

on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Michael E. Fishman, Acting Director, Office of Analysis and Evaluation, Food and Consumer Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will be a matter of public record.

FOR FURTHER INFORMATION CONTACT: Michael E. Fishman, (703) 305-2017.

SUPPLEMENTARY INFORMATION:

Title: SSI/FSP Joint Processing Alternatives Demonstration Evaluation.
OMB Number: Not yet assigned.
Expiration Date: N/A.

Type of Request: New collection of information.

Abstract: The SSI/FSP joint processing alternative demonstration in South Carolina seeks to improve the delivery of food assistance to elderly and disabled SSI recipients by using a single application and information source to facilitate the participation of SSI clients in the Food Stamp Program. The demonstration evaluation will provide information on how the demonstration changes from normal program requirements affect FSP participation and benefits, FSP and SSI administrative costs, timeliness and accuracy of application processing, and client satisfaction.

The evaluation's data collection consists of two telephone-interview surveys: (1) Interviews with randomly-selected respondents from three groups of SSI applicants (demonstration participants, demonstration-eligible clients who receive food stamps through regular processing, and demonstration-eligible clients who do not receive food stamps) to assess client satisfaction; and (2) interviews with both FSP and SSI program managers and caseworkers to measure the effectiveness of the demonstration from their perspectives.

Estimate of Burden: Public reporting burden for this collection of information is estimated to average 20 minutes for the clients and 30 minutes for the staff.

Respondents: For the client survey, the client or a designated proxy, if the selected respondent is incapable of answering the questions directly due to disabilities which prevent a coherent interview, will serve as the interview respondent. For the staff survey, program managers and caseworkers knowledgeable about the demonstration will serve as the interview respondent.

Estimated Number of Respondents: There will be 1,200 (400 for each subgroup) respondents for the client survey and 24 (8 program managers and 16 caseworkers) respondents for the staff survey.

Estimated Number of Responses per Respondent: One.

Estimated Total Annual Burden on Respondents: 412 hours.

Copies of this information collection can be obtained from Diana Perez, Office of Analysis and Evaluation, Food and Consumer Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, VA 22302.

Dated: November 12, 1996.
William E. Ludwig,
Administrator, Food and Consumer Service.
[FR Doc. 96-30553 Filed 11-29-96; 8:45 am]
BILLING CODE 3410-30-U

Grain Inspection, Packers and Stockyards Administration

Designations for the Decatur (IL), Grand Forks (ND), McCrea (IA) Areas and the State of South Carolina

AGENCY: Grain Inspection, Packers and Stockyards Administration (GIPSA).

ACTION: Notice.

SUMMARY: GIPSA announces the designation of Decatur Grain Inspection, Inc. (Decatur), Grand Forks Grain Inspection Department, Inc. (Grand Forks), John R. McCrea Agency, Inc. (McCrea), and the South Carolina Department of Agriculture (South Carolina) to provide official services under the United States Grain Standards Act, as amended (Act).

EFFECTIVE DATE: January 1, 1997.

ADDRESSES: USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, 1400 Independence Avenue S.W., Washington, DC 20250-3604.

FOR FURTHER INFORMATION CONTACT: Janet M. Hart, telephone 202-720-8525.

SUPPLEMENTARY INFORMATION:

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the June 28, 1996, Federal Register (61 FR 33706), GIPSA asked persons interested in providing official services in the geographic areas assigned to Decatur, Grand Forks, McCrea, and South Carolina to submit an application for designation. Applications were due by August 1, 1996. Decatur, Grand

Forks, McCrea, and South Carolina, the only applicants, each applied for designation to provide official services in the entire area currently assigned to them.

Since Decatur, Grand Forks, McCrea, and South Carolina were the only applicants for the respective areas, GIPSA did not ask for comments on the applicants.

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(l)(A) of the Act; and according to Section 7(f)(l)(B), determined that Decatur, Grand Forks, McCrea, and South Carolina are able to provide official services in the geographic areas for which they applied. Effective January 1, 1997, and ending December 31, 1999, Decatur, Grand Forks, McCrea, and South Carolina are designated to provide official services in the geographic areas specified in the June 28, 1996, Federal Register.

Interested persons may obtain official services by contacting Decatur at 217-429-2466, Grand Forks at 701-772-0151, McCrea at 319-242-2073, and South Carolina at 803-554-1311.

AUTHORITY: Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: November 20, 1996
Neil E. Porter
Director, Compliance Division
[FR Doc. 96-30414 Filed 11-29-96; 8:45 am]
BILLING CODE 3410-EN-F

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List Addition

AGENCY: Committee for Purchase From People Who Are Blind or Severely Disabled.

ACTION: Addition to the Procurement List.

SUMMARY: This action adds to the Procurement List a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

EFFECTIVE DATE: January 2, 1997.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Crystal Square 3, Suite 403, 1735 Jefferson Davis Highway, Arlington, Virginia 22202-3461.

FOR FURTHER INFORMATION CONTACT: Beverly Milkman (703) 603-7740.

SUPPLEMENTARY INFORMATION: On September 20, 1996, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice