

[NM-018-1430-01; NMNM 94996]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; New Mexico**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw 4,972.14 acres of public land in Taos County, New Mexico to protect the recreational, cultural, wildlife and visual resources of the Wild Rivers Special Management Area (SMA) and the Guadalupe Mountain Area of Critical Environmental Concern (ACEC). This notice closes the land for up to two years from surface entry and mining. The land will remain open to mineral leasing.

DATES: Comments and requests for a public meeting must be received by February 18, 1997.

ADDRESSES: Comments and meeting requests should be sent to the Albuquerque District Manager, Bureau of Land Management, 435 Montano NE, Albuquerque, New Mexico 87107.

FOR FURTHER INFORMATION CONTACT: Hal Knox, BLM Taos Resource Area Office, 226 Cruz Alta Road, Taos, NM 87571, (505) 751-4707.

SUPPLEMENTARY INFORMATION: On December 8, 1995, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following described public land from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights.

New Mexico Principal Meridian

T. 28 N., R. 12 E.,

Sec. 2, lot 6, S¹/₂NW¹/₄NW¹/₄,
N¹/₂N¹/₂SW¹/₄, N¹/₂NW¹/₄SE¹/₄, S¹/₂N¹/₂,
and area lying north of the Red River;

T. 29 N., R. 12 E.,

Sec. 10, lots 6, 7, 8, NE¹/₄SE¹/₄, and S¹/₂S¹/₂;

Sec. 13, SW¹/₄;

Sec. 14, all;

Sec. 15, all;

Sec. 20, lot 8;

Sec. 21, S¹/₂;Sec. 22, E¹/₂, NW¹/₄, and E¹/₂E¹/₂SW¹/₄;

Sec. 23, all;

Sec. 24, NW¹/₄ and W¹/₂SW¹/₄;

Sec. 26, N¹/₂, SW¹/₄, N¹/₂N¹/₂NE¹/₄SE¹/₄,
SW¹/₄NW¹/₄NE¹/₄SE¹/₄,
W¹/₂SW¹/₄NE¹/₄SE¹/₄, NW¹/₄SE¹/₄,
N¹/₂SW¹/₄SE¹/₄, SW¹/₄SW¹/₄SE¹/₄, and
NW¹/₄SE¹/₄SW¹/₄SE¹/₄;

Sec. 27, E¹/₂E¹/₂ and E¹/₂W¹/₂E¹/₂;Sec. 34, E¹/₂;

Sec. 35, W¹/₂NW¹/₄, W¹/₂E¹/₂NW¹/₄SW¹/₄,
W¹/₂NW¹/₄SW¹/₄, W¹/₂NE¹/₄SW¹/₄SW¹/₄,
NW¹/₄SW¹/₄SW¹/₄, N¹/₂SW¹/₄SW¹/₄SW¹/₄,
and SW¹/₄SW¹/₄SW¹/₄SW¹/₄.

The area described contains 4,972.14 acres in Taos County.

The purpose of the proposed withdrawal is to protect the recreational, cultural, wildlife and visual resources of the Wild Rivers Special SMA and the Guadalupe Mountain ACEC.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions or objections, in connection with the proposed withdrawal, may present their views in writing to the Albuquerque District Manager of the Bureau of Land Management.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal must submit a written request to the Albuquerque District Manager within 90 days from the date of publication of this notice.

Upon a determination by the authorized officer that a public meeting will be held, a notice of time and place will be published in the Federal Register at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the Federal Register, the land will be segregated as specified above unless the application is denied or canceled or the withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are licenses, permits, cooperative agreements, or discretionary land use authorizations of a temporary nature, but only with the approval of an authorized officer of the Bureau of Land Management.

Dated: November 6, 1996.

Michael R. Ford,
District Manager.

[FR Doc. 96-29404 Filed 11-15-96; 8:45 am]

BILLING CODE 4310-FB-P

National Park Service**Draft Environmental Impact Statement (DEIS) for Lake Crescent Management Plan, Olympic National Park, WA****AGENCY:** National Park Service, Interior.**ACTION:** Notice of extension of public review period.

SUMMARY: The comment period as specified in the official Notice of Availability (FR, Vol. 61, No. 203, p.

54437) was to end December 17, 1996. This present Notice announces that the comment period has been extended until February 3, 1997.

DATES: Comments on the DEIS must be received no later than February 3, 1997.

ADDRESSES: Written comments should be submitted to the Superintendent, Olympic National Park, 600 E. Park Ave., Port Angeles, WA 98362.

FOR FURTHER INFORMATION CONTACT: Superintendent, Olympic National Park, at the above address or at telephone number (360) 452-4501, ext. 207.

Dated: November 8, 1996.

William C. Walters,

Deputy Field Director, Pacific West Field Area.

[FR Doc. 96-29408 Filed 11-15-96; 8:45 am]

BILLING CODE 4310-70-P

OVERSEAS PRIVATE INVESTMENT CORPORATION**Public Hearing****AGENCY:** Overseas Private Investment Corporation.**ACTION:** Notice of public hearing.

SUMMARY: This notice sets forth the schedule and requirements for participation in an annual public hearing to be conducted by the Overseas Private Investment Corporation (OPIC) on December 12, 1996. This hearing is required by the OPIC Amendments Act of 1985, and this notice is being published to facilitate public participation. The notice also describes OPIC and the subject matter of the hearing.

DATES: The hearing will be held on December 12, 1996, and will begin promptly at 2 p.m. Prospective participants must submit to OPIC before close of business November 28, 1996, notice of their intent to participate.

ADDRESSES: The location of the hearing will be: Overseas Private Investment Corporation, 1100 New York Avenue NW., 12th Floor, Washington, DC. Notices and prepared statements should be sent to Harvey Himberg, Financial Management and Statutory Review Department, Overseas Private Investment Corporation, 1100 New York Avenue NW., Washington, DC 20527.

Procedure

(a) Attendance; Participation. The hearing will be open to the public. However, a person wishing to present views at the hearing must provide OPIC with advance notice on or before November 28, 1996. The notice must include the name, address and