

NPA: The Helping Hand of Goodwill
Industries Extended Employment
Sheltered Workshop, Inc., Kansas City,
Missouri
E.R. Alley, Jr.,
Deputy Executive Director.
[FR Doc. 96-29443 Filed 11-14-96; 8:45 am]
BILLING CODE 6353-01-P

BROADCASTING BOARD OF GOVERNORS

Sunshine Act Meeting

DATE AND TIME: November 21, 1996; 9:00 a.m.

PLACE: Cohen Building, Room 3321, 330 Independence Ave., S.W., Washington, D.C. 20547.

Closed Meeting: The members of the Broadcasting Board of Governors (BBG) will meet in closed session to address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

CONTACT PERSON FOR MORE INFORMATION: Persons interested in obtaining more information should contact Brenda Thomas at (202) 401-3736.

Dated: November 13, 1996.
David W. Burke,
Chairman.
[FR Doc. 96-29497 Filed 11-13-96; 3:38 pm]
BILLING CODE 8320-01-M

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Florida Advisory Committee to the Commission will meet from 6:00 p.m. to 10:00 p.m. on Tuesday, December 3, 1996, and from 9:00 a.m. to 5:00 p.m. on Wednesday, December 4, 1996, at City Council

Chambers, City Hall, 175 Fifth Street, North, St. Petersburg, Florida 33701. The purpose of the meeting on the evening of Tuesday, December 3, 1996, is to hear from community leaders, business owners, and ministers on the status of race relations and police-community relations in St. Petersburg in the aftermath of events of October 24, 1996. The Committee will hear from Federal, State, and local government officials on Wednesday, December 4, 1996, on the actions taken and/or proposed regarding the subject.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rabbi Solomon Agin, 941-433-0018, or Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 5, 1996.
Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
[FR Doc. 96-29321 Filed 11-14-96; 8:45 am]
BILLING CODE 6335-01-P

Agenda and Notice of Public Meeting of the Montana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Montana Advisory Committee to the Commission will meet from 6:00 p.m. to 8:00 p.m. on Monday, December 9, 1996, and from 8:45 a.m. to 8:00 p.m. on Tuesday, December 10, 1996, at the Sheraton Billings Hotel, 27 North 27th Street, Billings, Montana 59101. The purpose of the meeting on Monday, December 9, 1996, is to brief Committee of Commission and regional activities and review materials and procedures for the factfinding meeting on equal educational opportunity for Native American students on Montana public schools. The Committee will hold a factfinding meeting on Tuesday, December 10, 1996, on equal educational opportunity for Native American students in Montana public schools.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Rev. Phillip

Caldwell, 406-452-4345, or John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1400 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least five (5) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, November 5, 1996.
Carol-Lee Hurley,
Chief, Regional Programs Coordination Unit.
[FR Doc. 96-29322 Filed 11-14-96; 8:45 am]
BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Marine Mammal Takings—Stranding Reports.

Agency Form Number: NOAA 89-864.

OMB Control Number: 0648-0178.

Type of Request: Extension of a currently approved collection.

Burden: 1,333 hours.

Number of Respondents: 350 respondents with approximately 4,000 responses.

Avg. Hours Per Response: 20 minutes.

Needs and Uses: Under the Marine Mammal Protection Act (MMPA), selected individuals can take marine mammals if it is (1) for the protection or welfare of the animal(s) or (2) for the protection of the public health and welfare. These takings involved stranded animals, dead or alive. Marine mammal reports provide baseline information on marine mammal mortalities, human interactions, and population dynamics. The information is submitted primarily by volunteer members of the marine mammal stranding network who are specifically authorized by NMFS. The information is used by NMFS in administering the MMPA.

Affected Public: Not-for-profit institutions, individuals, federal and state governments.

Frequency: On occasion as strandings occur.