

Partners, L.P. to operate as a small business investment company.

(Catalog of Federal Domestic Assistance Program No. 59.011, Small Business Investment Companies)

Dated: November 19, 1996.

Don A. Christensen,

*Associate Administrator for Investment.*

[FR Doc. 96-30693 Filed 12-2-96; 8:45 am]

**BILLING CODE 8025-01-P**

**Wasserstein Perella SBIC, L.P.  
(License No. 02/72-0569); Notice of  
Issuance of a Small Business  
Investment Company License**

On December 7, 1994, an application was filed by Wasserstein Perella SBIC, L.P., 31 West 52nd Street, New York, New York, with the Small Business Administration (SBA) pursuant to Section 107.102 of the Regulations governing small business investment companies (13 C.F.R. 107.102 (1996)) for a license to operate as a small business investment company.

Notice is hereby given that, pursuant to Section 301(c) of the Small Business Investment Act of 1958, as amended, after having considered the application and all other pertinent information, SBA issued License No. 02/72-0569 on November 1, 1996 to Wasserstein Perella SBIC, L.P. to operate as a small business investment company.

(Catalog of Federal Domestic Assistance Program No. 59.011, Small Business Investment Companies)

Dated: November 19, 1996.

Don A. Christensen,

*Associate Administrator for Investment.*

[FR Doc. 96-30692 Filed 12-2-96; 8:45 am]

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**[Declaration of Disaster Loan Area #2916]**

**Florida; Declaration of Disaster Loan Area**

Pinellas County and the contiguous counties of Hillsborough and Pasco in the State of Florida constitute a disaster area as a result of civil unrest in the City of St. Petersburg which occurred on October 24 and November 11, 1996. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on January 24, 1997 and for economic injury until the close of business on August 25, 1997 at the address listed below: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308, or other locally announced locations.

The interest rates are:

|                                                                                         | Percent |
|-----------------------------------------------------------------------------------------|---------|
| For Physical Damage:                                                                    |         |
| Homeowners with credit available elsewhere .....                                        | 8.000   |
| Homeowners without credit available elsewhere .....                                     | 4.000   |
| Businesses with credit available elsewhere .....                                        | 8.000   |
| Businesses and non-profit organizations without credit available elsewhere .....        | 4.000   |
| Others (including non-profit organizations) with credit available elsewhere .....       | 7.125   |
| For Economic Injury:                                                                    |         |
| Businesses and small agricultural cooperatives without credit available elsewhere ..... | 4.000   |

The number assigned to this disaster for physical damage is 291615 and for economic injury the number is 925700.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: November 25, 1996.

John T. Spotila,

*Acting Administrator.*

[FR Doc. 96-30694 Filed 12-2-96; 8:45 am]

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**[Declaration of Disaster Loan Area #2915]**

**Territory of Guam; Declaration of Disaster Loan Area**

The Territory of Guam is hereby declared a disaster area as a result of damages caused by Typhoon Dale which occurred on November 8, 1996. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on January 21, 1997 and for economic injury until the close of business on August 21, 1997 at the address listed below: U.S. Small Business Administration, Disaster Area 4 Office, 1825 Bell Street, Suite 208, Sacramento, CA 95825, or other locally announced locations. The interest rates are:

|                                                                                   | Percent |
|-----------------------------------------------------------------------------------|---------|
| For Physical Damage:                                                              |         |
| Homeowners with credit available elsewhere .....                                  | 8.000   |
| Homeowners without credit available elsewhere .....                               | 4.000   |
| Businesses with credit available elsewhere .....                                  | 8.000   |
| Businesses and non-profit organizations without credit available elsewhere .....  | 4.000   |
| Others (including non-profit organizations) with credit available elsewhere ..... | 7.250   |
| For Economic Injury:                                                              |         |

|                                                                                         | Percent |
|-----------------------------------------------------------------------------------------|---------|
| Businesses and small agricultural cooperatives without credit available elsewhere ..... | 4.000   |

The number assigned to this disaster for physical damage is 291506 and for economic injury the number is 925600.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008).

Dated: November 21, 1996.

Ginger Lew,

*Acting Administrator.*

[FR Doc. 96-30690 Filed 12-2-96; 8:45 am]

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**[License No. 06/06-0244]**

**SBI Capital Corporation; Notice of Surrender of Licensee**

Notice is hereby given that SBI Capital Corporation, 6305 Beverly Hill Lane, Houston, Texas 77057, has surrendered its License to operate as a small business investment company under the Small Business Investment Act of 1958, as amended (the Act). SBI Capital Corporation was licensed by the Small Business Administration on October 22, 1981.

Under the authority vested by the Act and pursuant to the Regulations promulgated thereunder, the surrender of the License was accepted on this date, and accordingly, all rights, privileges, and franchises derived therefrom have been terminated.

(Catalog of Federal Domestic Assistance Program No. 59.011, Small Business Investment Companies)

Dated: November 19, 1996.

Donald A. Christensen,

*Associate Administrator for Investment.*

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**DEPARTMENT OF TRANSPORTATION**

**Office of the Secretary**

**Reports, Forms and Recordkeeping Requirements**

**AGENCY:** Office of the Secretary.

**ACTION:** Notice.

**SUMMARY:** This notice lists those forms, reports, and recordkeeping requirements imposed upon the public which were transmitted by the Department of Transportation to the Office of Management and Budget (OMB) for its approval in accordance with the requirements of the Paperwork