

begin after that date if no additional claimants come forward.

Dated: November 22, 1996.

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[FR Doc. 96-30818 Filed 12-3-96; 8:45 am]

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Notice of Inventory Completion of Native American Human Remains From the Island of Lāna'i in the Possession of the Bernice Pauahi Bishop Museum, Honolulu, HI

AGENCY: National Park Service, Interior.
ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003 (d), of the completion of the inventory of human remains from the Island of Lāna'i in the possession of the Bernice Pauahi Bishop Museum Honolulu, HI.

A detailed inventory and assessment of these human remains has been made by Bishop Museum's professional staff and representatives of Hui Mālama I Nā Kūpuna 'O Hawai'i Nei and the Office of Hawaiian Affairs Hui Mālama Pono O Lāna'i, Native Hawaiian organizations under 25 U.S.C. 3001 (11).

The human remains were found at various times and locations on the island of Lāna'i. About 1954, a small clipping of hair was recovered from a non-burial site in Maunalei Gulch by Bishop Museum anthropologist Kenneth P. Emory. In 1957, George V. Whisenand donated a cloth bundle from Lāna'i one human tooth to the Bishop Museum. At an unknown date, an anonymous source donated one human tooth from an unknown location on Lāna'i.

No known individuals were identified. No attempt was made to determine the age of these human remains at the request of Hui Mālama Pono O Lāna'i. The geographic location of the human remains from Maunalei Gulch is consistent with documented Hawaiian occupation of the area. Inclusion of Native Hawaiian remains in bundles is historically and ethnographically documented. Officials of the Bishop Museum feel that the single tooth from the unknown location on Lāna'i is more than likely Native Hawaiian.

Based on the above information, officials of Bishop Museum have determined, pursuant to 43 CFR 10.2 (d)(1), that the human remains listed above represent the physical remains of

three individuals of Native American ancestry. Officials of Bishop Museum have determined pursuant to 25 U.S.C. 3001 (2) that there is a relationship of shared group identity which can be reasonably traced between these remains and present-day members of Hui Mālama Pono O Lāna'i, Hui Mālama I Nā Kūpuna 'O Hawai'i Nei and the Office of Hawaiian Affairs.

This notice has been sent to Hui Mālama Pono O Lāna'i, Hawaiian Civic Club of Lāna'i, the Maui / Lāna'i Island Burial Council, Hui Mālama I Nā Kūpuna 'O Hawai'i Nei, and the Office of Hawaiian Affairs. Representatives of any Native Hawaiian organization which believes itself to be culturally affiliated with these human remains should contact Janet Ness, Registrar, Bernice Pauahi Bishop Museum, 1525 Bernice Street, Honolulu, Hawai'i, 96817-0916, 808-848-4105, before January 3, 1997. Repatriation of the human remains to representatives of Hui Mālama I Nā Kūpuna 'O Hawai'i Nei, the Office of Hawaiian Affairs and Hui Mālama Pono O Lāna'i may begin after that date if no additional claimants come forward.

Dated: November 22, 1996.

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Notice of Inventory Completion of Native American Human Remains From the Islands of O'ahu and Hawaii in the Collections of the Hawai'i Maritime Center, Honolulu, HI

AGENCY: National Park Service.
ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003 (d), of the completion of the inventory of human remains from the Islands of O'ahu and Hawai'i in the Collections of the Hawai'i Maritime Center, Honolulu, HI.

A detailed inventory and assessment of these human remains has been made by Bishop Museum and Hawai'i Maritime Center professional staff, and representatives of Hui Mālama I Nā Kūpuna 'O Hawai'i Nei, Office of Hawaiian Affairs, O'ahu Burial Council, Hawaii Island Burial Council, and Ka Lahui Hawai'i.

The human remains consist of two teeth donated to the Hawai'i Maritime Center by Robert A. Myhre in 1987. One

tooth is from Mākaha on the island of O'ahu. The second tooth was found near South Ho'okena on the island of Hawai'i. Both teeth were collected from the surface between 1960 and 1987.

No known individuals were identified. No attempt was made to determine the age of these teeth upon the request of the above mentioned Native Hawaiian organizations. The geographic locations of Mākaha, O'ahu, and South Ho'okena, Hawai'i, are consistent with documented Hawaiian occupation of the area.

Based on the above information, officials of the Hawai'i Maritime Center have determined, pursuant to 43 CAR 10.2 (d)(1), that the human remains listed above represent the physical remains of two individuals of Native American ancestry. Officials of the Hawai'i Maritime Center have also determined, pursuant to 25 U.S.C. 3001 (2), that there is a relationship of shared group identity which can be reasonably traced between these remains and present-day members of Hui Mālama I Nā Kūpuna 'O Hawai'i Nei, Office of Hawaiian Affairs, O'ahu Burial Council, Hawaii Island Burial Council, and Ka Lahui Hawai'i.

This notice has been sent to the Hui Mālama I Nā Kūpuna 'O Hawai'i Nei, Office of Hawaiian Affairs, O'ahu Burial Committee, Hawaii Island Burial Council, and Ka Lahui Hawai'i. Representatives of any Native Hawaiian organization which believes itself to be culturally affiliated with these human remains should contact Janet Ness, Registrar, Bernice Pauahi Bishop Museum, 1525 Bernice St., Honolulu, Hawai'i, 96817-0916, 808-848-4105, before January 3, 1997. Repatriation of the human remains to Hui Mālama I Nā Kūpuna 'O Hawai'i Nei, Office of Hawaiian Affairs, O'ahu Burial Council and Hawaii Island Burial Council may begin after that date if no additional claimants come forward.

Dated: November 22, 1996.

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Notice of Inventory Completion of Native American Human Remains and Associated Funerary Objects From the Island of Kaua'i in the Possession of the Bernice Pauahi Bishop Museum, Honolulu, HI

AGENCY: National Park Service, Interior,