

Administration, FAR Secretariat (MVRS), Room 4037, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0130, Buy American Act—North American Free Trade Agreement Implementation Act—Balance of Payments Program Certificate, in all correspondence.

Dated: November 26, 1996.

Sharon A. Kiser,

*FAR Secretariat.*

[FR Doc. 96-30575 Filed 11-29-96; 8:45 am]

BILLING CODE 6820-EP-P

## Office of the Secretary

### Meeting of the Defense Environmental Response Task Force

**AGENCY:** Office of the Deputy Under Secretary of Defense (Environmental Security).

**ACTION:** Notice of business meeting and hearing.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a business meeting and hearing of the Defense Environmental Response Task Force (DERTF). The DERTF is charged with studying and providing findings and recommendations about environmental response actions at military installations that are being closed or realigned. At the meeting the DERTF will address issues related to the effects of base closure in California, the state role in cleanup at non-national priorities list sites, administrative reforms of Superfund, and a panel presentation on institutional controls. The DERTF also will be briefed on the cleanup program at the U.S. Marine Corps Air Station (MCAS) Tustin and at MCAS El Toro. The business meeting and hearing will be open to the public. Public witnesses who wish to speak before the DERTF should contact Shah A. Choudhury, Executive Secretary, and prepare a written statement that can be summarized verbally before the DERTF at the time to be fixed for public comment as stated below. Written statements must be received by the close of business, December 23, 1996, at the Office of the Deputy Under Secretary of Defense (Environment Security).

**DATE:** January 8, 1997, 9:00 a.m.-7:30 p.m.; January 9, 1997, 9:00 a.m.-5:30 p.m.

**PUBLIC COMMENT PERIOD:** January 8, 1997, 6:30 p.m.-7:30 p.m.

**ADDRESS:** The Westin South Coast Plaza, 686 Anton Boulevard, Costa Mesa, CA 92626-1988.

**FOR FURTHER INFORMATION CONTACT:**

Mr. Shah A. Choudhury, Executive Secretary, Office of the Deputy Under Secretary of Defense (Environmental Security), 3400 Defense Pentagon, Room 3C767, Washington, DC 20301-3400; telephone (703) 697-7475.

Dated: November 25, 1996.

L.M. Bynum,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 96-30534 Filed 11-29-96; 8:45 am]

BILLING CODE 5000-04-M

## Department of the Army

### Draft Environmental Impact Statement (DEIS) for the Massachusetts Military Reservation (MMR), Cape Code, Massachusetts; Proposed Expansion

**AGENCY:** National Guard Bureau, Department of the Army.

**ACTION:** Notice of availability (NOA).

**SUMMARY:** The MAARNG is proposing the development of the following: rifle and machine gun ranges; battle course; urban training sites; unit training equipment site; aircraft control tower; fire station; aircraft generation facility; and an environmental building. The purpose of this action is to improve readiness, training, and safety in order to meet Army and Air National Guard training demands and comply with environmental requirements.

This document addresses the environmental impacts of the ten proposed actions, reasonable alternatives and the impacts upon Guard readiness of taking no action. The proposed action and each alternative action consist of the following essential components: construction of modern rifle and machine gun ranges and infantry assault courses that better reflect realistic training conditions; expansion and update of maintenance and storage facility to accommodate upwards of 150 track and wheel vehicles that meet current occupational safety requirements; replacement of airfield facilities that increase safety and meet space and power requirements; and provide for more efficient administrative activities that serve safety, environmental and administrative demands.

The DEIS will be available for public review for 90 days from the date the Notice of Availability is published in the Federal Register by the Environmental Protection Agency. The Massachusetts National Guard will conduct a series of four open houses (one in each of the four adjacent communities of Bourne, Falmouth, Mashpee and Sandwich) as well as a

formal public meeting to discuss concerns and comments on the DEIS. Specific locations, dates and times will be announced to those on the project mailing list (approximately 1,350 names) through the quarterly newsletter "Focus," other weekly newspapers, and on the Massachusetts Military Reservation Environmental Impact Statement Web Page (<http://www.tiac.net/users/mmreis>).

**ADDRESSES:** Copies of the DEIS Executive Summary of the full DEIS document will be made available to all addresses on the mailing list at their option or on request from the general public through advertisements in area newspapers concerning the availability of the DEIS. Additionally, copies of the entire DEIS and Executive Summary will be placed in each of the community public libraries cited herein as well as the MMR base library. Copies will also be sent to Federal, state, regional and local agencies and interested organizations and agencies.

#### FOR FURTHER INFORMATION CONTACT:

Captain Tracy Norris, Project Officer, Unified Environmental Planning Office, Building #1204, Camp Edwards, MA 02542; telephone (508) 968-5824.

Raymond J. Fatz,

*Deputy Assistant Secretary of the Army (Environment, Safety, and Occupational Health) OASA (I, L&E).*

[FR Doc. 96-30604 Filed 11-29-96; 8:45 am]

BILLING CODE 3710-08-M

### Army Science Board; Notice of Open Meeting

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (P.L. 92-463), announcement is made of the following Committee Meeting:

*Name of Committee:* Army Science Board (ASB).

*Date of Meeting:* 4 & 5 December 1996.

*Time of Meeting:* 0900-1600, (both days).

*Place:* Pentagon—Washington, DC.

*Agenda:* The Army Science Board (ASB) 1997 Summer Study on "Application of Emerging Technologies to Distance Learning" will meet on the study subject. These meetings will be open to the public. Any interested person may attend, appear before, or file statements with the committee at the time and in the manner permitted by the committee. For further information, please call our office at (703) 695-0781.

Leonard Gliatta,

*COL, GS, Army Science Board.*

[FR Doc. 96-30543 Filed 11-29-96; 8:45 am]

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