

Commission and are available for public inspection.

Lois D. Cashell,
Secretary.

[FR Doc. 96-29412 Filed 11-15-96; 8:45 am]

BILLING CODE 6717-01-P

[Project No. 2233-027]

Portland General Electric Company, Smurfit Newsprint Corporation, Simpson Paper Company; Notice of Availability of Environmental Assessment

November 12, 1996.

An environmental assessment (EA) is available for public review. The EA is an application for an amendment of license for the Willamette Falls Project. The amendment of license application concerns the closure of six authorized hydropower units of the project's Simpson development by sealing the units with concrete plugs and steel plates. The EA finds that approval of the application would not constitute a major federal action significantly affecting the quality of the human environment. The Willamette Falls Project is located on the Willamette River in West Linn and Oregon City, Oregon.

The EA was written by staff in the Office of Hydropower Licensing, Federal Energy Regulatory Commission. Copies of the EA are available for review at the Commission's Reference and Information Center, Room 2-A, 888 First Street, NE, Washington, D.C. 20426. Copies can also be obtained by calling the project manager, Jon Cofrancesco at (202) 219-0079.

Lois D. Cashell,
Secretary.

[FR Doc. 96-29411 Filed 11-15-96; 8:45 am]

BILLING CODE 6717-01-M

ENVIRONMENTAL PROTECTION AGENCY

[FRL-5652-9]

Gulf of Mexico Program Citizens Advisory Committee Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of Meeting of the Citizens Advisory Committee of the Gulf of Mexico Program.

SUMMARY: The Gulf of Mexico Program's Citizens Advisory Committee will hold a meeting at the River House Conference Center, Stennis Space Center, Mississippi.

FOR FURTHER INFORMATION CONTACT:

James D. Giattina, Director, Gulf of Mexico Program Office, Building 1103, Room 202, John C. Stennis Space Center, Stennis Space Center, MS 39529-6000, at (601) 688-3726.

SUPPLEMENTARY INFORMATION: A workshop of the Citizens Advisory Committee of the Gulf of Mexico Program will be held at the River House Conference Center, Stennis Space Center, MS. The committee will meet from 1:00 p.m. to 5:00 p.m. on December 12 and from 8:30 a.m. to 12:00 p.m. on December 13. Agenda items will include: Follow-up to Management Committee Meeting; Organizational Changes; New Members Introduction and Brief; Definition of Role of the CAC; Assignments/ Involvement of the CAC with Focus Groups; Discussion of FACA; and Break-out Groups for Opportunities to Meet by Issue and State. The meeting is open to the public.

Dated: November 12, 1996.

James D. Giattina,

Director, Gulf of Mexico Program.

[FR Doc. 96-29457 Filed 11-15-96; 8:45 am]

BILLING CODE 6560-50-M

[FRL-5652-8]

Science Advisory Board; Notification of Public Advisory Committee Meeting

Pursuant to the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the Integrated Human Exposure Committee (IHEC) of the Science Advisory Board (SAB) will meet on December 19-20, 1996 at the Environmental Protection Agency's Waterside Mall Complex, 401 M Street, SW, Washington, DC 20460 in Room M2103. For convenient access, members of the public should use the EPA entrance next to the Safeway store. The meeting will start at 9:00 a.m. and end no later than 5:00 p.m. (Eastern Standard Time) each day. All meetings are open to the public. Due to limited space, seating at meetings will be on a first-come basis.

Purpose of the Meeting—The main purpose of the meeting is to discuss and review the EPA Office of Research and Development's (ORD) draft Exposure Factors Handbook, which is intended to revise the extant (published in March 1990) version of the Handbook. The Handbook is intended to encourage consistency in exposure assessments, while allowing risk assessors the flexibility to tailor assessment approaches to specific situations. This Handbook provides a summary of the

available data on consumption of drinking water; consumption of fruits, vegetables, beef, dairy products, and fish, soil ingestion; inhalation rates; skin surface area; lifetime; activity patterns; and body weight. Since publication of the 1990 document, new data on exposure factors have become available, and revision was necessary to update the Handbook.

The Committee is being asked to review the revised Handbook, addressing: a) its consistency with EPA's published Exposure Guidelines; b) usefulness of its data presentation to exposure assessors; c) the way in which supporting studies have been grouped vis-a-vis the exposure factors being evaluated; and d) data interpretation and characterization of uncertainty.

For Further Information—Single copies of the review document can be obtained by contacting the ORD Center for Environmental Research Information (CERI) at (513) 569-7562. The EPA document numbers are: EPA/600/P-95/002Ba (for volume I); EPA/600/P-95/002Bb (for volume II); and EPA/600/P-95/002Bc (for volume III). PLEASE NOTE THAT THIS DOCUMENT IS NOT AVAILABLE FROM THE SAB. Members of the public desiring additional technical information about the draft Handbook should contact Ms. Jacqueline Moya (8623), US EPA, 401 M Street, SW, Washington, DC 20460, telephone (202) 260-2385, or by sending a request via Internet to moya.jacqueline@epamail.epa.gov.

Members of the public desiring additional information about the meeting, including a draft agenda, should contact Ms. Dorothy Clark, Staff Secretary, Science Advisory Board (1400), US EPA, 401 M Street, SW, Washington DC 20460, telephone (202) 260-8414, fax (202) 260-7118, or Internet at: clark.dorothy@epamail.epa.gov. Anyone wishing to make an oral presentation at the meeting must contact Mr. Samuel Rondberg, Designated Federal Official for the IHEC, in writing at the above address no later than 4:00 p.m., December 10, 1996 via fax (202) 260-7118 or via Internet at: rondberg.sam@epamail.epa.gov. The request should identify the name of the individual who will make the presentation and an outline of the issues to be addressed. At least 35 copies of any written comments to the Committee are to be given to Mr. Rondberg no later than the time of the presentation for distribution to the Committee and the interested public. Mr. Rondberg may be contacted by telephone at (202) 260-2559.