John Cantilli, Wetlands Protection Section, US EPA Region II, 290 Broadway, New York, NY 10007, 212-637-3810.

*Region III:* Alva Brunner, Wetlands Program, US EPA Region III, 841 Chestnut Building, Philadelphia, PA 19107, 215-566-2715.

*Region IV:* Pete Kalla, Wetlands Protection Section, US EPA Region IV, 100 Alabama Street, SW, Atlanta, GA 30303, 404-562-9414.